HOUSE OF REPRESENTATIVES STATE OF HAWAII THIRTY-THIRD STATE LEGISLATURE REGULAR SESSION, 2025

February 4, 2025

12th Day

ORDER OF BUSINESS

- 1. Roll Call
- 2. Reading of the Journal
- 3. Messages from the Governor
- 4. Senate Communications

ORDER OF THE DAY

5. Reports of Standing Committees

WATER & LAND

Stand. Comm. Rep. No. 55

H.B. No. 175, H.D. 1

RELATING TO PROPERTY MAINTENANCE. (Real Property Maintenance; Neglect; Fines; Enforcement; State; Counties)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

HUMAN SERVICES & HOMELESSNESS

| Stand. Comm. Rep. No. 56 | H.B. No. 874, H.D. 1 |
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| | RELATING TO CHILD PERFORMERS. (Child Labor Law; Child Performers; Trust Accounts; Theatrical Employment; Social Media Influencers) |
| | AS AMENDED, PASS SECOND READING, REFER TO LABOR |
| | |
| Stand. Comm. Rep. No. 57 | H.B. No. 241, H.D. 1 |
| | RELATING TO CHILD CARE. (Department of Human Services; Child Care Classroom Contracts Pilot Program; Report) |
| | AS AMENDED, PASS SECOND READING, REFER TO EDUCATION |
| | |
| Stand. Comm. Rep. No. 58 | H.B. No. 880, H.D. 1 |
| | RELATING TO EARLY CHILD INTERVENTION. (Early Intervention Services; Early Intervention Specialists; Department of Health; Positions; Reclassification; Department of Human Resources Development; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO LABOR |
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| Stand. Comm. Rep. No. 59 | H.B. No. 933, H.D. 1 |
| | RELATING TO GENERAL EXCISE TAX REDUCTIONS. (General Excise Tax; Rate Reduction; SNAP; WIC; Groceries; Nonprescription Drugs; DBEDT) |
| | AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & <u>TECHNOLOGY</u> |

HUMAN SERVICES & HOMELESSNESS

| Stand. Comm. Rep. No. 60 | H.B. No. 1140, H.D. 1 |
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| | RELATING TO HOMELESS ENCAMPMENTS ON DEPARTMENT OF LAND AND NATURAL RESOURCES LANDS. (DLNR; State Lands; Homeless Encampments; Clean-ups; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
| | |
| Stand. Comm. Rep. No. 61 | H.B. No. 1486, H.D. 1 |
| | RELATING TO PUBLIC ORDER. (Bus Stops; Loitering; Disorderly Conduct; Law Enforcement; Confiscated Property; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
| | |
| Stand. Comm. Rep. No. 62 | H.B. No. 877, H.D. 1 |
| | RELATING TO ENCAMPMENTS. (Encampments; Buffer Zone; Schools; Prohibition) |
| | AS AMENDED, PASS SECOND READING, REFER TO EDUCATION |
| | |
| Stand. Comm. Rep. No. 63 | H.B. No. 322, H.D. 1 |
| | RELATING TO VOTER REGISTRATION. (Elections; Motor Vehicle Permits and Licenses; Identification Cards) |
| | AS AMENDED, PASS SECOND READING, |

REFER TO JUDICIARY & HAWAIIAN AFFAIRS

JUDICIARY & HAWAIIAN AFFAIRS

| Stand. Comm. Rep. No. 64 | H.B. No. 603, H.D. 1 |
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| | RELATING TO NATIVE HAWAIIAN BUSINESS |
| | MARKETING. (OHA; Native Hawaiian Marketing Program; |
| | Appropriation) |
| | AS AMENDED, PASS SECOND READING, |
| | REFER TO CONSUMER PROTECTION & COMMERCE |
| <u>HEALTH</u> | |
| | |
| Stand. Comm. Rep. No. 65 | H.B. No. 139, H.D. 1 |
| | RELATING TO INSURANCE. |
| | (Insurance; Mandatory Coverage; Standard |
| | Fertility Preservation Services; latrogenic |
| | Infertility; Medically Necessary Treatment) |
| | AS AMENDED, PASS SECOND READING, |
| | REFER TO CONSUMER PROTECTION & |
| | COMMERCE |
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| Stand. Comm. Rep. No. 66 | H.B. No. 714, H.D. 1 |
| | RELATING TO HEALTH CARE WORKFORCE |
| | DEVELOPMENT. |
| | (DBEDT; Education; Health Care Workforce; |
| | Appropriation) |
| | AS AMENDED, PASS SECOND READING, |
| | REFER TO HIGHER EDUCATION/EDUCATION |
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| Stand. Comm. Rep. No. 67 | H.B. No. 1085, H.D. 1 |
| | RELATING TO TAXATION. |
| | (Cigarette Tax; Tobacco Tax; Disposition of |
| | Revenues) |
| | AS AMENDED, PASS SECOND READING, |
| | REFER TO HIGHER EDUCATION |
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<u>HEALTH</u>

