

THE SENATE OF THE THIRTY-THIRD LEGISLATURE  
Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kanawai he Kanakolu Kumamako  
STATE OF HAWAII  
Moku‘āina ‘O Hawai‘i  
REGULAR SESSION OF 2025 | ‘Ākoako Kūmau MH 2025

---

FORTY-FOURTH DAY APRIL 2, 2025, WEDNESDAY 11:30 A.M.	Lā Kanahākumamāhā 2 ‘Apelila 2025 - Po‘Akolu Hola 11:30 A.M.
--	--

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

---

ORDER OF BUSINESS | Papahana O Ka Lā

**ROLL CALL | Kāhea Papa Inoa**

**APPROVAL OF THE JOURNAL | ‘Āpono Mo‘olelo O Ka Puke Hālāwai**

**INTRODUCTIONS | Ho‘olauna Mea Kipa**

FLOOR PRESENTATION(S) | Ho‘olauna Ma Ka ‘Ākoako Nui  
HONORING AND RECOGNIZING BLAINE J. MIYASATO’S EXCEPTIONAL CONTRIBUTIONS DURING HIS  
REMARKABLE 40-YEAR CAREER AT HAWAIIAN AIRLINES. (Senator Inouye and Senator Fevella)

**MESSAGES FROM THE GOVERNOR | Ho‘oka‘a‘ike Mai Ke Kia‘āina** None

**DEPARTMENTAL COMMUNICATIONS | Ho‘oka‘a‘ike Mai Nā ‘Oihana** None

**HOUSE COMMUNICATIONS | Ho‘oka‘a‘ike No Ka Hale**

427-429

Returning the following Senate Bill which passed Third Reading in the House on April 1, 2025, in an amended form:

H.C. 427            [S.B. 140, S.D. 2, H.D. 1](#)            Agree/Disagree  
RELATING TO INVASIVE SPECIES.  
*Department of Agriculture; Firewood; Import;  
Restrictions; Exemptions*

Informing the Senate that on April 1, 2025, the following House Concurrent Resolutions were adopted in the House:

H.C. 428            [H.C.R. 94](#)            TCA  
REQUESTING THE GOVERNOR TO ISSUE A  
PROCLAMATION DESIGNATING HAWAII AS A  
PURPLE HEART STATE ON AUGUST 7, 2025.  
*Purple Heart State; National Purple Heart Day*

H.C. 429            [H.C.R. 205](#)            TCA/EIG  
URGING THE COUNTY OF MAUI AND THE UNITED  
STATES ARMY CORPS OF ENGINEERS TO  
PRIORITIZE AND EXPEDITE THE PLANNING,  
FUNDING, AND CONSTRUCTION OF A  
PERMANENT REPLACEMENT FOR THE  
KULANIHAKOI BRIDGE.  
*County of Maui; United States Army Corps of Engineers;  
Kulanihakoi Bridge*

**SENATE COMMUNICATIONS | Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa**

None

**JUDICIARY COMMUNICATIONS | Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo**

None

**INTRODUCTION OF MEASURES | Hāpai Palapala**

None

**CONFERENCE COMMITTEE REPORTS | Palapala Hō'ike Na Nā Kōmike Kūkā**

None

**STANDING COMMITTEE REPORTS | Palapala Hō'ike Na Nā Kōmike Kūmau**

[1509-1558](#)

<a href="#">S.S.C.R. 1509</a> (JDC)	<a href="#">H.B. 70, H.D. 1, S.D. 1</a> RELATING TO CONDOMINIUM.	(One Day Notice of Third Reading)
<a href="#">S.S.C.R. 1510</a> (JDC)	<a href="#">H.B. 544, H.D. 1, S.D. 1</a> RELATING TO PET INSURANCE.	(One Day Notice of Third Reading)
<a href="#">S.S.C.R. 1511</a> (JDC)	<a href="#">H.B. 1259, H.D. 1, S.D. 1</a> RELATING TO TRANSPORTATION.	(One Day Notice of Third Reading)
<a href="#">S.S.C.R. 1512</a> (EDU)	<a href="#">S.C.R. 134</a> URGING THE DEPARTMENT OF EDUCATION TO PROVIDE A DETAILED REPORT TO THE LEGISLATURE ON THE TRUE COST OF PRODUCING SCHOOL MEALS TO ENSURE TRANSPARENCY AND AVOID UNNECESSARY PRICE INCREASES.	(One Day Notice of Adoption)
<a href="#">S.S.C.R. 1513</a> (EDU)	<a href="#">S.R. 113</a> URGING THE DEPARTMENT OF EDUCATION TO PROVIDE A DETAILED REPORT TO THE LEGISLATURE ON THE TRUE COST OF PRODUCING SCHOOL MEALS TO ENSURE TRANSPARENCY AND AVOID UNNECESSARY PRICE INCREASES.	(One Day Notice of Adoption)

S.S.C.R. 1514 (WAM)	H.B. 3, H.D. 2, S.D. 1 RELATING TO BEACH MANAGEMENT ON THE NORTH SHORE OF OAHU.	(One Day Notice of Third Reading)
S.S.C.R. 1515 (WAM)	H.B. 177, H.D. 1, S.D. 1 RELATING TO CIVIL IDENTIFICATION CARDS.	(One Day Notice of Third Reading)
S.S.C.R. 1516 (WAM)	H.B. 428, H.D. 1, S.D. 1 RELATING TO FARM TO FAMILIES.	(One Day Notice of Third Reading)
S.S.C.R. 1517 (WAM)	H.B. 529, H.D. 1, S.D. 1 RELATING TO STATE FINANCES.	(One Day Notice of Third Reading)
S.S.C.R. 1518 (WAM)	H.B. 550, H.D. 2, S.D. 1 RELATING TO FIREWORKS.	(One Day Notice of Third Reading)
S.S.C.R. 1519 (WAM)	H.B. 648, H.D. 1, S.D. 1 RELATING TO GUARDIANSHIP AND CONSERVATORSHIP SERVICES.	(One Day Notice of Third Reading)
S.S.C.R. 1520 (WAM)	H.B. 713, H.D. 1, S.D. 1 RELATING TO A RATE STUDY FOR HOME HEALTH SERVICES.	(One Day Notice of Third Reading)
S.S.C.R. 1521 (WAM)	H.B. 714, H.D. 1, S.D. 1 RELATING TO HEALTH CARE WORKFORCE DEVELOPMENT.	(One Day Notice of Third Reading)
S.S.C.R. 1522 (WAM)	H.B. 735, H.D. 2, S.D. 1 RELATING TO WASTEWATER.	(One Day Notice of Third Reading)
S.S.C.R. 1523 (WAM)	H.B. 1099, H.D. 1 MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HUMAN SERVICES.	(One Day Notice of Third Reading)

