

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON ENERGY AND INTERGOVERNMENTAL AFFAIRS

Senator Glenn Wakai, Chair  
Senator Stanley Chang, Vice Chair

**MEASURES DEFERRED TO THURSDAY, MARCH 20, 2025**

DATE: Thursday, March 20, 2025  
TIME: 3:02pm  
PLACE: Conference Room 016 & Videoconference  
State Capitol  
415 South Beretania Street  
TIMESLOT: EIG

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

[HB 229, HD1](#)  
[\(HSCR1159\)](#)  
[Status &](#)  
[Testimony](#)

RELATING TO TRANSPORTATION.  
Establishes a statewide speed restriction for motor vehicles with three or more axles or motor vehicles weighing more than ten thousand pounds, except under certain circumstances, in a county with a population of five hundred thousand or more. Authorizes a county with a population of less than five hundred thousand to adopt an ordinance that establishes a speed restriction for motor vehicles with three or more axles or motor vehicles weighing more than ten thousand pounds. Establishes penalties. Effective 7/1/3000. (HD1)

TCA/EIG, JDC

**Decision making meeting only, no public testimony will be accepted.**

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [EIGcommittee@capitol.hawaii.gov](mailto:EIGcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-8585/808-587-7215.