



The Senate
Ka 'Aha Kenekoa

STATE CAPITOL
HONOLULU, HAWAI'I 96813

April 16, 2025

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 17, 2025

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
1897	GM535	**	CPN	Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, DEBORAH MCMENEMY, for a term to expire 06-30-2026.
1898	GM710	**	CPN	Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, SCOTT COLLINS, for a term to expire 06-30-2029.
1899	GM708	**	CPN	Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, JILL WAKABAYASHI, for a term to expire 06-30-2029.
1900	GM705	**	CPN	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, ANDREW FONG, for a term to expire 06-30-2027.
1901	GM687	**	CPN	Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, AILEEN WADA, for a term to expire 06-30-2027.
1902	GM562	**	CPN	Submitting for consideration and confirmation to the Cable Advisory Committee, Gubernatorial Nominee, NATHANIEL EVSLIN, for a term to expire 06-30-2028.

1903	GM659	**	CPN	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, DAVID KAMAKEA III, for a term to expire 06-30-2029.
1904	GM714	**	CPN	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, FRANK GOODALE, for a term to expire 06-30-2029. (Term corrected to 06-30-2026 by GM723).
1905	GM715	**	CPN	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, EVAN FONG, for a term to expire 06-30-2029.
1906	GM565	**	CPN	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors and Landscape Architects, Gubernatorial Nominee, JOHN TAKITANI, for a term to expire 06-30-2028.
1906	GM656	**	CPN	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors and Landscape Architects, Gubernatorial Nominee, TONY LAU, for a term to expire 06-30-2029.
1906	GM668	**	CPN	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors and Landscape Architects, Gubernatorial Nominee, ALISSA TOYAMA, for a term to expire 06-30-2029.
1907	GM534	**	CPN	Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, STEVEN PINE, for a term to expire 06-30-2028.
1907	GM657	**	CPN	Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JOY SHIMABUKU, for a term to expire 06-30-2029.
1907	GM711	**	CPN	Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, STAPHE FUJIMOTO, for a term to expire 06-30-2029.
1908	GM586	**	EDU	Submitting for consideration and confirmation to the School Facilities Authority, Gubernatorial Nominee, JAN IWASE, for a term to expire 06-30-2025.
1908	GM698	**	EDU	Submitting for consideration and confirmation to the School Facilities Authority, Gubernatorial Nominee, JAN IWASE, for a term to expire 06-30-2029.

1908	GM777	**	EDU	Submitting for consideration and confirmation to the School Facilities Authority, Gubernatorial Nominee, ROBERT DAVIS, for a term to expire 06-30-2025.
1908	GM778	**	EDU	Submitting for consideration and confirmation to the School Facilities Authority, Gubernatorial Nominee, ROBERT DAVIS, for a term to expire 06-30-2029.
1908	GM779	**	EDU	Submitting for consideration and confirmation to the School Facilities Authority, Gubernatorial Nominee, SHELLIE PAIVA, for a term to expire 06-30-2029.
1908	GM780	**	EDU	Submitting for consideration and confirmation to the School Facilities Authority, Gubernatorial Nominee, MICHAEL UNEBASAMI, for a term to expire 06-30-2029.
1908	GM781	**	EDU	Submitting for consideration and confirmation to the School Facilities Authority, Gubernatorial Nominee, DAMIEN KIM, for a term to expire 06-30-2029.
1909	GM774	**	EDU	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, WESLEY LO, for a term to expire 06-30-2028.
1909	GM776	**	EDU	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, SYLVIA LEE, for a term to expire 06-30-2028.
1910	GM761	**	EDU	Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, DEANNA D'OLIER, for a term to expire 06-30-2027.
1911	GM666	**	JDC	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, ROSE KEMNA, for a term to expire 06-30-2029.
1912	GM689	**	JDC	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, MELISSA SOTELO, for a term to expire 06-30-2029.
1913	GM580	**	LBT	Submitting for consideration and confirmation as the Chairperson of the Hawai'i Labor Relations Board, Gubernatorial Nominee, DWIGHT TAKAMINE, for a term to expire 06-30-2030.

1914	GM641	**	LBT	Submitting for consideration and confirmation to the Office of Enterprise Technology Services, Gubernatorial Nominee, CHRISTINE SAKUDA, for a term to expire 12-07-2026. (Position corrected by GM652)
1915	GM726	**	JDC	Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, ANDREW KENNEDY, for a term to expire 06-30-2029.
1915	GM737	**	JDC	Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, SETSUKO GORMLEY, for a term to expire 06-30-2027.
1929	GM767	**	JDC	Submitting for consideration and confirmation as Circuit Court Judge of the Circuit Court of the Third Circuit (Island of Hawai‘i), Gubernatorial Appointee, KAUANOE A. D. JACKSON, for a term to expire in 10 years.
1930	JC28	**	JDC	Submitting for consideration and confirmation to the District Family Court of the Second Circuit, Judicial Appointee, SONYA H. TOMA, for a term to expire in 6 years.