S.S.C.R. 1524 (WAM)	H.B. 1300, H.D. 1, S.D. 1 RELATING TO CANCER.	(One Day Notice of Third Reading)
S.S.C.R. 1525 (WAM)	H.B. 1409, H.D. 1, S.D. 1 RELATING TO TRANSIT-ORIENTED DEVELOPMENT.	(One Day Notice of Third Reading)
S.S.C.R. 1526 (WAM)	H.B. 1450, H.D. 2, S.D. 1 RELATING TO AGRICULTURAL CLIMATE RESILIENCY.	(One Day Notice of Third Reading)
S.S.C.R. 1527 (WAM)	H.B. 126, H.D. 1, S.D. 2 RELATING TO PROPERTY FORFEITURE.	(48 Hrs. Notice of Third Reading)
S.S.C.R. 1528 (WAM)	H.B. 431, H.D. 2, S.D. 2 RELATING TO HOUSING.	(48 Hrs. Notice of Third Reading)
S.S.C.R. 1529 (WAM)	H.B. 454, H.D. 2, S.D. 1 RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION.	(48 Hrs. Notice of Third Reading)
S.S.C.R. 1530 (WAM)	H.B. 667, H.D. 1, S.D. 1 RELATING TO TRANSPORTATION.	(48 Hrs. Notice of Third Reading)
S.S.C.R. 1531 (WAM)	H.B. 727, H.D. 1, S.D. 2 RELATING TO THE WOMEN'S COURT.	(48 Hrs. Notice of Third Reading)
S.S.C.R. 1532 (WAM)	H.B. 1020, H.D. 1, S.D. 2 RELATING TO A PROGRAM TO CHARACTERIZE CARBON SEQUESTRATION POTENTIAL AND UNDERGROUND WATER RESOURCES STATEWIDE.	(48 Hrs. Notice of Third Reading)

S.S.C.R. 1533 (WAM)	H.B. 1345, H.D. 1, S.D. 2 RELATING TO TEACHER EDUCATION.	(48 Hrs. Notice of Third Reading)
S.S.C.R. 1534 (WAM)	H.B. 1365, H.D. 2, S.D. 2 RELATING TO THE DEPARTMENT OF AGRICULTURE.	(48 Hrs. Notice of Third Reading)
S.S.C.R. 1535 (WAM)	H.B. 794, H.D. 1, S.D. 1 RELATING TO STATE BONDS.	Second Reading (48 Hrs. Notice of Third Reading)
S.S.C.R. 1536 (WAM)	H.B. 795, H.D. 1, S.D. 1 RELATING TO THE GENERAL FUND.	Second Reading (48 Hrs. Notice of Third Reading)
S.S.C.R. 1537 (HHS)	S.C.R. 69, S.D. 1 REQUESTING THE ADMINISTRATOR OF THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO CONVENE A PHARMACY BENEFIT MANAGER WORKING GROUP TO DETERMINE THE BEST POLICIES TO REFORM PHARMACY BENEFIT MANAGER PRACTICES IN THE STATE TO ENSURE TRANSPARENCY AND FAIRNESS FOR CONSUMERS AND IN THE PHARMACEUTICAL SECTOR, LOWER DRUG COSTS FOR PATIENT CONSUMERS, AND INCREASE ACCESS TO HEALTH CARE. *Amended Title	(One Day Notice of Adoption)

**S.S.C.R. 1538**  
(HHS)

**S.R. 53, S.D. 1**  
REQUESTING THE ADMINISTRATOR OF  
THE STATE HEALTH PLANNING AND  
DEVELOPMENT AGENCY TO CONVENE A  
PHARMACY BENEFIT MANAGER  
WORKING GROUP TO DETERMINE THE  
BEST POLICIES TO REFORM PHARMACY  
BENEFIT MANAGER PRACTICES IN THE  
STATE TO ENSURE TRANSPARENCY AND  
FAIRNESS FOR CONSUMERS AND IN THE  
PHARMACEUTICAL SECTOR, LOWER  
DRUG COSTS FOR PATIENT CONSUMERS,  
AND INCREASE ACCESS TO HEALTH  
CARE.

\*Amended Title

(One Day Notice of  
Adoption)

**S.S.C.R. 1539**  
(HHS)

**S.C.R. 73, S.D. 1**  
REQUESTING THE OFFICE OF WELLNESS  
AND RESILIENCE TO DEVELOP A REPORT  
TO ADDRESS THE DEVELOPMENTAL  
NEEDS OF CHILDREN BORN DURING THE  
CORONAVIRUS DISEASE 2019 PANDEMIC.

(One Day Notice of  
Adoption)

**S.S.C.R. 1540**  
(HHS)

**S.R. 56, S.D. 1**  
REQUESTING THE OFFICE OF WELLNESS  
AND RESILIENCE TO DEVELOP A REPORT  
TO ADDRESS THE DEVELOPMENTAL  
NEEDS OF CHILDREN BORN DURING THE  
CORONAVIRUS DISEASE 2019 PANDEMIC.