| Stand. Comm. Rep. No. 68 | H.B. No. 72, H.D. 1 |
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| | RELATING TO PHARMACY. (Registered Pharmacy Technicians; Registration; Pharmacists-in-charge; Supervision) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
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| Stand. Comm. Rep. No. 69 | H.B. No. 1179, H.D. 1 |
| | RELATING TO RURAL EMERGENCY HOSPITALS. (DOH; Rural Emergency Hospitals; Licensure; Medicaid) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & <u>COMMERCE</u> |
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| Stand. Comm. Rep. No. 70 | H.B. No. 712, H.D. 1 |
| | RELATING TO HEALTH. (Department of Health; Affordable Health Care; Prescription Drugs; 340B Drug Pricing Program; Pharmacies; Covered Entities; Discriminatory Practices) |

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

HEALTH/HUMAN SERVICES & HOMELESSNESS

Stand. Comm. Rep. No. 71

H.B. No. 556, H.D. 1

RELATING TO COLORECTAL CANCER. (DHS; Colorectal Cancer Screenings; State-Funded Public Assistance; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

TRANSPORTATION

| Stand. Comm. Rep. No. 72 | H.B. No. 655, H.D. 1 |
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| | RELATING TO MOTOR VEHICLES. (Motor Vehicles; Registration; Taxes; Penalties; Delinquency) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
| Stand. Comm. Rep. No. 73 | H.B. No. 228, H.D. 1 |
| | RELATING TO LICENSE PLATES. (License Plates; Electronic License Plates; License Plate Flipping Devices; Prohibition; Fines) |
| | AS AMENDED, PASS SECOND READING, <u>REFER TO JUDICIARY & HAWAIIAN AFFAIRS</u> |
| Stand. Comm. Rep. No. 74 | H.B. No. 231, H.D. 1 |
| | RELATING TO MOTOR VEHICLE INSURANCE. (Motor Vehicle Insurance; Fines) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
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| Stand. Comm. Rep. No. 75 | H.B. No. 227, H.D. 1 |
| | RELATING TO VEHICLE SAFETY. (Certificate of Inspection; Vehicle Safety; Fines) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |

TRANSPORTATION

| Stand. Comm. Rep. No. 76 | H.B. No. 577, H.D. 1 |
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| | RELATING TO TAXATION. (Tax Credit; Businesses; Employees; Public Transportation; Legislature; Reports) |
| | AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & <u>TECHNOLOGY</u> |
| Stand Comm Bon No. 77 | |
| Stand. Comm. Rep. No. 77 | H.B. No. 697, H.D. 1 |
| | RELATING TO TRANSPORTATION. (Automated Speed Enforcement System; Violations; Evidence; DOT; DLE; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
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| Stand. Comm. Rep. No. 78 | H.B. No. 810, H.D. 1 |
| | RELATING TO NOISE POLLUTION. (Helicopters; Noise Pollution; Public Nuisance; Federal Aviation Act; Private Right of Action) |
| | AS AMENDED, PASS SECOND READING, REFER TO ENERGY & ENVIRONMENTAL PROTECTION |
| PUBLIC SAFETY | |
| Stand. Comm. Rep. No. 79 | H.B. No. 677, H.D. 1 |
| | RELATING TO IDENTIFICATION. (DCR; Offender Reentry; Identification Documents; Departmental Assistance) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |

