

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2025

COMMITTEE ON WATER & LAND

Rep. Mark J. Hashem, Chair
Rep. Rachele F. Lamosao, Vice Chair

Rep. Della Au Belatti	Rep. Mahina Poepoe
Rep. Linda Ichiyama	Rep. Justin H. Woodson
Rep. Kim Coco Iwamoto	Rep. Garner M. Shimizu
Rep. Dee Morikawa	Rep. Kanani Souza

NOTICE OF HEARING

DATE: Tuesday, March 18, 2025
TIME: 10:00am
PLACE: VIA VIDEOCONFERENCE
Conference Room 411
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SB 1395, SD2, HD1](#)
[\(HSCR1248\)](#)
[Status](#)

RELATING TO STATE FUNDS.
Allocates interest earned on balances within the emergency and budget reserve fund to the general fund in years in which the emergency and budget reserve fund's balance exceeds the State's fund balance objective. For any fiscal year following a fiscal year in which emergency and budget reserve fund interest is deposited into the general fund, requires the Governor to include in the budget or supplemental budget submitted to the Legislature a request that an amount of general funds equal to the amount of interest deposited be expended to advance projects that address climate change impacts. Effective 7/1/3000. (HD1)

EEP, WAL, FIN

[SB 1393, SD1, HD1](#)
[\(HSCR1216\)](#)
[Status](#)

RELATING TO THE USE OF PUBLIC LANDS.
Requires the School Facilities Authority to consult with the Department of Education and other impacted departments or agencies before the conveyance of ownership rights or lease of lands to the School Facilities Authority. Effective 7/1/3000. (HD1)

EDN, WAL, JHA



SB 1669, SD2, HD1 (HSCR1269) Status	RELATING TO TRANSIT ORIENTED DEVELOPMENT. Establishes the Transit-Oriented Community Improvement Partnership within the Department of Transportation. Establishes the Community Improvement Special Fund. Requires annual reports to the Legislature. Appropriates funds into and out of the special fund for the partnership and positions. Effective 7/1/2050. (HD1)	HSG/TRN, WAL, FIN
SB 321, SD1, HD1 (HSCR1197) Status	RELATING TO TRANSPORTATION. Provides that fee simple absolute title of a privately owned highway, road, alley, street, way, lane, bikeway, bridge, or trail is deemed transferred to adjacent property owners or the community association if certain conditions are met. Effective 7/1/3000. (HD1)	TRN, WAL, JHA
SB 1002, SD2, HD1 (HSCR1274) Status	RELATING TO AFFORDABLE HOUSING. Beginning 7/1/2027, requires the State Historic Preservation Division of the Department of Land and Natural Resources to contract its review of proposed state projects and projects affecting historic properties to third-party consultants under certain circumstances. Requires the Department of Land and Natural Resources to publish a draft of its proposed rules and then later present its proposed final rules to the Board of Land and Natural Resources. Appropriates funds. Sunsets 7/1/2032. Effective 7/1/2050. (HD1)	HSG, WAL, FIN
SB 1146, SD1, HD1 (HSCR1214) Status	RELATING TO THE ALA WAI CANAL. Appropriates funds to the University of Hawaii to establish graduate assistant positions and for the development of an action plan and pre-engineering concept plan to help with debris management and water quality control in the Ala Wai watershed. Effective 7/1/3000. (HD1)	HED, WAL, FIN
SB 1511, SD1 (SSCR960) Status	RELATING TO HANAIEI BAY. Prohibits vessels longer than seventy-five feet from entering Hanalei Bay. Exempts vessels operated by a federal, state, or county agency. (SD1)	WAL, JHA
SB 1083, SD2 (SSCR769) Status	RELATING TO PORT INFRASTRUCTURE. Appropriates funds to the Department of Land and Natural Resources to conduct maintenance dredging at state small boat harbors, boat launch ramp facilities, and waterways. Effective 7/1/2050. (SD2)	WAL, FIN
SB 946, SD2, HD1 (HSCR1249) Status	RELATING TO WASTEWATER MANAGEMENT. Clarifies that the prohibition against discharging wastewater or raw sewage into state waters after 12/31/2026 applies to treatment plants. Effective 7/1/3000. (HD1)	EEP, WAL, JHA

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.



The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at 808-586-6510. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6510.

Rep. Mark J. Hashem
Chair

