

THE SENATE
KA 'AHA KENEOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Joy A. San Buenaventura, Chair
Senator Angus L.K. McKelvey, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Monday, February 9, 2026
TIME: 1:05 PM
PLACE: Conference Room 225 & Videoconference
State Capitol
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

The Legislature is accepting written, videoconference, and in-person testimony at public hearings.
A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A M E N D E D A G E N D A

Due to predicted severe weather conditions, the State Capitol building will be closed on Monday, February 9, 2026. This meeting has been cancelled and will be rescheduled at a later date.

<u>SB 2283</u> <u>— Status & Testimony</u>	RELATING TO PRESCRIPTION DRUGS. Repeals certain prohibitions on the imposition of fees, conditions, or requirements on community retail pharmacies that are not imposed on mail order pharmacies.	HHS, CPN
<u>SB 2855</u> <u>— Status & Testimony</u>	RELATING TO OPIOID ANTAGONISTS. Beginning 1/1/2027, requires health insurers, mutual benefit societies, and health maintenance organizations that issue policies, contracts, plans, or agreements that provide prescription drug coverage to provide coverage for at least one generic opioid antagonist and device.	HHS, CPN
<u>SB 3045</u> <u>— Status & Testimony</u>	RELATING TO HEALTH INSURANCE. Requires all health insurers in the State, including Medicaid managed care programs, to cover the cost of continuous glucose monitors and related supplies under certain conditions. Applies to insurance policies, contracts, plans, or agreements issued or renewed in the State after 12/31/2026.	HHS, CPN

SB 2843

[Status & Testimony](#)

RELATING TO DOMESTIC VIOLENCE.

~~Extends for five years certain provisions from Act 19, SLH 2020, and Act 238, SLH 2021, relating to abuse of family or household members, including establishing a petty misdemeanor offense of abuse of family or household members, clarifying penalties for violations, and allowing a deferred acceptance of guilty plea for misdemeanor and petty misdemeanor abuse of family or household members offenses. Effective 6/29/2026.~~

HHS, JDC

SB 2845

[Status & Testimony](#)

RELATING TO HEALTH CARE.

~~Prohibits persons from interfering with another person's access to or from a health care facility or disrupting the normal functioning of a health care facility. Makes violations a petty misdemeanor. Establishes a private right of action for individuals and health care facilities harmed as a result of interference with a health care facility. Authorizes the Attorney General to bring an action for injunctive or other equitable relief.~~

HHS, JDC

SB 2854

[Status & Testimony](#)

RELATING TO HEALTH.

~~Allows a licensed dental hygienist to place interim therapeutic restorations in public health settings under the general supervision of licensed dentist.~~

HHS, CPN

SB 2307

[Status & Testimony](#)

RELATING TO HEALTH CARE.

~~Authorizes the Hawaii Medical Board to issue an active retired clinician license to retired physicians, osteopathic physicians, and surgeons with inactive Hawaii medical licenses to provide volunteer clinical work through community-based health care or public health organizations.~~

HHS, CPN/WAM

SB 2409

[Status & Testimony](#)

RELATING TO THE HEALTHCARE EDUCATION LOAN REPAYMENT PROGRAM.

~~Requires a participant in the Healthcare Education Loan Repayment Program to remain and work in the State for a certain number of years based on the amount of financial assistance received.~~

HHS, WAM

SB 3202

[Status & Testimony](#)

RELATING TO HEALTH CARE.

~~Amends the Healthcare Preceptor Tax Credit to remove language limiting access only to those practicing in primary care, to add licensed dietitians, physician assistants, and social workers as eligible preceptors and students, and to include residency and fellowship programs. Adds the Director of Health and a representative of residency programs with eligible students to the Preceptor Credit Assurance Committee. Applies to taxable years beginning after 12/31/2026.~~

HHS, WAM

SB 3272

[Status & Testimony](#)

RELATING TO CHILD WELFARE SERVICES.

HHS, WAM

~~Requires the Department of Human Services, in collaboration with the Office of Wellness and Resilience, to design a 4-year Child Welfare System Diversion and Intervention Pilot Program to support families and children involved or at risk of involvement or reinvolvement with child welfare services. Specifies that the Department of Human Services shall implement and administer the pilot program. Allows the Department to contract with public and private entities to provide necessary services. Requires a report to the Legislature. Appropriates moneys.~~

SB 3204

[Status & Testimony](#)

RELATING TO FAMILY RESILIENCE PILOT PROGRAM.

HHS, WAM

~~Establishes a one-year Family Resilience Pilot Program within the Office of Wellness and Resilience. Appropriates funds from the Temporary Assistance for Needy Families (TANF) funding. Sunsets the pilot program 6/30/2027.~~

SB 2934

[Status & Testimony](#)

RELATING TO AMBULANCES.

HHS, WAM

~~Appropriates funds to the Department of Health to purchase of one advanced life support ambulance and related equipment to be based in central Maui, fund pay-related personnel costs for state-certified emergency medical services personnel, and increase the predictability and stability of available air ambulance services for all islands in the State.~~

SB 3203

[Status & Testimony](#)

RELATING TO AIR MEDICAL SERVICES.

HHS, WAM

~~Establishes the Statewide Air Medical Services Program within the Department of Health, Emergency Medical Services and Injury Prevention Systems Branch to coordinate and strengthen air medical services. Provides for an air medical director, an air medical program manager, and an air medical coordinator. Provides for annual licensure and accreditation fees to be deposited into the Emergency Medical Services Special Fund for costs of the program.~~

~~Decision Making to follow, if time permits.~~

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <https://www.capitol.hawaii.gov>, to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **1 minutes** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov. You can also visit their website at <https://lrb.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email HHScommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6890.

Senator Joy A. San Buenaventura
Chair