AGRICULTURE & FOOD SYSTEMS

| Stand. Comm. Rep. No. 80 | H.B. No. 534, H.D. 1 |
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| | RELATING TO LABELING REQUIREMENTS. (Measurement Standards; Uniform Packaging and Labeling; Food Labeling; Country of Origin; Tuna; Processed Ahi) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
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| Stand. Comm. Rep. No. 81 | H.B. No. 912, H.D. 1 |
| | RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION. (Agribusiness Development Corporation; Waiahole Water System; Debt; Appropriation) |
| | AS AMENDED, PASS SECOND READING, <u>REFER TO WATER & LAND</u> |
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| Stand. Comm. Rep. No. 82 | H.B. No. 498, H.D. 1 |
| | RELATING TO AGRICULTURAL CRIMES. (DOA; Hawaii Agricultural Crimes Council; Establishment; Agricultural Enforcement Special Fund; Appropriations) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
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| Stand. Comm. Rep. No. 83 | H.B. No. 1449, H.D. 1 |
| | RELATING TO PLANT CARE COMPONENTS. (DOA; Biosecurity; Pest Control; Plant Care Components; Penalties; Positions; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |

AGRICULTURE & FOOD SYSTEMS

| Stand. Comm. Rep. No. 84 | H.B. No. 1334, H.D. 1 |
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| | RELATING TO MEAT DONATION. (Department of Agriculture; Department of Health; Food Donation; Charitable, Religious, or Nonprofit Organizations; Wild Game; Axis Deer) |
| | AS AMENDED, PASS SECOND READING, REFER TO HEALTH |
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| Stand. Comm. Rep. No. 85 | H.B. No. 427, H.D. 1 |
| | RELATING TO BIOSECURITY. (Department of Agriculture and Biosecurity; Deputy Director of Biosecurity; Biosecurity Form; Pests; Biosecurity Emergency; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
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| Stand. Comm. Rep. No. 86 | H.B. No. 1323, H.D. 1 |
| | RELATING TO THE TRANSFER OF NON- AGRICULTURAL PARK LANDS. (Department of Agriculture; Department of Land and Natural Resources; Non-agricultural Park Lands; Transfer) |
| | AS AMENDED, PASS SECOND READING, <u>REFER TO WATER & LAND</u> |
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| Stand. Comm. Rep. No. 87 | H.B. No. 1006, H.D. 1 |
| | RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION. (Agribusiness Development Corporation; Enterprise; Definition; Agricultural Tourism) |
| | AS AMENDED, PASS SECOND READING, REFER TO TOURISM |
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| Stand. Comm. Rep. No. 88 | H.B. No. 976, H.D. 1 |
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| | RELATING TO RENEWABLE FUEL. (Sustainable Aviation Fuel Import Tax Credit; Renewable Fuels Production Tax Credit) |
| | AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & TECHNOLOGY |
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| Stand. Comm. Rep. No. 89 | H.B. No. 978, H.D. 1 |
| | RELATING TO ELECTRIC UTILITIES. (PUC; Regulated Investor-Owned Electric Utilities; Electric Services; Appointment of Receiver) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
| Stand. Comm. Rep. No. 90 | H.B. No. 339, H.D. 1 |
| · | RELATING TO ELECTRIC UTILITIES. (Public Utilities Commission; Electric Utility Companies; Acquisitions; Mergers; Consolidations; Conditions of Approval; Application Review Process; Alternative Applications; Non-Investor-Owned Utilities) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
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| Stand. Comm. Rep. No. 91 | H.B. No. 342, H.D. 1 |
| | RELATING TO RENEWABLE GAS TARIFF. (PUC; Renewable Energy; Renewable Gas Tariff) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
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| Stand. Comm. Rep. No. 92 | H.B. No. 750, H.D. 1 |
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| | RELATING TO THE ENVIRONMENT. (DOH; Packaging Waste; Needs Assessment; Advisory Council; Extended Producer Responsibility Program; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
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| Stand. Comm. Rep. No. 93 | H.B. No. 350, H.D. 1 |
| | RELATING TO ENERGY. (Energy; Water Heater System Requirements; Variance) |
| | AS AMENDED, PASS SECOND READING, REFER TO HOUSING |
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| Stand. Comm. Rep. No. 94 | H.B. No. 346, H.D. 1 |
| | RELATING TO ELECTRIC VEHICLE CHARGING INFRASTRUCTURE. (Electric Vehicle Charging Infrastructure; Electric Vehicle-ready Parking Stalls; Affordable Housing; Rebates) |
| | AS AMENDED, PASS SECOND READING, REFER TO HOUSING |
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| Stand. Comm. Rep. No. 95 | H.B. No. 742, H.D. 1 |
| | RELATING TO TRANSIT-ORIENTED DEVELOPMENT. (Hawaii Community Development Authority; Transit-oriented Development Infrastructure Improvement Districts; Environmental Impact Statements) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
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| Stand. Comm. Rep. No. 96 | H.B. No. 470, H.D. 1 |
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| | RELATING TO NOISE. (Noise; Noise Pollution; String Trimmers; Leaf Blowers; Weed Whackers; Sales Prohibition; Fines) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
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| Stand. Comm. Rep. No. 97 | H.B. No. 366, H.D. 1 |
| | RELATING TO RENEWABLE ENERGY. (Supreme Court; Jurisdiction; Environmental Assessments; Environmental Impact Statements; Renewable Energy Projects) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
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| Stand. Comm. Rep. No. 98 | H.B. No. 786, H.D. 1 |
| | RELATING TO DEPOSIT BEVERAGE CONTAINER RECYCLING. (Beverage Dealers; Redemption Centers; Refillable Beverage Containers; Regional Centers; Department of Health) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & <u>COMMERCE</u> |
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| Stand. Comm. Rep. No. 99 | H.B. No. 734, H.D. 1 |
| | RELATING TO WASTEWATER SYSTEMS. (DOH; Rules; Wastewater Systems; Cesspool Conversion; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |

| Stand. Comm. Rep. No. 100 | H.B. No. 736, H.D. 1 |
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| | RELATING TO WASTEWATER SYSTEMS. (University of Hawaii Water Resources Research Center; Wastewater System Testing; Pilot Program; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO HIGHER EDUCATION |
| Stand. Comm. Rep. No. 101 | H.B. No. 969, H.D. 1 |
| | RELATING TO WASTE OR DISPOSAL FACILITIES. (Waste or Disposal Facilities; Significant Aquifers) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
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| Stand. Comm. Rep. No. 102 | H.B. No. 379, H.D. 1 |
| | RELATING TO THE ENVIRONMENT. (Hawaii State Association of Counties Package; Environment; Individual Wastewater Systems; Nearshore Waters; Denitrification Capacity) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
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| Stand. Comm. Rep. No. 103 | H.B. No. 798, H.D. 1 |
| | RELATING TO WASTEWATER MANAGEMENT. (Wastewater; Raw Sewage; Treatment; Discharge; Prohibition) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |

| Stand. Comm. Rep. No. 104 | H.B. No. 879, H.D. 1 |
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| | RELATING TO CESSPOOL CONVERSIONS. (Cesspool Compliance Pilot Grant Project; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
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| Stand. Comm. Rep. No. 105 | H.B. No. 338, H.D. 1 |
| | RELATING TO RENEWABLE ENERGY. (PUC; Renewable Energy; Rate for Electricity Generated from Nonfossil Fuels; Adjustment Mechanisms) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
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| Stand. Comm. Rep. No. 106 | H.B. No. 376, H.D. 1 |
| | RELATING TO CESSPOOLS. (Hawaii State Association of Counties Package; Upgrade, Conversion, or Connection of Cesspools; Accelerated Deadlines) |
| | AS AMENDED, PASS SECOND READING, <u>REFER TO WATER & LAND</u> |
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| Stand. Comm. Rep. No. 107 | H.B. No. 243, H.D. 1 |
| | RELATING TO ENERGY. (Grid-ready Home Interconnection Process; Renewable Energy; Public Utilities Commission; Electricity Reliability Administrator; Electricity Reliability Surcharge) |
| | AS AMENDED, PASS SECOND READING, REFER TO HOUSING |
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TRANSPORTATION

| Stand. Comm. Rep. No. 108 | H.B. No. 1158, H.D. 1 |
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| | RELATING TO FIREFIGHTING AT COMMERCIAL HARBORS. (Department of Transportation; Firefighting at Commercial Harbors; Limited Liability) |
| | AS AMENDED, PASS SECOND READING, REFER TO PUBLIC SAFETY |
| Stand. Comm. Rep. No. 109 | H.B. No. 1464, H.D. 1 |
| | RELATING TO AUTOMOTIVE REPAIR. (Motor Vehicle Mechanical Systems; Automotive Repair) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
| Stand. Comm. Rep. No. 110 | H.B. No. 1301, H.D. 1 |
| | RELATING TO TRANSPORTATION. (Motor Carriers; Regulation; Common Carrier By Motor Vehicle; Transportation Network Companies) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
| Stand. Comm. Rep. No. 111 | H.B. No. 226, H.D. 1 |
| | RELATING TO WINDSHIELD TINTING. (Motor Vehicles; Window Glazing; Levels) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & |
| | COMMERCE |