(One Day Notice of  
Adoption)

[S.S.C.R. 1541](#)  
(HHS)

[S.C.R. 194, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO ENCOURAGE REDUCTIONS  
IN THE USE OF DISPOSABLE SURGICAL  
EQUIPMENT AND ADOPTION OF  
SUSTAINABLE PRACTICES IN THE  
PROVISION OF HEALTH CARE SERVICES  
FOLLOWING EXAMPLES SET BY  
CALIFORNIA AND JAPAN.

\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1542](#)  
(HHS)

[S.R. 174, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO ENCOURAGE REDUCTIONS  
IN THE USE OF DISPOSABLE SURGICAL  
EQUIPMENT AND ADOPTION OF  
SUSTAINABLE PRACTICES IN THE  
PROVISION OF HEALTH CARE SERVICES  
FOLLOWING EXAMPLES SET BY  
CALIFORNIA AND JAPAN.

\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1543](#)  
(HHS)

[S.C.R. 16, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE A TASK FORCE TO  
IDENTIFY AND DEVELOP MINIMUM  
PROFESSIONAL STANDARDS FOR  
COMMUNITY HEALTH WORKER  
TRAINING PROGRAMS.

(One Day Notice of  
Adoption)

[S.S.C.R. 1544](#)  
(HHS)

[S.R. 12, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE A TASK FORCE TO  
IDENTIFY AND DEVELOP MINIMUM  
PROFESSIONAL STANDARDS FOR  
COMMUNITY HEALTH WORKER  
TRAINING PROGRAMS.

(One Day Notice of  
Adoption)

[S.S.C.R. 1545](#)  
(EIG)

[S.C.R. 136, S.D. 1](#)  
REQUESTING THE HAWAII STATE  
ENERGY OFFICE TO CONVENE A  
GEOTHERMAL ENERGY WORKING  
GROUP TO EVALUATE THE  
REGULATORY AND POLICY LANDSCAPE  
SURROUNDING GEOTHERMAL ENERGY  
IN HAWAII.

(One Day Notice of  
Adoption)

[S.S.C.R. 1546](#)  
(EIG)

[S.R. 115, S.D. 1](#)  
REQUESTING THE HAWAII STATE  
ENERGY OFFICE TO CONVENE A  
GEOTHERMAL ENERGY WORKING  
GROUP TO EVALUATE THE  
REGULATORY AND POLICY LANDSCAPE  
SURROUNDING GEOTHERMAL ENERGY  
IN HAWAII.

(One Day Notice of  
Adoption)

[S.S.C.R. 1547](#)  
(LBT)

[S.C.R. 145, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
LABOR AND INDUSTRIAL RELATIONS TO  
CONVENE A WORKING GROUP TO  
DEVELOP RECOMMENDATIONS FOR  
ESTABLISHING AND IMPLEMENTING A  
PAID FAMILY AND MEDICAL LEAVE  
PROGRAM FOR THE STATE.

(One Day Notice of  
Adoption)

\*Amended Title

[S.S.C.R. 1548](#)  
(LBT)

[S.R. 117, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
LABOR AND INDUSTRIAL RELATIONS TO  
CONVENE A WORKING GROUP TO  
DEVELOP RECOMMENDATIONS FOR  
ESTABLISHING AND IMPLEMENTING A  
PAID FAMILY AND MEDICAL LEAVE  
PROGRAM FOR THE STATE.

\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1549](#)  
(PSM)

[S.C.R. 48, S.D. 1](#)  
REQUESTING THE OFFICE OF THE  
GOVERNOR, STATE BUILDING CODE  
COUNCIL, BUILDING DEPARTMENTS OF  
EACH COUNTY, MAYORS OF EACH  
COUNTY, AND CHAIRS OF THE SENATE  
AND HOUSE OF REPRESENTATIVES  
STANDING COMMITTEES ON HOUSING  
TO DEVELOP A COMPREHENSIVE  
STRATEGY FOR ADOPTING UPDATED  
BUILDING CODES.

\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1550](#)  
(PSM)

[S.R. 30, S.D. 1](#)  
REQUESTING THE OFFICE OF THE  
GOVERNOR, STATE BUILDING CODE  
COUNCIL, BUILDING DEPARTMENTS OF  
EACH COUNTY, MAYORS OF EACH  
COUNTY, AND CHAIRS OF THE SENATE  
AND HOUSE OF REPRESENTATIVES  
STANDING COMMITTEES ON HOUSING  
TO DEVELOP A COMPREHENSIVE  
STRATEGY FOR ADOPTING UPDATED  
BUILDING CODES.

\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1551](#)  
(PSM)

[S.C.R. 149, S.D. 1](#)  
REQUESTING THE OFFICE OF THE STATE  
FIRE MARSHAL TO CONVENE A  
VEGETATION MANAGEMENT WORKING  
GROUP TO STUDY, EVALUATE, AND  
MAKE RECOMMENDATIONS FOR  
REGULATIONS THAT DEFINE THE  
RESPECTIVE OBLIGATIONS OF  
PROPERTY OWNERS, LESSEES,  
LICENSEES, PERMITTEES, AND HOLDERS  
OF EASEMENTS FOR ACCESS, UTILITY,  
OR OTHER PURPOSES, FOR VEGETATION  
MANAGEMENT ON PUBLIC AND PRIVATE  
PROPERTY TO MITIGATE WILDFIRE RISK,  
AND MAKE RECOMMENDATIONS THAT  
DEFINE A LINE CLEARANCE TREE  
TRIMMER AND ESTABLISH MINIMUM  
SAFETY STANDARDS, TRAINING, AND  
QUALIFICATIONS FOR INDIVIDUALS  
PERFORMING LINE CLEARANCE TREE  
TRIMMING AT OR NEAR ELECTRIC  
UTILITY FACILITIES.

\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1552](#)  
(PSM/EIG)

[S.C.R. 24, S.D. 1](#)  
STRONGLY URGING THE UNITED STATES  
DEPARTMENT OF DEFENSE TO  
MAINTAIN ALL REFERENCES TO THE  
100TH INFANTRY BATTALION AND 442ND  
REGIMENTAL COMBAT TEAM ON ITS  
WEBSITES FOR THE PUBLIC.

