HOUSE OF REPRESENTATIVES STATE OF HAWAII THIRTY-THIRD STATE LEGISLATURE REGULAR SESSION, 2025

March 14, 2025

32nd Day

ORDER OF BUSINESS

- 1. Roll Call
- 2. Reading of the Journal
- 3. Messages from the Governor
- 4. Senate Communications

ORDER OF THE DAY

5. Floor Presentations

H.R. No. 206 HONORING AND COMMENDING HERB LEE, JR., FOR HIS

CONTRIBUTIONS TO EDUCATION, CULTURAL

PRESERVATION, AND COMMUNITY DEVELOPMENT IN THE

STATE OF HAWAI'I.

6. Reports of Standing Committees

HIGHER EDUCATION

Stand. Comm. Rep. No. 1214 S.B. No. 1146, S.D. 1, H.D. 1

RELATING TO THE ALA WAI CANAL.

(UH; Ala Wai Canal; Debris Management; Water

Quality; Appropriations)

AS AMENDED, PASS SECOND READING,

REFER TO WATER & LAND

HIGHER EDUCATION

Stand. Comm. Rep. No. 1215

S.B. No. 1232, S.D. 2, H.D. 1

RELATING TO WASTEWATER SYSTEMS. (UH; DOH; DHHL; University of Hawaii Water Resources Research Center; New Wastewater Technology Testing Pilot Program; Wastewater Systems; Reports; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO ENERGY & ENVIRONMENTAL PROTECTION

EDUCATION

Stand. Comm. Rep. No. 1216

S.B. No. 1393, S.D. 1, H.D. 1

RELATING TO THE USE OF PUBLIC LANDS. (DOE; SFA; Public Lands Transfer)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

AGRICULTURE & FOOD SYSTEMS

Stand. Comm. Rep. No. 1217

S.B. No. 890, S.D. 2, H.D. 1

RELATING TO BUSINESS REGULATION. (Business Regulations; Poi; Hawaii-Grown Products; Labeling Requirements)

AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & TECHNOLOGY

Stand. Comm. Rep. No. 1218

S.B. No. 763, S.D. 2, H.D. 1

RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT.

(DLE; Agricultural Enforcement Program; Theft of an Agricultural Product or Commodity;

Agricultural Enforcement Special Fund; Positions; Appropriation)

Stand. Comm. Rep. No. 1219

S.B. No. 1276, S.D. 1, H.D. 1

RELATING TO AGRICULTURE.

(Roasted Coffee; False Labeling; Fines)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

Stand. Comm. Rep. No. 1220

S.B. No. 1257, S.D. 1, H.D. 1

RELATING TO AGRICULTURAL CRIME. (Agricultural Crimes Task Force; Offense of Agricultural Crime; Penalties; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1221

S.B. No. 177, S.D. 1, H.D. 1

RELATING TO AQUACULTURE.

(DOA; Division of Animal Industry; Aquaculture Program; Import Assessment; Biological Aquatic Risk-Based Framework; Biocontainment Standards; Aquatic Livestock; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1222

S.B. No. 328, S.D. 1, H.D. 1

RELATING TO TAXATION.

(Income Tax; Dairy Farm Retrofit; Hog Farm

Conversion; Tax Credit)

AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & TECHNOLOGY

Stand. Comm. Rep. No. 1223

S.B. No. 562, S.D. 2, H.D. 1

RELATING TO INVASIVE SPECIES.

(DOA; Invasive Species; Plant Nursery Registry Program; Pests; Taxa; Quarantine; Control and

Eradication; Biosecurity)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1224

S.B. No. 558, S.D. 2, H.D. 1

RELATING TO VALUE-ADDED PRODUCTS. (ADC; Economic Development; Food and Product Innovation Network; Food Security;

Reports; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT &

TECHNOLOGY

Stand. Comm. Rep. No. 1225

S.B. No. 1657, S.D. 2, H.D. 1

RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION.

(ADC; Real Property; Condemnation; Eminent

Domain; Public Use)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1226

S.B. No. 1541, S.D. 1, H.D. 1

RELATING TO THE WAIAHOLE WATER SYSTEM.

(Waiahole Water System; Bond Debt Service;

Tunnel Repair; Appropriation)

AS AMENDED, PASS SECOND READING,

REFER TO WATER & LAND

Stand. Comm. Rep. No. 1227

S.B. No. 252, S.D. 2, H.D. 1

RELATING TO INVASIVE SPECIES.