2/4/25

TRANSPORTATION

| Stand. Comm. Rep. No. 112 | H.B. No. 1159, H.D. 1 |
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| | RELATING TO COMMERCIAL HARBORS. (Department of Transportation; Commercial Harbor; Evacuation Orders; Emergencies; Harbor Special Fund) |
| | AS AMENDED, PASS SECOND READING, REFER TO PUBLIC SAFETY |
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| Stand. Comm. Rep. No. 113 | H.B. No. 1083, H.D. 1 |
| | RELATING TO VESSELS IN STATE COMMERCIAL HARBORS. (Mooring Lines; Harbor Safety; Exempt Vessels; Commercial Harbors) |
| | AS AMENDED, PASS SECOND READING, REFER TO LABOR |
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| Stand. Comm. Rep. No. 114 | H.B. No. 1165, H.D. 1 |
| | RELATING TO HIGHWAYS. (Sale of Real Property; DOT; Counties) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
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| Stand. Comm. Rep. No. 115 | H.B. No. 1304, H.D. 1 |
| | RELATING TO TRANSPORTATION. (DOT; Clean Fuel Standard; Greenhouse Gases; Alternative Fuels; Rules) |
| | AS AMENDED, PASS SECOND READING, REFER TO ENERGY & ENVIRONMENTAL PROTECTION |

PROTECTION

TRANSPORTATION

| Stand. Comm. Rep. No. 116 | H.B. No. 1302, H.D. 1 |
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| | RELATING TO TRANSPORTATION DEMAND MANAGEMENT. (DHRD; Transportation Demand Management Program; Public Transit Passes; Bikeshare Passes; Opt-out of Parking; Appropriation) |
| | AS AMENDED, PASS SECOND READING, <u>REFER TO LABOR</u> |
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| Stand. Comm. Rep. No. 117 | H.B. No. 1161, H.D. 1 |
| | RELATING TO TRANSPORTATION. (Department of Transportation; Electric Vehicles; State Mileage-Based Road Usage Charge; County Mileage-Based Road Usage Charge; State Highway Fund; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
| EDUCATION | |
| Stand. Comm. Rep. No. 118 | H.B. No. 329, H.D. 1 |
| | RELATING TO THE SCHOOL FACILITIES AUTHORITY. |
| | (School Facilities Authority; School Facilities Authority Board; Public Schools; Early Learning Facilities; Workforce Housing; Recruitment) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
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| Stand. Comm. Rep. No. 119 | H.B. No. 330, H.D. 1 |
| | RELATING TO SCHOOL IMPACT FEES. (School Facilities Authority Board; Governance Structure) |
| | AS AMENDED, PASS SECOND READING, |

CONSUMER PROTECTION & COMMERCE

| Stand. Comm. Rep. No. 120 | H.B. No. 380, H.D. 1 |
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| | RELATING TO THE REGULATION OF TOBACCO PRODUCTS. (Hawaii State Association of Counties Package; Tobacco Products; Regulation) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
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| Stand. Comm. Rep. No. 121 | H.B. No. 1433, H.D. 1 |
| | RELATING TO EVICTION MEDIATION. (Judiciary; Pre-litigation Mediation Pilot Program; Summary Possession; Landlords; Tenants; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
| ECONOMIC DEVELOPMENT & TECHNOLOGY | |

Stand. Comm. Rep. No. 122

H.B. No. 438, H.D. 1

RELATING TO DUE PROCESS PROTECTIONS. (Filipino Caucus; Due Process in Immigration Proceedings Program; Judiciary; Appropriation)

AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 123

H.B. No. 73

RELATING TO IMMIGRATION DETENTION FACILITIES. (Immigration Detention Facility; Public Land; State and County Agencies; Prohibition)