\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1553](#)  
(HHS)

[S.C.R. 205, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE A COMMUNITY  
NOISE WORKING GROUP TO DISCUSS  
POLICIES AND LEGISLATION WITH  
RESPECT TO NOISE SOURCES AFFECTING  
THE COMMUNITY.  
\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1554](#)  
(HHS)

[S.R. 165, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE A COMMUNITY  
NOISE WORKING GROUP TO DISCUSS  
POLICIES AND LEGISLATION WITH  
RESPECT TO NOISE SOURCES AFFECTING  
THE COMMUNITY.  
\*Amended Title

(One Day Notice of  
Adoption)

[S.S.C.R. 1555](#)  
(HHS)

[S.C.R. 86, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE AN  
AEROMEDICAL SERVICES WORKING  
GROUP.

(One Day Notice of  
Adoption)

[S.S.C.R. 1556](#)  
(HHS)

[S.R. 69, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE AN  
AEROMEDICAL SERVICES WORKING  
GROUP.

(One Day Notice of  
Adoption)

[S.S.C.R. 1557](#)  
(HHS)

[S.C.R. 118, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE A WORKING  
GROUP TO ASSESS THE FEASIBILITY OF  
ALLOWING BUSINESS OWNERS IN THE  
STATE TO UTILIZE FILTERED WATER  
COLLECTED BY WATER CATCHMENT  
SYSTEMS FOR BUSINESS ACTIVITIES.

(One Day Notice of  
Adoption)

[S.S.C.R. 1558](#)  
(HHS)

[S.R. 99, S.D. 1](#)  
REQUESTING THE DEPARTMENT OF  
HEALTH TO CONVENE A WORKING  
GROUP TO ASSESS THE FEASIBILITY OF  
ALLOWING BUSINESS OWNERS IN THE  
STATE TO UTILIZE FILTERED WATER  
COLLECTED BY WATER CATCHMENT  
SYSTEMS FOR BUSINESS ACTIVITIES.

(One Day Notice of  
Adoption)

ORDER OF THE DAY | Papahana O Ka Lā

**DEFERRED MATTERS | Nā Mea I Ho‘opane‘e ‘ia**

None

**ADVISE AND CONSENT | A‘Oa‘O A ‘Ae**

[S.S.C.R. 1492](#)

[Status Page](#)

[G.M. 523](#)  
Submitting for consideration and confirmation to  
the State Council on Mental Health,  
Gubernatorial Nominee, ASIANNA  
SARAGOSA-TORRES, for a term to expire 06-  
30-2028. (HHS)

Advise and Consent

<a href="#">S.S.C.R. 1492</a>	<a href="#">G.M. 577</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, TIANNA CELIS-WEBSTER, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1493</a>	<a href="#">G.M. 542</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, THINH NGUYEN, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1493</a>	<a href="#">G.M. 543</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CECILIA WANG, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1494</a>	<a href="#">G.M. 579</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, LOUISE JOHNSON, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1494</a>	<a href="#">G.M. 633</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SUZIE SCHULBERG, for a term to expire 06-30-2028. (HHS)	

<a href="#">S.S.C.R. 1495</a>	<a href="#">G.M. 527</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, CREIGHTON LIU, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1496</a>	<a href="#">G.M. 574</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, JACQUELYN ESSER, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1497</a>	<a href="#">G.M. 576</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, JESSICA STEVENS, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1498</a>	<a href="#">G.M. 637</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, DAVID LITMAN, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1499</a>	<a href="#">G.M. 639</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, DAYNE GREENE, for a term to expire 06-30-2028. (HHS)	

<a href="#">S.S.C.R. 1500</a>	<a href="#">G.M. 519</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Juvenile Justice State Advisory Council, Gubernatorial Nominee, PAUL TONNESSEN, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1500</a>	<a href="#">G.M. 520</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Juvenile Justice State Advisory Council, Gubernatorial Nominee, MALIA MALUFAU, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1501</a>	<a href="#">G.M. 629</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, MERIAH NICHOLS, for a term to expire 06-30-2027. (HHS)	
<a href="#">S.S.C.R. 1501</a>	<a href="#">G.M. 630</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, EVAN NAKATSUKA, for a term to expire 06-30-2027. (HHS)	
<a href="#">S.S.C.R. 1502</a>	<a href="#">G.M. 578</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, MARILYN SEELY, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1502</a>	<a href="#">G.M. 538</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, GARY SIMON, for a term to expire 06-30-2028. (HHS)	

<a href="#">S.S.C.R. 1502</a>	<a href="#">G.M. 634</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SARA MEDEIROS, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1503</a>	<a href="#">G.M. 522</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Fuel Tank Advisory Committee, Gubernatorial Nominee, MELANIE LAU, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1504</a>	<a href="#">G.M. 528</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, CAROL MARX, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1505</a>	<a href="#">G.M. 628</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, TIRA KAMAKA, for a term to expire 06-30-2027. (HHS)	
<a href="#">S.S.C.R. 1506</a>	<a href="#">G.M. 635</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, FORREST WELLS, for a term to expire 06-30-2028. (HHS)	
<a href="#">S.S.C.R. 1507</a>	<a href="#">G.M. 636</a>	Advise and Consent
<a href="#">Status Page</a>	Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, BARBARA YAMASHITA, for a term to expire 06-30-2028. (HHS)	

[S.S.C.R. 1508](#)

[G.M. 642](#)

Advise and Consent

[Status Page](#)

Submitting for consideration and confirmation to the Department of Human Services, Gubernatorial Nominee, RYAN YAMANE, for a term to expire 12-07-2026. (Position corrected by GM651) (HHS)

**ADOPT RESOLUTIONS | ‘Ōlelo Ho‘Ōholo E Koho Pāloka ‘La**

[S.S.C.R. 1422](#)

[S.C.R. 63](#)

Adopt

[Status Page](#)

REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO STUDY THE ESTABLISHMENT OF A HAWAII WORKFORCE EXCELLENCE AWARD PROGRAM. (LBT)

[S.S.C.R. 1423](#)

