



The Senate
Ka 'Aha Kenekoa

STATE CAPITOL
HONOLULU, HAWAII 96813

April 9, 2025

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 10, 2025

For your information, the following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
<u>1843</u>	<u>GM513</u>	<u>**</u>	EDT	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JAMES LEE, for a term to expire 06-30-2028.
<u>1843</u>	<u>GM514</u>	<u>**</u>	EDT	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JENNIFER SALISBURY, for a term to expire 06-30-2028.
<u>1843</u>	<u>GM617</u>	<u>**</u>	EDT	Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, NIKKI IGE, for a term to expire 06-30-2028.
<u>1844</u>	<u>GM512</u>	<u>**</u>	EDT	Submitting for consideration and confirmation to the Hawai'i Technology Development Corporation, Gubernatorial Nominee, JACLYN KAINA, for a term to expire 06-30-2028.
<u>1844</u>	<u>GM539</u>	<u>**</u>	EDT	Submitting for consideration and confirmation to the Hawai'i Technology Development Corporation, Gubernatorial Nominee, GREGORY UEHARA, for a term to expire 06-30-2028.
<u>1845</u>	<u>GM587</u>	<u>**</u>	EDT	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, DEAN OKIMOTO, for a term to expire 06-30-2028.

1845	GM588	**	EDT	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, NATHAN TRUMP, for a term to expire 06-30-2028.
1846	GM521	**	HHS	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, NEEL CHAUHAN, for a term to expire 06-30-2028.
1847	GM655	**	HHS	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, TULPE DAY, for a term to expire 06-30-2028.
1848	GM632	**	HHS	Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substance, Gubernatorial Nominee, JON FUJII, for a term to expire 06-30-2028.
1849	GM631	**	HHS	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Systems Corporation, Gubernatorial Nominee, KOA WOOLLEY, for a term to expire 06-30-2028.
1850	GM525	**	HHS	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CY O'BRIEN, for a term to expire 06-30-2028.
1850	GM526	**	HHS	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, JACOB PEKELO, for a term to expire 06-30-2028.
1850	GM540	**	HHS	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, PATRICK LOEFFLER, for a term to expire 06-30-2028.
1850	GM541	**	HHS	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, ANN YOUNG, for a term to expire 06-30-2026.
1850	GM548	**	HHS	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Board, Gubernatorial Nominee, MAREN ANKA, for a term to expire 06-30-2028.

1850	GM575	**	HHS	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, KENNETH FARIA JR., for a term to expire 06-30-2028.
Third Reading				
SSCR No.	Measure No.		Committee	Title
SFA6	HB698 HD1 SD2	**	JDC	RELATING TO ANIMAL CRUELTY.
SFA9	HB1155 HD1 SD2	**	WAM/GVO	RELATING TO PROCUREMENT.
SFA8	HB1194 HD2 SD3	**	CPN/JDC	RELATING TO MIDWIVES.
SFA7	HB1482 HD1 SD3	**	JDC/WAM	RELATED TO CONTROLLED SUBSTANCES.

** Indicates a link to bill status for this measure.

The Senate session will convene on Thursday, April 10, 2025 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.