Adoption of Resolutions

SSCR No.	Measure No.		Committee	Title
1916	HCR40	**	WTL	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND OTHER STATE AGENCIES TO WORK WITH COMMITTED COMMUNITY GROUPS TO CO-STEWARD COMMUNITY FORESTS LOCATED ON PUBLIC LANDS FOR THE BETTERMENT OF THE STATE'S FORESTS AND COMMUNITIES.
1917	HCR122 HD1	**	WTL	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ESTABLISH A COLLABORATIVE WORKING GROUP TO SURVEY, IDENTIFY, AND MONITOR CULTURALLY SENSITIVE SHORELINES IMPACTED BY EROSION.
1918	HCR128 HD1	**	WTL	REAFFIRMING THE STATE'S OBLIGATION TO UPHOLD THE CONSTITUTIONAL RIGHTS OF ITS PEOPLE BY RECOGNIZING THE CRITICAL ROLE OF FRESHWATER IN MAINTAINING HEALTHY NEARSHORE MARINE ECOSYSTEMS.

1919	HCR191 HD1	**	WTL	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A KAILUA BAY ADVISORY WORKING GROUP.
1920	HCR78	**	HOU	DECLARING THE INTENT THAT PROJECTS WITH HOUSING UNITS THAT QUALIFY FOR HOUSING CREDITS UNDER ACT 31, SESSION LAWS OF HAWAII 2024, ARE STILL ELIGIBLE TO RECEIVE HOUSING CREDITS AFTER THE REPEAL OF THAT ACT IF THE HOUSING PROJECTS WERE APPROVED BY THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION BEFORE JULY 1, 2031, AND REQUESTING THE CORPORATION AND EACH COUNTY TO INCLUDE CERTAIN INFORMATION WHEN APPROVING HOUSING PROJECTS FOR HOUSING CREDITS.
1921	HCR174 HD1 SD1	**	HHS	REQUESTING THE DEPARTMENT OF HUMAN SERVICES' OFFICE OF YOUTH SERVICES AND JUVENILE JUSTICE STATE ADVISORY COUNCIL TO CONTINUE THE USE OF AINA-BASED LEARNING PROGRAMS OFFERED TO YOUTH IN THE JUVENILE LEGAL SYSTEM.
1922	HCR27 SD1	**	AEN/EIG	REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO PETITION THE UNITED STATES DEPARTMENT OF AGRICULTURE TO ADDRESS THE LACK OF PARITY BETWEEN HAWAII AND OTHER STATES AND TERRITORIES PERTAINING TO THE EXPORT OF AGRICULTURAL GOODS.
1923	HCR25 HD1 SD1	**	AEN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO INCLUDE A SECTION ON DESECRATION LAWS IN THE STATE OF HAWAII PLANT AND ANIMAL DECLARATION FORM.
1924	HCR200 SD1	**	AEN	URGING THE STATE DEPARTMENT OF AGRICULTURE AND THE DEPARTMENT OF AGRICULTURE OF THE COUNTY OF MAUI TO TAKE FURTHER MEANINGFUL ACTION TO ADDRESS THE AXIS DEER OVERPOPULATION.

1925	HCR130 HD1 SD1	**	AEN/HRE	URGING CONGRESS, THE COUNTIES OF THE STATE, AND OTHER RELEVANT AGENCIES TO PROVIDE INCREASED AND SUSTAINED FUNDING TO THE INVASIVE SPECIES COMMITTEES AND HAWAII ANT LAB WITHIN THE PACIFIC COOPERATIVE STUDIES UNIT OF THE UNIVERSITY OF HAWAII AT MANOA.
1926	HCR42 HD1	**	EIG/AEN	ENCOURAGING EACH COUNTY TO ESTABLISH ITS OWN BIOSECURITY PLAN THAT PRIORITIZES THE NEEDS OF THE COUNTY.
1927	HCR164 HD1	**	EIG/PSM	URGING THE CITY AND COUNTY OF HONOLULU, COUNTY OF MAUI, COUNTY OF HAWAII, AND COUNTY OF KAUAI TO CREATE AND MAINTAIN A COMPREHENSIVE LIST OF HURRICANE REFUGES AND SHELTERS ELECTRONICALLY ACCESSIBLE TO THE PUBLIC.
1928	HCR180 HD1	**	EIG/PSM	REQUESTING THE STATEWIDE OFFICE ON HOMELESSNESS AND HOUSING SOLUTIONS, DEPARTMENT OF LAW ENFORCEMENT, HOMELESS COORDINATORS OF EACH COUNTY, COUNTY LAW ENFORCEMENT, AND SOCIAL SERVICES PROVIDERS TO WORK COLLABORATIVELY AND EFFECTIVELY TO ADDRESS HOMELESSNESS IN HAWAII.
Final Reading				
CCR No.	Measure No.		Committee	Title
---	SB849 SD1 HD2	**	AEN, JDC	RELATING TO WILDLIFE CONSERVATION.

** Indicates a link to bill status for this measure.

The Senate session will convene on Thursday, April 17, 2025 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.