[S.R. 48](#)

Adopt

[Status Page](#)

REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO STUDY THE ESTABLISHMENT OF A HAWAII WORKFORCE EXCELLENCE AWARD PROGRAM. (LBT)

[S.S.C.R. 1424](#)

[S.C.R. 55](#)

Adopt

[Status Page](#)

REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONDUCT A COMPREHENSIVE REVIEW OF THE BOILER AND ELEVATOR INSPECTION BRANCH TO INCREASE PERSONNEL RECRUITMENT AND RETENTION. (LBT)

[S.S.C.R. 1425](#)

[Status Page](#)

[S.R. 37](#)

REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONDUCT A COMPREHENSIVE REVIEW OF THE BOILER AND ELEVATOR INSPECTION BRANCH TO INCREASE PERSONNEL RECRUITMENT AND RETENTION. (LBT)

Adopt

[S.S.C.R. 1426](#)

[Status Page](#)

[S.C.R. 153](#)

REQUESTING THE COUNTY OF MAUI TO FULFILL ITS AGREEMENT WITH THE STATE AND RESOLVE LONGSTANDING JURISDICTIONAL AMBIGUITIES BY COMPLETING THE TRANSFER OF THE HUI ROADS, INCLUDING HUI ROAD F, FROM THE JUDICIARY. (JDC)

Adopt

[S.S.C.R. 1427](#)

[Status Page](#)

[S.R. 123](#)

REQUESTING THE COUNTY OF MAUI TO FULFILL ITS AGREEMENT WITH THE STATE AND RESOLVE LONGSTANDING JURISDICTIONAL AMBIGUITIES BY COMPLETING THE TRANSFER OF THE HUI ROADS, INCLUDING HUI ROAD F, FROM THE JUDICIARY. (JDC)

Adopt

<a href="#">S.S.C.R. 1428</a>	<a href="#">S.C.R. 54, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE AND PROVIDE ADMINISTRATIVE ASSISTANCE TO A DESALINATION PLANNING TASK FORCE TO DETERMINE WHETHER THE USE OF DESALINATION FOR LARGE-SCALE WATER CONSUMPTION IN THE STATE IS FEASIBLE. (WTL) *Amended Title	
<a href="#">S.S.C.R. 1429</a>	<a href="#">S.R. 36, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE AND PROVIDE ADMINISTRATIVE ASSISTANCE TO A DESALINATION PLANNING TASK FORCE TO DETERMINE WHETHER THE USE OF DESALINATION FOR LARGE-SCALE WATER CONSUMPTION IN THE STATE IS FEASIBLE. (WTL) *Amended Title	
<a href="#">S.S.C.R. 1430</a>	<a href="#">S.C.R. 119, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A KAILUA BAY ADVISORY WORKING GROUP. (WTL)	
<a href="#">S.S.C.R. 1431</a>	<a href="#">S.R. 100, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A KAILUA BAY ADVISORY WORKING GROUP. (WTL)	

[S.S.C.R. 1432](#)

[Status Page](#)

[S.C.R. 39](#)

URGING THE MAUI COUNTY PLANNING DEPARTMENT TO RETAIN THE WORD "REQUIRE" IN THE SOUTH MAUI COMMUNITY PLAN AS IT RELATES TO INFRASTRUCTURE TO ENSURE THAT DEVELOPMENT DOES NOT OCCUR WITHOUT ADEQUATE SUPPORTING INFRASTRUCTURE. (EIG)

Adopt

[S.S.C.R. 1433](#)

[Status Page](#)

[S.R. 23](#)

URGING THE MAUI COUNTY PLANNING DEPARTMENT TO RETAIN THE WORD "REQUIRE" IN THE SOUTH MAUI COMMUNITY PLAN AS IT RELATES TO INFRASTRUCTURE TO ENSURE THAT DEVELOPMENT DOES NOT OCCUR WITHOUT ADEQUATE SUPPORTING INFRASTRUCTURE. (EIG)

Adopt

[S.S.C.R. 1434](#)

[Status Page](#)

[S.C.R. 67, S.D. 1](#)

REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT AND THE STATE AGENCIES COMPRISING THE STATE'S PUBLIC MENTAL HEALTH CARE SYSTEM TO COOPERATE MORE CLOSELY TO DETERMINE THE NECESSARY ACTIONS TO EXPEDITE THE HIRING AND FILLING OF CRITICAL VACANCIES, INCLUDING SOLUTIONS TO ADDRESS THE OBSTACLES AND CHALLENGES UNIQUE TO THE MENTAL HEALTH CARE WORKFORCE. (LBT)

\*Amended Title

Adopt

<a href="#">S.S.C.R. 1435</a>	<a href="#">S.R. 51, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT AND THE STATE AGENCIES COMPRISING THE STATE'S PUBLIC MENTAL HEALTH CARE SYSTEM TO COOPERATE MORE CLOSELY TO DETERMINE THE NECESSARY ACTIONS TO EXPEDITE THE HIRING AND FILLING OF CRITICAL VACANCIES, INCLUDING SOLUTIONS TO ADDRESS THE OBSTACLES AND CHALLENGES UNIQUE TO THE MENTAL HEALTH CARE WORKFORCE. (LBT) *Amended Title	
<a href="#">S.S.C.R. 1436</a>	<a href="#">S.C.R. 41, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	ENCOURAGING EACH COUNTY TO ESTABLISH ITS OWN BIOSECURITY PLAN THAT PRIORITIZES THE NEEDS OF THE COUNTY. (EIG/AEN)	
<a href="#">S.S.C.R. 1437</a>	<a href="#">S.R. 25, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	ENCOURAGING EACH COUNTY TO ESTABLISH ITS OWN BIOSECURITY PLAN THAT PRIORITIZES THE NEEDS OF THE COUNTY. (EIG/AEN)	
<a href="#">S.S.C.R. 1438</a>	<a href="#">S.C.R. 56</a>	Adopt
<a href="#">Status Page</a>	URGING THE UNITED STATES GOVERNMENT TO DEVELOP A NATIONAL BIODIVERSITY STRATEGY. (EIG/AEN)	

