

THE SENATE  
THE THIRTIETH LEGISLATURE  
INTERIM OF 2020

COMMITTEE ON JUDICIARY

Senator Karl Rhoads, Chair  
Senator Jarrett Keohokalole, Vice Chair

**MEASURES DEFERRED TO WEDNESDAY, NOVEMBER 18, 2020**

DATE: Wednesday, November 18, 2020  
TIME: 10:30 a.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC.**

A live stream of all Senate Standing Committee meetings will be available online.  
Selected meetings will also be broadcast live on 'Ōlelo Community Media.

Click [here](#) for the live stream of this meeting (link available shortly before the scheduled start time).

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**These measures will be formally referred to the Committee on Judiciary when the Senate convenes for the Second Special Session of 2020 on November 18, 2020.**

<a href="#">GM1</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation as Associate Justice to the Hawaii Supreme Court, Gubernatorial Nominee, TODD W. EDDINS, for a term to expire in ten years.	Pending Referral to JDC
<a href="#">JC1</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the District Family Court of the Fifth Circuit, Judicial Nominee, STEPHANIE R.S. CHAR, for a term to expire in 6 years.	Pending Referral to JDC

No testimony will be accepted.

The cable TV broadcast and/or live stream of this hearing will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 587-7211.