(DOA; Pests; Invasive Species; Importation; Inspection; Sale; Prohibition; Quarantine;

Penalties)

AS AMENDED, PASS SECOND READING. REFER TO JUDICIARY & HAWAIIAN AFFAIRS

<u>HEALTH</u>

Stand. Comm. Rep. No. 1228

S.B. No. 1281, S.D. 2, H.D. 1

RELATING TO TELEHEALTH.

(Telehealth; Interactive Telecommunications Systems; Insurance Reimbursement)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1229

S.B. No. 1365, H.D. 1

RELATING TO THE INTERSTATE MEDICAL LICENSURE COMPACT.

(Department of Commerce and Consumer Affairs; Hawaii Criminal Justice Data Center; Hawaii Medical Board: Interstate Medical Licensure Compact; Criminal History Record Checks; Appropriation)

REFER TO CONSUMER PROTECTION &

AS AMENDED, PASS SECOND READING,

COMMERCE

Stand. Comm. Rep. No. 1230

S.B. No. 447

RELATING TO A DEPARTMENT OF HEALTH

PILOT PROGRAM.

(DOH; Department of Human Resources Development; Hiring Pilot Program; Reports to Legislature)

PASS SECOND READING, REFER TO LABOR

<u>HEALTH</u>

Stand. Comm. Rep. No. 1231

S.B. No. 955, S.D. 2, H.D. 1

RELATING TO FITNESS TO PROCEED. (DOH; Judiciary; Penal Code; Fitness-to-Proceed Examinations; Qualified Examiners; Escape From Custody)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1232

S.B. No. 1432, S.D. 2, H.D. 1

RELATING TO CHANGES TO
RESPONSIBILITIES OF THE DEPARTMENT OF
HEALTH CONCERNING PATIENTS, THE
COUNTY OF KALAWAO, AND THE
KALAUPAPA SETTLEMENT.
(DOH; Kalaupapa State Historical Area; Hansen's
Disease; Kalaupapa Settlement; Expenses;
Rules; Annual Report; Transfer to the County of
Maui)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

Stand. Comm. Rep. No. 1233

S.B. No. 1509, S.D. 1, H.D. 1

RELATING TO PRESCRIPTION DRUGS. (Legislative Reference Bureau; Pharmacy Benefit Managers; Prescription Drugs; Study)

CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1234

S.B. No. 825, S.D. 2, H.D. 1

RELATING TO EVICTION MEDIATION. (Judiciary; Eviction Mediation; Pre-litigation Mediation Pilot Program; Summary Possession; Landlords; Tenants; Report; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

TRANSPORTATION

Stand. Comm. Rep. No. 1235

S.B. No. 1667, S.D. 2, H.D. 1

RELATING TO TRANSPORTATION.
(DOT; State Highway Safety and Modernization Council; Safe Routes to Schools Advisory Committee; Penalties; Reckless Driving; Crosswalks; Driving Under the Influence; Annual Reports; District Courts; Appropriations)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1236

S.B. No. 1117, S.D. 2, H.D. 1

RELATING TO TRANSPORTATION. (Department of Transportation; Rebate; Electric Mobility Device Subaccount; Electric Mobility Device Rebate Program; Electric Motorcycles; Reports; Appropriations)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE/JUDICIARY & HAWAIIAN AFFAIRS

ECONOMIC DEVELOPMENT & TECHNOLOGY

Stand. Comm. Rep. No. 1237

S.B. No. 732, S.D. 2, H.D. 1

RELATING TO THE FILM INDUSTRY.
(Island Film and Media Production Investment Fund; Entertainment Payroll Companies; Unions; General Excise Tax; Motion Picture, Digital Media, and Film Production Income Tax Credit; Broadcast and Streaming Platforms)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1238

S.B. No. 125, S.D. 2, H.D. 1

RELATING TO STATE ENTERPRISE ZONES. (State Enterprise Zones; Qualified Business; Tax Incentives; Eligible Business Activities; Retail Sales; Value-Added Agricultural Products; Health Care Services; Advanced Manufacturing; Cybersecurity)

AS AMENDED, PASS SECOND READING, REFER TO AGRICULTURE & FOOD SYSTEMS/HEALTH

Stand. Comm. Rep. No. 1239

S.B. No. 816, S.D. 2, H.D. 1

RELATING TO DUE PROCESS PROTECTIONS. (Filipino Caucus; Due Process in Immigration Proceedings Program; Judiciary; Reports; Appropriation)

Stand. Comm. Rep. No. 1240

S.B. No. 746, S.D. 2, H.D. 1

RELATING TO INVASIVE SPECIES. (DLNR; Hawaii Invasive Species Council; Coconut Rhinoceros Beetle; Invasive Species; Pilot Program; Report; Appropriation)

AS AMENDED, PASS SECOND READING.