<a href="#">S.S.C.R. 1439</a>	<a href="#">S.R. 40</a>	Adopt
<a href="#">Status Page</a>	URGING THE UNITED STATES GOVERNMENT TO DEVELOP A NATIONAL BIODIVERSITY STRATEGY. (EIG/AEN)	
<a href="#">S.S.C.R. 1440</a>	<a href="#">S.C.R. 110, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF ESTABLISHING A GREEN BONDS PROGRAM IN THE STATE. (EIG/AEN)	
<a href="#">S.S.C.R. 1441</a>	<a href="#">S.R. 91, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF ESTABLISHING A GREEN BONDS PROGRAM IN THE STATE. (EIG/AEN)	
<a href="#">S.S.C.R. 1442</a>	<a href="#">S.C.R. 203</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE UNIVERSITY OF HAWAII TO EXPLORE THE FEASIBILITY OF ESTABLISHING AN ALZHEIMER'S DISEASE RESEARCH CENTER AND IDENTIFY THE REQUIREMENTS FOR RECEIVING FEDERAL FUNDING FROM THE NATIONAL INSTITUTE ON AGING FOR ALZHEIMER'S DISEASE RESEARCH. (HRE/HHS)	

[S.S.C.R. 1443](#)

[Status Page](#)

[S.R. 163](#)

REQUESTING THE UNIVERSITY OF HAWAII TO EXPLORE THE FEASIBILITY OF ESTABLISHING AN ALZHEIMER'S DISEASE RESEARCH CENTER AND IDENTIFY THE REQUIREMENTS FOR RECEIVING FEDERAL FUNDING FROM THE NATIONAL INSTITUTE ON AGING FOR ALZHEIMER'S DISEASE RESEARCH. (HRE/HHS)

Adopt

[S.S.C.R. 1444](#)

[Status Page](#)

[S.C.R. 40](#)

REQUESTING THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION TO INCREASE ITS FOCUS ON ADVANCED MANUFACTURING AND CYBERSECURITY TO ALLOW LOCAL MANUFACTURERS TO EXPAND PRODUCTION, LOWER COSTS, AND CREATE NEW PRODUCTS. (EDT)

Adopt

[S.S.C.R. 1445](#)

[Status Page](#)

[S.R. 24](#)

REQUESTING THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION TO INCREASE ITS FOCUS ON ADVANCED MANUFACTURING AND CYBERSECURITY TO ALLOW LOCAL MANUFACTURERS TO EXPAND PRODUCTION, LOWER COSTS, AND CREATE NEW PRODUCTS. (EDT)

Adopt

<a href="#">S.S.C.R. 1446</a>	<a href="#">S.C.R. 65</a>	Adopt
<a href="#">Status Page</a>	URGING THE STADIUM AUTHORITY TO FINALIZE A CONTRACT FOR THE CONSTRUCTION OF THE NEW ALOHA STADIUM AND TO CONTINUE ITS EFFORTS IN EARNEST TO CREATE THE NEW ALOHA STADIUM ENTERTAINMENT DISTRICT. (EDT)	
<a href="#">S.S.C.R. 1447</a>	<a href="#">S.R. 50</a>	Adopt
<a href="#">Status Page</a>	URGING THE STADIUM AUTHORITY TO FINALIZE A CONTRACT FOR THE CONSTRUCTION OF THE NEW ALOHA STADIUM AND TO CONTINUE ITS EFFORTS IN EARNEST TO CREATE THE NEW ALOHA STADIUM ENTERTAINMENT DISTRICT. (EDT)	
<a href="#">S.S.C.R. 1448</a>	<a href="#">S.C.R. 90</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO ASSUME RESPONSIBILITY FOR THE ROUTINE MAINTENANCE AND REPAIR OF THE KOHALA DITCH. (EDT)	
<a href="#">S.S.C.R. 1449</a>	<a href="#">S.R. 73</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE AGRIBUSINESS DEVELOPMENT CORPORATION TO ASSUME RESPONSIBILITY FOR THE ROUTINE MAINTENANCE AND REPAIR OF THE KOHALA DITCH. (EDT)	

[S.S.C.R. 1450](#)

[Status Page](#)

[S.C.R. 61, S.D. 1](#)

REQUESTING THE DEPARTMENT OF  
BUSINESS, ECONOMIC DEVELOPMENT,  
AND TOURISM TO REVIEW AND  
EVALUATE THE COST-BENEFIT AND  
RETURN ON INVESTMENT OF A POSSIBLE  
SPONSORSHIP OF A MICHELIN GUIDE  
FOR RESTAURANTS ACROSS THE STATE.  
(EDT)

\*Amended Title

Adopt

[S.S.C.R. 1451](#)

[Status Page](#)

[S.R. 46, S.D. 1](#)

REQUESTING THE DEPARTMENT OF  
BUSINESS, ECONOMIC DEVELOPMENT,  
AND TOURISM TO REVIEW AND  
EVALUATE THE COST-BENEFIT AND  
RETURN ON INVESTMENT OF A POSSIBLE  
SPONSORSHIP OF A MICHELIN GUIDE  
FOR RESTAURANTS ACROSS THE STATE.  
(EDT)

\*Amended Title

Adopt

[S.S.C.R. 1452](#)

[Status Page](#)

[S.C.R. 77, S.D. 1](#)

DECLARING THE INTENT THAT PROJECTS WITH HOUSING UNITS THAT QUALIFY FOR HOUSING CREDITS UNDER ACT 31, SESSION LAWS OF HAWAII 2024, ARE STILL ELIGIBLE TO RECEIVE HOUSING CREDITS AFTER THE REPEAL OF ACT 31 IF THE HOUSING PROJECTS WERE APPROVED BY THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION BEFORE JULY 1, 2031, AND REQUESTING THE CORPORATION AND EACH COUNTY TO INCLUDE CERTAIN INFORMATION WHEN APPROVING HOUSING PROJECTS FOR HOUSING CREDITS. (HOU)

