



The Senate
Ka 'Aha Kenekoa

STATE CAPITOL
HONOLULU, HAWAII 96813

April 22, 2025

MEMORANDUM

TO: All Senators
FROM: Senate Clerk's Office
RE: Floor Action for Wednesday, April 23, 2025

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
1964	GM505	**	GVO	Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, MATTHEW KURIHARA, for a term to expire 06-30-2028. (Board/Commission Name amended to 911 Board by GM712).
1964	GM614	**	GVO	Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, REED MAHUNA, for a term to expire 06-30-2028. (Board/Commission Name amended to 911 Board by GM712).
1964	GM661	**	GVO	Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, REBECCA LIEBERMAN, for a term to expire 06-30-2026. (Board/Commission Name amended to 911 Board by GM712).
1964	GM662	**	GVO	Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, ELLIOTT KE, for a term to expire 06-30-2028. (Board/Commission Name amended to 911 Board by GM712).
1964	GM664	**	GVO	Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, FRANCIS ALUETA, for a term to expire 06-30-2026. (Board/Commission Name amended to 911 Board by GM712).

1965	GM509	**	AEN	Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, JAY STONE, for a term to expire 06-30-2028.
1965	GM557	**	AEN	Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, DAWN HEGGER-NORDBLOM, for a term to expire 06-30-2027.
1966	GM663	**	GVO	Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, COREY SHAFFER, for a term to expire 06-30-2026. (Board/Commission Name amended to 911 Board by GM712).
1967	GM762	**	WTL	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, JENSEN CHOCK, for a term to expire 06-30-2029.
1967	GM783	**	WTL	Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, BENTON PANG, for a term to expire 06-30-2028.
1968	GM735	**	WTL	Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kakaako District), Gubernatorial Nominee, MICHAEL CHINA, for a term to expire 06-30-2029.
1969	GM745	**	WTL	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, THORNE ABBOTT, for a term to expire 06-30-2029.
1970	GM770	**	WTL	Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, HANNAH SPRINGER, for a term to expire 06-30-2028.

Adoption of Resolutions				
SSCR No.	Measure No.		Committee	Title
---	HCR91	**	---	REQUESTING HEALTH INSURERS AND MANAGED CARE PROVIDERS THAT PROVIDE HEALTH INSURANCE IN THE STATE TO PROVIDE INSURANCE COVERAGE FOR PROSTHETIC AND ORTHOTIC DEVICES.
---	HCR102 HD1	**	---	STRONGLY URGING THE REAL ESTATE COMMISSION TO ALLOW FOR THE ADMINISTRATION OF THE REAL ESTATE SALESPERSON'S EXAMINATION IN THE JAPANESE LANGUAGE FOR PURPOSES OF ISSUING A LIMITED REAL ESTATE SALESPERSON'S LICENSE, FOR THE SALE OF TIMESHARE PRODUCTS IN HAWAII, TO JAPANESE NATIONAL VISITORS FOR THE PURPOSE OF ENHANCING JAPAN'S INVOLVEMENT IN AND SUPPORT OF THE HAWAII TOURISM INDUSTRY.
Final Reading				
CCR No.	Measure No.		Committee	Title
---	SB1369 SD1 HD1	**	CPN	RELATING TO TITLE 24, HAWAII REVISED STATUTES.
---	SB1402 SD1 HD2	**	TCA, JDC/WAM	RELATING TO VESSELS IN STATE COMMERCIAL HARBORS.
---	SB1411 SD2 HD2	**	HHS, CPN	RELATING TO MEDICAID THIRD PARTY LIABILITY.
---	SB1511 SD1 HD2	**	WTL, JDC	RELATING TO HANAIEI BAY.

** Indicates a link to bill status for this measure.

The Senate session will convene on Wednesday, April 23, 2025 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.