

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2025

COMMITTEE ON HIGHER EDUCATION

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NOTICE OF HEARING

DATE: Wednesday, March 12, 2025
TIME: 2 p.m.
PLACE: VIA VIDEOCONFERENCE
 Conference Room 309
 State Capitol
 415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SB 1146, SD1](#)
[\(SSCR1033\)](#)
[Status](#)

RELATING TO THE ALA WAI CANAL.
Appropriates funds to the University of Hawaii for the development of an action plan and pre-engineering concept plan to help with debris management and water quality control in the Ala Wai watershed. Effective 7/31/2050. (SD1)

HED, WAL, FIN

[SB 1232, SD2](#)
[\(SSCR771\)](#)
[Status](#)

RELATING TO WASTEWATER SYSTEMS.
Establishes a 3-year New Wastewater Technology Testing Pilot Program within the University of Hawaii Water Resources Research Center to test and evaluate new wastewater technology systems in coordination with University of Hawaii Sea Grant College Program, University of Hawaii College of Engineering, Department of Health, Department of Hawaiian Home Lands, and appropriate county agencies. Requires reports to the Legislature. Appropriates moneys. Effective 7/31/2050. (SD2)

HED, EEP, FIN



SB 119, SD1 (SSCR851) Status	RELATING TO NURSING. Appropriates funds to establish the Bachelor of Science in Nursing degree program at the University of Hawaii Maui College. Effective 7/31/2050. (SD1)	HED, FIN
SB 865, SD1 (SSCR781) Status	RELATING TO AGRICULTURE. Appropriates funds to establish a permanent Educational Support Associate position within the University of Hawaii College of Tropical Agriculture and Human Resilience's Kona Cooperative Extension. Effective 7/31/2050. (SD1)	HED, FIN
SB 1487, SD1 (SSCR864) Status	RELATING TO THE UNIVERSITY OF HAWAII REVENUE BONDS. Authorizes the Board of Regents of the University of Hawaii to issue revenue bonds for the purpose of financing qualifying priority capital improvement projects. Appropriates funds. Effective 7/31/2050. (SD1)	HED, FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at (808) 586-8476. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8476.



Rep. Andrew Takuya Garrett
Chair