REFER TO WATER & LAND

Stand. Comm. Rep. No. 1241

S.B. No. 1249, S.D. 1, H.D. 1

RELATING TO AGRICULTURE.

(DOA; Agricultural Crime; Branding; Inspectors; Agricultural Crime Prevention Program;

Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1242

S.B. No. 894, S.D. 3, H.D. 1

RELATING TO EDUCATION.

(DOE; School Meals; Farm to School; Locally

Sourced Products; Regional Kitchens;

Appropriation)

AS AMENDED, PASS SECOND READING,

REFER TO EDUCATION

PUBLIC SAFETY

Stand. Comm. Rep. No. 1243

S.B. No. 353, S.D. 2, H.D. 1

RELATING TO EMERGENCY MANAGEMENT. (Emergency Management; State of Emergency)

PUBLIC SAFETY

Stand. Comm. Rep. No. 1244 S.B. No. 1

S.B. No. 1612, S.D. 2, H.D. 1

RELATING TO FITNESS TO PROCEED. (DCR; DOH; Fitness to Proceed; Hawaii State

Hospital; Reports; Appropriation)

AS AMENDED, PASS SECOND READING,

REFER TO HEALTH

ENERGY & ENVIRONMENTAL PROTECTION/HUMAN SERVICES & HOMELESSNESS

Stand. Comm. Rep. No. 1245

S.B. No. 191, S.D. 1, H.D. 1

RELATING TO ENERGY ASSISTANCE. (DHS; PUC; Hawaii Home Energy Assistance

Program; Positions; Appropriations)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

<u>COMMERCE</u>

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 1246

S.B. No. 137, S.D. 2, H.D. 1

RELATING TO ELECTRIC UTILITIES. (Public Utilities Commission; Electric Utility Companies; Acquisitions; Mergers; Consolidations; Application Review Process; Alternative Applications; Non-Investor-Owned Utilities Ownership Models; Collective Bargaining Agreements; Power Purchase Agreements)

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 1247

S.B. No. 639, S.D. 1, H.D. 1

RELATING TO UNDERGROUND STORAGE TANKS.

(Department of Health; Water Quality;

Underground Storage Tanks and Tank Systems; Confirmed Release; Environmental Restoration;

Jet Fuel; Rules)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

Stand. Comm. Rep. No. 1248

S.B. No. 1395, S.D. 2, H.D. 1

RELATING TO STATE FUNDS.

(Emergency and Budget Reserve Fund; Interest; General Fund; Executive Budget; Projects;

Climate Change Impacts)

AS AMENDED, PASS SECOND READING,

REFER TO WATER & LAND

Stand. Comm. Rep. No. 1249

S.B. No. 946, S.D. 2, H.D. 1

RELATING TO WASTEWATER MANAGEMENT. (Wastewater; Raw Sewage; Treatment Plants;

Discharge; Prohibition)

AS AMENDED, PASS SECOND READING,

REFER TO WATER & LAND

Stand. Comm. Rep. No. 1250

S.B. No. 984, S.D. 2, H.D. 1

RELATING TO WATER POLLUTION.

(DOH; Landowners; Runoff; Agricultural

Enterprises; Damages; Fines)

AS AMENDED, PASS SECOND READING,

REFER TO WATER & LAND

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 1251

S.B. No. 1220, S.D. 2, H.D. 1

RELATING TO RENEWABLE GAS TARIFF. (PUC; Renewable Energy; Renewable Gas Tariff)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

Stand. Comm. Rep. No. 1252

S.B. No. 1396, S.D. 3, H.D. 1

RELATING TO ECONOMIC DEVELOPMENT. (Transient Accommodations Tax; Membership, Loyalty, or Rewards Programs; Increase; DLNR; Natural Resources; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO TOURISM/WATER & LAND