Adopt

[S.S.C.R. 1453](#)

[Status Page](#)

[S.C.R. 60, S.D. 1](#)

URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO DEVELOP A PLAN TO PRODUCE SUFFICIENT HOUSING TO MEET THE STATE'S DEMAND. (HOU)

Adopt

[S.S.C.R. 1454](#)

[Status Page](#)

[S.R. 45, S.D. 1](#)

URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO DEVELOP A PLAN TO PRODUCE SUFFICIENT HOUSING TO MEET THE STATE'S DEMAND. (HOU)

Adopt

<a href="#">S.S.C.R. 1455</a>	<a href="#">S.C.R. 204</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO PROVIDE INFORMATION RELATED TO THE DISPOSAL, DETONATION, AND DESTRUCTION OF EXPLOSIVES, FIREWORKS, AND SIMILAR HAZARDOUS MATERIALS IN THE STATE. (PSM)	
<a href="#">S.S.C.R. 1456</a>	<a href="#">S.R. 164</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO PROVIDE INFORMATION RELATED TO THE DISPOSAL, DETONATION, AND DESTRUCTION OF EXPLOSIVES, FIREWORKS, AND SIMILAR HAZARDOUS MATERIALS IN THE STATE. (PSM)	
<a href="#">S.S.C.R. 1457</a>	<a href="#">S.C.R. 209</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO IDENTIFY EXISTING LARGE TREES ALONG EVACUATION ROUTES AND TRIM, SPRAY, OR REMOVE TREES HAVING THE POTENTIAL TO OBSTRUCT THE EVACUATION ROUTE; CONDUCT COMPREHENSIVE RISK ASSESSMENTS FOR SPECIFIC HIGH-RISK TREES; IMPLEMENT BEST PRACTICES IN URBAN FORESTRY; AND STRENGTHEN COMMUNITY-BASED DISASTER PREPAREDNESS INITIATIVES. (PSM)	

<a href="#">S.S.C.R. 1458</a>	<a href="#">S.R. 184</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO IDENTIFY EXISTING LARGE TREES ALONG EVACUATION ROUTES AND TRIM, SPRAY, OR REMOVE TREES HAVING THE POTENTIAL TO OBSTRUCT THE EVACUATION ROUTE; CONDUCT COMPREHENSIVE RISK ASSESSMENTS FOR SPECIFIC HIGH-RISK TREES; IMPLEMENT BEST PRACTICES IN URBAN FORESTRY; AND STRENGTHEN COMMUNITY-BASED DISASTER PREPAREDNESS INITIATIVES. (PSM)	
<a href="#">S.S.C.R. 1459</a>	<a href="#">S.C.R. 148</a>	Adopt
<a href="#">Status Page</a>	STRONGLY SUPPORTING THE CONSTRUCTION OF A FLOATING DRYDOCK AT PEARL HARBOR. (PSM)	
<a href="#">S.S.C.R. 1460</a>	<a href="#">S.R. 119</a>	Adopt
<a href="#">Status Page</a>	STRONGLY SUPPORTING THE CONSTRUCTION OF A FLOATING DRYDOCK AT PEARL HARBOR. (PSM)	
<a href="#">S.S.C.R. 1461</a>	<a href="#">S.C.R. 126</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO INCREMENTALLY AND SYSTEMATICALLY REDUCE THE NUMBER OF INMATES INCARCERATED IN PRIVATE, OUT-OF-STATE CORRECTIONAL FACILITIES. (PSM)	

<a href="#">S.S.C.R. 1462</a>	<a href="#">S.R. 105</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO INCREMENTALLY AND SYSTEMATICALLY REDUCE THE NUMBER OF INMATES INCARCERATED IN PRIVATE, OUT-OF-STATE CORRECTIONAL FACILITIES. (PSM)	
<a href="#">S.S.C.R. 1463</a>	<a href="#">S.C.R. 32</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO COLLABORATE WITH THE DEPARTMENT OF TRANSPORTATION TO USE INMATE WORK FURLOUGH PROGRAMS FOR STATE ROADWAY AND HIGHWAY MAINTENANCE. (PSM/TCA)	
<a href="#">S.S.C.R. 1464</a>	<a href="#">S.R. 18</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO COLLABORATE WITH THE DEPARTMENT OF TRANSPORTATION TO USE INMATE WORK FURLOUGH PROGRAMS FOR STATE ROADWAY AND HIGHWAY MAINTENANCE. (PSM/TCA)	
<a href="#">S.S.C.R. 1465</a>	<a href="#">S.C.R. 30</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE COMMANDER OF JOINT BASE PEARL HARBOR-HICKAM TO ALLOW THE DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO USE THE RESTRICTED VACANT LAND ON THE PEARL CITY PENINSULA FOR YOUTH BALL PROGRAMS. (PSM/EIG)	

<a href="#">S.S.C.R. 1466</a>	<a href="#">S.R. 16</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE COMMANDER OF JOINT BASE PEARL HARBOR-HICKAM TO ALLOW THE DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO USE THE RESTRICTED VACANT LAND ON THE PEARL CITY PENINSULA FOR YOUTH BALL PROGRAMS. (PSM/EIG)	
<a href="#">S.S.C.R. 1467</a>	<a href="#">S.C.R. 22</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO COLLABORATE WITH RELEVANT AGENCIES TO DEVELOP INITIATIVES AND OUTREACH PROGRAMS TO INFORM KUPUNA ABOUT EMERGENCY PREPAREDNESS. (PSM/EIG)	
<a href="#">S.S.C.R. 1468</a>	<a href="#">S.C.R. 66</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A STATEWIDE FINANCIAL LITERACY CURRICULA PLAN FOR PUBLIC HIGH SCHOOL STUDENTS. (EDU)	
<a href="#">S.S.C.R. 1469</a>	<a href="#">S.R. 44</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT A STATEWIDE FINANCIAL LITERACY CURRICULA PLAN FOR PUBLIC HIGH SCHOOL STUDENTS. (EDU)	

