

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair  
Senator Carol Fukunaga, Vice Chair

**MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 26, 2025**

DATE: Wednesday, February 26, 2025  
TIME: 9:31AM  
PLACE: Conference Room 229 & Videoconference  
State Capitol  
415 South Beretania Street  
TIMESLOT: CPN

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

[SB 1281, SD1](#)  
[\(SSCR580\)](#)  
[Status &](#)  
[Testimony](#)

RELATING TO TELEHEALTH.  
Updates the State's laws on telehealth services to conform with federal Medicare regulations. Requires the Insurance Commissioner to report to the Legislature on reimbursements claimed in the previous year for certain telehealth services. Repeals the sunset date of Act 107, Session Laws of Hawaii 2023. Effective 12/31/2050. (SD1)

HHS, CPN

[SB 1449, SD1](#)  
[\(SSCR502\)](#)  
[Status &](#)  
[Testimony](#)

RELATING TO PRIOR AUTHORIZATION OF HEALTH CARE SERVICES.  
Requires any utilization review entity in the State to submit to the State Health Planning and Development Agency data relating to prior authorization of health care services. Effective 12/31/2050. (SD1)

HHS, CPN

**Decision making meeting only, no public testimony will be accepted.**

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [CPNcommittee@capitol.hawaii.gov](mailto:CPNcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-7215.