Stand. Comm. Rep. No. 1253

S.B. No. 438, S.D. 2, H.D. 1

RELATING TO WASTE DISPOSAL FACILITIES. (DOH; CWRM; Waste or Disposal Facilities; Landfill Units; Hazardous Waste; Aquifers; Agricultural Districts; Buffer Zones; Underground Injection Control Line; Prohibition)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

<u>HEALTH</u>

Stand. Comm. Rep. No. 1254

S.B. No. 1040, S.D. 2, H.D. 1

RELATING TO MEDICAL DEBT. (OWR; Medical Debt Acquisition and Forgiveness; Study; Report)

HEALTH

Stand. Comm. Rep. No. 1255

S.B. No. 1429, S.D. 2, H.D. 1

RELATING TO MEDICAL CANNABIS.

(DOH; Office of Medical Cannabis Control and Regulation; Caregivers; Medical Cannabis; Cultivation; Penalties; Rules; Civil Service

Exemptions)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION &

COMMERCE

LABOR

Stand. Comm. Rep. No. 1256

S.B. No. 307, S.D. 2, H.D. 1

RELATING TO RECORDINGS OF LAW ENFORCEMENT ACTIVITIES.

(Law Enforcement Activities; Recordings; Private

Right of Action)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 1257

S.B. No. 935, S.D. 2, H.D. 1

RELATING TO GOVERNMENT.

(ERS; Judges; Retirement Allowance; Tier 2 Employees; Credited Service; Benefits; Employer

Contributions)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

AGRICULTURE & FOOD SYSTEMS

Stand. Comm. Rep. No. 1258

S.B. No. 1100, S.D. 2, H.D. 1

RELATING TO BIOSECURITY.

(DOA; DCCA; Biosecurity Transitional Facilities; Licensed Biosecurity Inspectors; Import; Plants;

Animals; Positions; Appropriation)

ECONOMIC DEVELOPMENT & TECHNOLOGY

Stand. Comm. Rep. No. 1259 S.B. No. 148, S.D. 2, H.D. 1

RELATING TO COMBAT SPORTS.

(Combat Sports Commission of Hawaii; Combat Sports Contests; Prohibitions; Mixed Martial Arts

Contests; Repeal; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE/JUDICIARY & HAWAIIAN AFFAIRS

WATER & LAND/PUBLIC SAFETY

Stand. Comm. Rep. No. 1260 S.B. No. 1296, S.D. 2, H.D. 1

RELATING TO DISASTER RECOVERY. (Reconstruction; Development; Special

Management Areas; Disaster Recovery; Wildfire

Recovery)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

WATER & LAND

Stand. Comm. Rep. No. 1261 S.B. No. 1456, H.D. 1

RELATING TO RESTORATION OF BEACH LANDS.

(Restoration of Beach Lands; Kahana Bay Beach Restoration Pilot Project; Sand Restoration and Dune Replenishment Pilot Project; Appropriation)

WATER & LAND

Stand. Comm. Rep. No. 1262

S.B. No. 1170, S.D. 2, H.D. 1

RELATING TO THE EXPEDITIOUS
REDEVELOPMENT AND DEVELOPMENT OF
AFFORDABLE RENTAL HOUSING.
(Counties; County Planning Departments;
Affordable Rental Housing; Special Management
Area Use Permits; Experimental and
Demonstration Housing Projects)

AS AMENDED, PASS SECOND READING, REFER TO HOUSING

Stand. Comm. Rep. No. 1263

S.B. No. 657, S.D. 1, H.D. 1

RELATING TO THE CENTER FOR CLIMATE RESILIENT DEVELOPMENT. (UH; SOEST; Center for Climate Resilient Development; Establishment; Climate Change; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO HIGHER EDUCATION

Stand. Comm. Rep. No. 1264

S.B. No. 1099, H.D. 1

RELATING TO IMPORTANT AGRICULTURAL LANDS.

(Important Agricultural Lands; LUC; County Lands; State Lands)

AS AMENDED, PASS SECOND READING, REFER TO AGRICULTURE & FOOD SYSTEMS

Stand. Comm. Rep. No. 1265

S.B. No. 1221, S.D. 2, H.D. 1

RELATING TO STORMWATER MANAGEMENT SYSTEMS.

