#### THE SENATE KA 'AHA KENEKOA

# THE THIRTY-THIRD LEGISLATURE REGULAR SESSION OF 2025

#### **COMMITTEE ON WAYS AND MEANS**

Senator Donovan M. Dela Cruz, Chair Senator Sharon Y. Moriwaki, Vice Chair

### **MEASURES DEFERRED TO MONDAY, MARCH 31, 2025**

DATE: Monday, March 31, 2025

TIME: 10:00AM

PLACE: Conference Room 211 & Videoconference

State Capitol

415 South Beretania Street

TIMESLOT: WAM

#### **DECISION MAKING ON THE FOLLOWING MEASURE(S):**

# PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

#### <u>AGENDA</u>

HB 300, HD1 (HSCR1172) Status & Testimony	RELATING TO THE STATE BUDGET. Appropriates funds for the operating and capital improvement budget of the Executive Branch for fiscal years 2025-2026 and 2026-2027. Effective 7/1/3000. (HD1)	WAM
HB 794, HD1 (HSCR996) Status & Testimony	RELATING TO STATE BONDS. Authorizes issuance of general obligation bonds. Makes findings required by Article VII, Section 13, of the Hawaii State Constitution to declare that the issuance of authorized bonds will not cause the debt limit to be exceeded. Effective 7/1/3000. (HD1)	WAM
HB 795, HD1 (HSCR997) Status & Testimony	RELATING TO THE GENERAL FUND.  Provides a tax credit to taxpayers and makes deposits to the emergency and budget reserve fund and other post-employment benefits trust fund pursuant to article VII, section 6, of the Hawaii State Constitution. Appropriates funds. Effective 7/1/3000. (HD1)	WAM

## Decision making meeting only, no public testimony will be accepted.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email <a href="https://www.wallow.org/wallow.com/wallow.org/wal

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6090.