

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2026

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair
Senator Carol Fukunaga, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, March 4, 2026
TIME: 9:35 AM
PLACE: Conference Room 229 & Videoconference
State Capitol
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

The Legislature is accepting written, videoconference, and in-person testimony at public hearings.
A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A M E N D E D A G E N D A

[SB 2607](#)

[Status &
Testimony](#)

RELATING TO LANDSCAPE ARCHITECTS.
Authorizes the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects to determine the appropriate educational, examination, and experience requirements for landscape architect licensure.

CPN

[SB 2623, SD1](#)

[\(SSCR2719\)](#)
[Status &
Testimony](#)

RELATING TO LICENSING.
Authorizes the Board of Pharmacy to renew certificates of registration for registered pharmacy technicians. Clarifies renewal requirements and restoration provisions for certificates of registration. (SD1)

CPN

[SB 2396](#)

[Status &
Testimony](#)

RELATING TO PROPERTY.
Requires the Department of Commerce and Consumer Affairs to establish and maintain a Registry of Agents designated to manage a property on behalf of an absentee owner or landlord. Requires an absentee owner or landlord to register any agents managing a property on their behalf with the Department of Commerce and Consumer Affairs. Prohibits an absentee owner or landlord from designating a tenant as an agent. Establishes penalties for an absentee owner or landlord that fails to register an agent with the DCCA or fails to designate an agent. Requires member owners of a condominium association who live outside the State or on another island of the State from where the unit is located to provide the association's managing agent, resident agent, or board with the contact information of a designated on-island agent for the unit, which shall be included on the address list maintained by the association.

CPN
**[Measure added
on 2/26/26]**

~~SB 2378, SD1~~

~~(SSCR2459)~~

~~Status &
Testimony~~

~~SB 3062, SD1~~

~~(SSCR2579)~~

~~Status &
Testimony~~

~~RELATING TO HOUSING:~~

~~Clarifies insurance requirements for single-family and multi-family housing projects to obtain expedited permitting from county agencies. (SD1)~~

~~HOU/EIG, CPN~~

~~[Measure deleted
on 2/27/26]~~

~~RELATING TO LIQUOR:~~

~~Provides that the University of Hawaii and its campuses and state libraries may utilize liquor in certain educational settings without obtaining liquor licenses, subject to certain limitations. (SD1)~~

~~EDU, CPN~~

~~[Measure deleted
on 2/27/26]~~

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <https://www.capitol.hawaii.gov>, to submit **written testimony** at least 48 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **2 minutes** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov. You can also visit their website at <https://lrb.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email CPNcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-7215.

Senator Jarrett Keohokalole
Chair