(Retention Ponds; Detention Ponds; Regulation; Counties; Grant-in-Aid; Appropriation)

WATER & LAND

Stand. Comm. Rep. No. 1266 S.B. No. 739, S.D. 2, H.D. 1

RELATING TO LAND EXCHANGE. (Land Exchange; Diversified Agricultural Production; Affordable Housing; Workforce

Housing; Housing Development)

AS AMENDED, PASS SECOND READING, REFER TO AGRICULTURE & FOOD SYSTEMS

ENERGY & ENVIRONMENTAL PROTECTION/ECONOMIC DEVELOPMENT & TECHNOLOGY

Stand. Comm. Rep. No. 1267 S.B. No. 1269, S.D. 1, H.D. 1

RELATING TO GEOTHERMAL RESOURCES. (DBEDT; Geothermal Resources; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 1268 S.B. No. 897, S.D. 3, H.D. 1

RELATING TO ENERGY.

(DCCA; PUC; Energy; Aggregate Liability Limit; Securitization; Public Utility Infrastructure

Resilience)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE/JUDICIARY & HAWAIIAN AFFAIRS

HOUSING/TRANSPORTATION

Stand. Comm. Rep. No. 1269

S.B. No. 1669, S.D. 2, H.D. 1

RELATING TO TRANSIT ORIENTED

DEVELOPMENT.

(DOT; Transit-Oriented Community Improvement Partnership; Community Improvement Special Fund; Exemptions; Reports; Positions;

Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

Stand. Comm. Rep. No. 1270

S.B. No. 662, S.D. 1, H.D. 1

RELATING TO TRANSPORTATION. (Statewide Traffic Code; County Police Officers; Enforcement)

AS AMENDED, PASS SECOND READING. REFER TO JUDICIARY & HAWAIIAN AFFAIRS

HOUSING

Stand. Comm. Rep. No. 1271

S.B. No. 414, S.D. 2, H.D. 1

RELATING TO RESTORING ACCESS TO DISASTER-AFFECTED AREAS. (HHFDC; County of Maui; Permanent Housing; Villages of Leialii; Land; Access Road; Condemnation; Major Disaster Fund; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO PUBLIC SAFETY

Stand. Comm. Rep. No. 1272

S.B. No. 332, S.D. 1, H.D. 1

RELATING TO FORECLOSURES.

(Foreclosure; Nonjudicial Foreclosure; Bundled Properties; Public Sale; Prohibition; Eligible

Bidders; Subsequent Bids)

HOUSING

Stand. Comm. Rep. No. 1273

S.B. No. 66, S.D. 2, H.D. 1

RELATING TO HOUSING.

(Housing; Counties; Permits; Permitting Agencies; Review Time Limits; Code

Compliance)

AS AMENDED, PASS SECOND READING,

REFER TO WATER & LAND

Stand. Comm. Rep. No. 1274

S.B. No. 1002, S.D. 2, H.D. 1

RELATING TO AFFORDABLE HOUSING. (DLNR; SHPD; Review and Comment; Affordable Housing; Third-Party Consultants; Rules;

Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

Stand. Comm. Rep. No. 1275

S.B. No. 1263, S.D. 2, H.D. 1

RELATING TO HISTORIC PRESERVATION. (Historic Preservation; Majority-residential mixed-use transient-oriented development; County-designated Transit-oriented Development; SHPD Review; Historic Property)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

Stand. Comm. Rep. No. 1276

S.B. No. 26, S.D. 2, H.D. 1

RELATING TO AFFORDABLE HOUSING. (OPSD; Affordable Housing; Land Inventory Task Force; Study; State Lands; County Lands; Transit-Oriented Development; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND

HUMAN SERVICES & HOMELESSNESS

Stand. Comm. Rep. No. 1277 S.B. No. 1028, S.D. 1, H.D. 1

RELATING TO YOUTH FEES AND FINES. (Juvenile Justice; Minors; Fees; Fines; Court Costs; Penalties; Prohibited; Community Service)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

7. Announcements

Committee Referral Sheet No. 22

Floor Presentation for Monday, March 17, 2025:

CONGRATULATING THE 2025 HAWAI'I STATE TEACHER OF THE YEAR, 2023 MILKEN EDUCATOR AWARDEES, 2024 MILKEN EDUCATOR AWARDEE, AND 2024 MILKEN TEACHER OF PROMISE AWARDEE.