PASS SECOND READING, REFER TO WATER <u>& LAND</u>

2/4/25

WATER & LAND

| Stand. Comm. Rep. No. 124 | H.B. No. 915, H.D. 1 |
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| | RELATING TO WATER USE. (Water; CWRM; Residential and Mixed-use Developments; Board of Agriculture; DOH; Counties; Irrigation Projects) |
| | AS AMENDED, PASS SECOND READING, REFER TO AGRICULTURE & FOOD SYSTEMS |
| Stand. Comm. Rep. No. 125 | H.B. No. 818, H.D. 1 |
| | RELATING TO THE WAIAKEA COMMUNITY DEVELOPMENT DISTRICT. (Waiakea Peninsula Community Development District; Establishment; Hawaii Community Development Authority; Department of Land and Natural Resources) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
| Stand. Comm. Rep. No. 126 | H.B. No. 1494, H.D. 1 |
| | RELATING TO SPORTS FACILITIES. (Sports Facilities; Stadium Authority; New Stadium; GO Bonds; Lapse; Stadium Development Special Fund; Halawa Redevelopment; Appropriations) |
| | AS AMENDED, PASS SECOND READING, REFER TO HIGHER EDUCATION |
| TOURISM | |
| Stand. Comm. Rep. No. 127 | H.B. No. 594, H.D. 1 |
| | RELATING TO HOTELS. (Hotels; Hotel Services; Service Disruption; Third- Party Vendor; Guests; Notice; Damages) |
| | AS AMENDED, PASS SECOND READING, <u>REFER TO JUDICIARY & HAWAIIAN AFFAIRS</u> |

<u>TOURISM</u>

| Stand. Comm. Rep. No. 128 | H.B. No. 973, H.D. 1 |
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| | RELATING TO TRANSIENT ACCOMMODATIONS. (Transient Accommodations; Rates; Transparency; Unfair Method of Competition; Unfair or Deceptive Acts; Penalties) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
| TOURISM/HOUSING | |
| Stand. Comm. Rep. No. 129 | H.B. No. 604, H.D. 1 |
| | RELATING TO TAX REVENUES. (TAT; HHCA; Tax Revenues; Deposits; Hawaiian Home General Loan Fund) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
| LABOR | |
| Stand. Comm. Rep. No. 130 | H.B. No. 806, H.D. 1 |
| | RELATING TO FIREWORKS. (Fireworks; Department of Law Enforcement; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
| Stand. Comm. Rep. No. 131 | H.B. No. 864, H.D. 1 |
| | RELATING TO EDUCATION. (DOE; Workers' Compensation; Work-based Internships) |

AS AMENDED, PASS SECOND READING, REFER TO EDUCATION

LABOR

| Stand. Comm. Rep. No. 132 | H.B. No. 1183, H.D. 1 |
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| | RELATING TO ALLOWANCE ON SERVICE RETIREMENTS. (Department of Law Enforcement; Retirement for Public Officers and Employees; Allowances; Contributions; Pension and Retirement Systems) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
| Stand. Comm. Rep. No. 133 | H.B. No. 1182, H.D. 1 |
| | RELATING TO RENEWABLE ENERGY. (PUC; Renewable Energy; Preferential Rates; Prevailing Wages; Public Utilities Commission Special Fund; Appropriations) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
| HOUSING | |
| Stand. Comm. Rep. No. 134 | H.B. No. 286, H.D. 1 |
| | RELATING TO THE INDIVIDUAL HOUSING ACCOUNT PROGRAM. (Individual Housing Account; Pre-tax Savings) |
| | AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & <u>TECHNOLOGY</u> |
| Stand. Comm. Rep. No. 135 | H.B. No. 949, H.D. 1 |
| | RELATING TO THE LOW-INCOME HOUSING TAX CREDIT. (Low-Income Housing Tax Credit; Extension; Partners; Limited Liability Companies) |
| | AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & <u>TECHNOLOGY</u> |

HOUSING

| Stand. Comm. Rep. No. 136 | H.B. No. 1325, H.D. 1 |
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| | RELATING TO HOUSING. (HHFDC; Affordable Housing Projects; Tenants; Right of First Refusal; Relocation Assistance) |
| | AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE |
| Stand. Comm. Rep. No. 137 | H.B. No. 1409, H.D. 1 |
| Stand. Comm. Rep. No. 137 | |
| | RELATING TO TRANSIT-ORIENTED DEVELOPMENT. (Transit-oriented Development; Counties; Rental Housing Revolving Fund; Infrastructure; Transit Supportive Density) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
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| Stand. Comm. Rep. No. 138 | H.B. No. 1317, H.D. 1 |
| | RELATING TO WORKFORCE HOUSING. (HHFDC; Workforce Housing Regulatory Sandbox Program; Advisory Council; Workforce Housing; Permitting; Affordable Housing; Reports; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
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| Stand. Comm. Rep. No. 139 | H.B. No. 916, H.D. 1 |
| | RELATING TO THE LOW-INCOME HOUSING TAX CREDIT. (Low-Income Housing Tax Credit; Affordable Housing; Transient Accommodations Tax) |
| | AS AMENDED, PASS SECOND READING, REFER TO TOURISM/ECONOMIC DEVELOPMENT & TECHNOLOGY |

