## THE SENATE KA 'AHA KENEKOA

### **INTERIM OF 2025**

## COMMITTEE ON PUBLIC SAFETY AND MILITARY AFFAIRS

Senator Brandon J.C. Elefante, Chair Senator Glenn Wakai, Vice Chair

## NOTICE OF INFORMATIONAL BRIEFING

DATE: Friday, November 21, 2025

TIME: 9:30AM

PLACE: Conference Room 225 & Videoconference

State Capitol

415 South Beretania Street

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### AGENDA

The Subject of this Informational Briefing is to Examine Clearance Rates Relating to Violent Crimes and Understanding What Resources are Needed for Law Enforcement.

- To understand the current status of clearance rates from State Law Enforcement and local county police departments.
- To better understand what challenges are being faced, and how agencies can work together by understanding what resources are needed.

## Presentation Regarding National and Statewide Clearance Rates by:

- Marshall Clement Director, Council of State Governments Justice Center.
  - See link here for Statewide Violent Crime Clearance Rates:
     https://projects.csgjusticecenter.org/tools-for-states-to-address-crime/50-state-crime-data/?state=HI

### Discussion to follow presentation by the following departments:

- State Department of Law Enforcement
- State Attorney General's Office
- Honolulu Police Department, Hawaii County Police Department, Maui County Police Department
- Honolulu and Hawaii County Prosecuting Attorney's Office

No public testimony will be accepted.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email <a href="mailto:PSMcommittee@capitol.hawaii.gov">PSMcommittee@capitol.hawaii.gov</a>. Requests made as early as possible have a greater likelihood of being fulfilled.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6230.

Senator Brandon J.C. Elefante Chair
Senator Ronald D. Kouchi President of the Senate