THE SENATE THE THIRTY-FIRST LEGISLATURE INTERIM OF 2022

COMMITTEE ON JUDICIARY

Senator Karl Rhoads, Chair Senator Jarrett Keohokalole, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, OCTOBER 19, 2022

DATE: Wednesday, October 19, 2022

TIME: 10:30 a.m.

PLACE: Conference Room 229 & Videoconference

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

Face masks are recommended while visiting the State Capitol and are required in all Senate conference rooms.

Please refer to posted signage for guidance

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines Please check the Legislature's website for updates www.capitol.hawaii.gov

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

<u>DECISION MAKING ON THE FOLLOWING MEASURE(S):</u>

These measures will be formally referred to the Committee on Judiciary when the Senate convenes for the Third Special Session of 2022 on October 19, 2022.

| GM1 Status & Testimony | Submitting for consideration and confirmation to the Circuit Court of the First Circuit, State of Hawaii, Gubernatorial Nominee, JAMES S. KAWASHIMA, for a term to expire in 10 years. | Pending Referral to JDC |
|---------------------------|--|----------------------------|
| JC1 Status & Testimony | Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, TIMOTHY E. HO, for a term to expire in 6 years. | Pending Referral to JDC |
| JC2 Status & Testimony | Submitting for consideration and confirmation to the District Family Court of the First Circuit, Judicial Nominee, JOHN ALBERTO MONTALBANO, for a term to expire in 6 years. | Pending Referral to JDC |

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-7211.