HOUSING

| Stand. Comm. Rep. No. 140 | H.B. No. 1451, H.D. 1 |
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| | RELATING TO AFFORDABLE HOUSING. (HCDA; Affordable Housing Development; Task Force; State Lands; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO WATER & LAND |
| Stand. Comm. Rep. No. 141 | H.B. No. 1298, H.D. 1 |
| | RELATING TO HOUSING. (Government Employee Housing; Hawaii Housing Finance and Development Corporation; Affordable Rental Housing; Leasehold; Rent-to- Own; Revolving Fund; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO LABOR |
| HOUSING/TRANSPORTATION | |
| Stand. Comm. Rep. No. 142 | H.B. No. 157, H.D. 1 |
| | RELATING TO TRANSPORTATION. (Villages of Kapolei; Road Transfer; City and County of Honolulu; HHFDC; Statewide Traffic Code) |
| | AS AMENDED, PASS SECOND READING, <u>REFER TO JUDICIARY & HAWAIIAN AFFAIRS</u> |
| WATER & LAND | |
| Stand. Comm. Rep. No. 143 | H.B. No. 1316, H.D. 1 |
| | RELATING TO THE DEPARTMENT OF LAND |

AND NATURAL RESOURCES. (Rental Vessels; Registration; Numbering; Navigable Waters; Wailua River State Park; Kealakekua Bay State Historic Park; Ahupuaa O Kahana State Park)

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

WATER & LAND

| Stand. Comm. Rep. No. 144 | H.B. No. 1007, H.D. 1 |
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| | RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. (Transit-Oriented Development Infrastructure Improvement Program; HCDA; Department of Business, Economic Development, and Tourism; Program) |
| | AS AMENDED, PASS SECOND READING, REFER TO JUDICIARY & HAWAIIAN AFFAIRS |
| Stand. Comm. Rep. No. 145 | H.B. No. 1132, H.D. 1 |
| | RELATING TO CRITICAL INFRASTRUCTURE. (Homeland Security; Uniform Information Practices; Critical Infrastructure Information) |
| | AS AMENDED, PASS SECOND READING, REFER TO PUBLIC SAFETY |
| Stand. Comm. Rep. No. 146 | H.B. No. 299, H.D. 1 |
| | RELATING TO THE HAWAII INVASIVE SPECIES COUNCIL. (HISC; Native Resources and Fire Protection Program; Viability Funding; Invasive Species; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO AGRICULTURE & FOOD SYSTEMS |
| HIGHER EDUCATION | |
| Stand. Comm. Rep. No. 147 | H.B. No. 223, H.D. 1 |
| | RELATING TO PHARMACY. (Pharmacy; Pharmacists; Daniel K. Inouye College of Pharmacy Special Fund; Pharmacist Workforce Assessment Fees; Appropriation) |

AS AMENDED, PASS SECOND READING, REFER TO CONSUMER PROTECTION & COMMERCE

HIGHER EDUCATION

| Stand. Comm. Rep. No. 148 | H.B. No. 546, H.D. 1 |
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| | RELATING TO ARTIFICIAL INTELLIGENCE. (Aloha Intelligence Institute; Artificial Intelligence; University of Hawaii; Appropriation) |
| | AS AMENDED, PASS SECOND READING, REFER TO ECONOMIC DEVELOPMENT & <u>TECHNOLOGY</u> |
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| Stand. Comm. Rep. No. 149 | H.B. No. 549, H.D. 1 |
| | RELATING TO AN EARLY LEARNING APPRENTICESHIP GRANT PROGRAM. (UH; Early Learning Apprenticeship Grant Program; Childcare; Early Learning Opportunities; Professions and Occupations; Reports; Appropriations) |
| | AS AMENDED, PASS SECOND READING, REFER TO HUMAN SERVICES & HOMELESSNESS |
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| Stand. Comm. Rep. No. 150 | H.B. No. 1172, H.D. 1 |
| | RELATING TO DEPARTMENTAL DATA SHARING. (DOTAX; Data Sharing; Statewide Longitudinal Data Sharing) |
| | AS AMENDED, PASS SECOND READING, REFER TO LABOR |

6. Introduction of Resolutions

7. Announcements