<a href="#">S.S.C.R. 1474</a>	<a href="#">S.C.R. 95</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE COUNTY OF MAUI TO STUDY THE FEASIBILITY OF IMPLEMENTING A UNIVERSAL BASIC INCOME PROGRAM FOR RESIDENTS AND BUSINESS OWNERS IMPACTED BY THE 2023 MAUI WILDFIRES. (EIG)	
<a href="#">S.S.C.R. 1475</a>	<a href="#">S.R. 78</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE COUNTY OF MAUI TO STUDY THE FEASIBILITY OF IMPLEMENTING A UNIVERSAL BASIC INCOME PROGRAM FOR RESIDENTS AND BUSINESS OWNERS IMPACTED BY THE 2023 MAUI WILDFIRES. (EIG)	
<a href="#">S.S.C.R. 1476</a>	<a href="#">S.C.R. 75, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE COUNTY OF MAUI TO EMPLOY AN ARCHAEOLOGIST FOR THE PURPOSE OF HISTORIC PRESERVATION IN REBUILDING LAHAINA. (EIG/WTL)	
<a href="#">S.S.C.R. 1477</a>	<a href="#">S.R. 58, S.D. 1</a>	Adopt
<a href="#">Status Page</a>	REQUESTING THE COUNTY OF MAUI TO EMPLOY AN ARCHAEOLOGIST FOR THE PURPOSE OF HISTORIC PRESERVATION IN REBUILDING LAHAINA. (EIG/WTL)	

[S.S.C.R. 1478](#)

[S.R. 60, S.D. 1](#)

Adopt

[Status Page](#)

DECLARING THE INTENT THAT PROJECTS WITH HOUSING UNITS THAT QUALIFY FOR HOUSING CREDITS UNDER ACT 31, SESSION LAWS OF HAWAII 2024, ARE STILL ELIGIBLE TO RECEIVE HOUSING CREDITS AFTER THE REPEAL OF ACT 31 IF THE HOUSING PROJECTS WERE APPROVED BY THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION BEFORE JULY 1, 2031, AND REQUESTING THE CORPORATION AND EACH COUNTY TO INCLUDE CERTAIN INFORMATION WHEN APPROVING HOUSING PROJECTS FOR HOUSING CREDITS. (HOU)

**FINAL READING | Heluhelu Hope Loa**

None

**THIRD READING | Heluhelu 'Ekolu**

(See [S.S.C.R. 1421](#))

[H.B. 413, H.D. 1, S.D. 1](#)

Third Reading

[Status Page](#)

RELATING TO LOBBYIST CONTRIBUTIONS. (JDC)  
*State Ethics Commission Package; Lobbyists; Contributions*

[S.S.C.R. 1470](#)

[H.B. 162, H.D. 2, S.D. 1](#)

Third Reading

[Status Page](#)

RELATING TO COLLECTIVE BARGAINING. (WAM)  
*HLRB; Collective Bargaining; Resolution of Disputes; Impasse; Arbitrator Selection*

<a href="#">S.S.C.R. 1471</a>	<a href="#">H.B. 396, H.D. 1, S.D. 1</a>	Third Reading
<a href="#">Status Page</a>	RELATING TO COMPENSATION FOR COURT-APPOINTED COUNSEL. (WAM) <i>Judiciary Package; Criminal Proceedings; Court-Appointed Counsel; Fees; Appropriations</i>	
<a href="#">S.S.C.R. 1472</a>	<a href="#">H.B. 429, H.D. 1, S.D. 1</a>	Third Reading
<a href="#">Status Page</a>	RELATING TO EARLY LEARNING. (WAM) <i>Department of Education; Executive Office on Early Learning; Public Preschools; Teachers; Teacher Assistants; Equipment; Services; Appropriations</i>	
<a href="#">S.S.C.R. 1473</a>	<a href="#">H.B. 433, H.D. 1, S.D. 1</a>	Third Reading
<a href="#">Status Page</a>	RELATING TO PUBLIC SAFETY. (WAM) <i>DCR; Reentry Services; Community-Based Services; Report; Appropriations</i>	

**REFERRALS AND RE-REFERRALS | Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha** None

**MISCELLANEOUS COMMUNICATIONS | Ho‘oka‘a‘ike ‘Ē A‘e** None

**MISCELLANEOUS BUSINESS | Hana ‘Ē A‘e** None

**ANNOUNCEMENTS | Ho‘olaha**

COMMITTEE HEARING SCHEDULE | Papamanawa Ho‘olohe Palapala

<u>COMMITTEE</u>	<u>DATE</u>	<u>TIME</u>	<u>ROOM</u>
TCA/AEN	4/2/2025	2:15 PM	CR 224 & Videoconference
JDC	4/3/2025	10:00 AM	CR 016 & Videoconference
WAM	4/3/2025	10:00 AM	CR 211 & Videoconference

JDC	4/3/2025	10:01 AM	CR 016 & Videoconference
WAM	4/3/2025	10:01 AM	CR 211 & Videoconference
WAM	4/3/2025	10:02 AM	CR 211 & Videoconference
JDC	4/3/2025	10:05 AM	CR 016 & Videoconference
EIG	4/3/2025	3:00 PM	CR 016 & Videoconference
AEN	4/4/2025	1:00 PM	CR 224 & Videoconference
EDU	4/4/2025	3:00 PM	CR 229 & Videoconference
LBT	4/4/2025	3:00 PM	CR 224 & Videoconference
CPN	4/10/2025	9:30 AM	CR 229 & Videoconference
HWN	4/10/2025	1:00 PM	CR 224 & Videoconference
CPN	4/11/2025	9:30 AM	CR 229 & Videoconference
WTL	4/11/2025	1:00 PM	CR 229 & Videoconference
WTL	4/14/2025	1:00 PM	CR 229 & Videoconference

Senate Session will convene at 11:30 a.m. on Thursday, April 3, 2025.

**ADJOURNMENT | Ke Pani ‘Ana**