

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2025

COMMITTEE ON TRANSPORTATION AND CULTURE AND THE ARTS

Senator Chris Lee, Chair
Senator Lorraine R. Inouye, Vice Chair

MEASURES DEFERRED TO TUESDAY, APRIL 1, 2025

DATE: Tuesday, April 1, 2025
TIME: 3:02pm
PLACE: Conference Room 224 & Videoconference
State Capitol
415 South Beretania Street
TIMESLOT: TCA

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

SCR 12 / SR 8 Status & Testimony / Status & Testimony	RECOGNIZING INTERNATIONAL DARK SKY WEEK.	TCA
SCR 180 / SR 150 Status & Testimony / Status & Testimony	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO SUBMIT AN ANNUAL REPORT TO THE LEGISLATURE SUMMARIZING SPECIFIC SAFETY-RELATED INFORMATION FOR EACH GENERAL AVIATION AND COMMERCIAL TOUR OPERATOR IN THE STATE, POST AN ELECTRONIC COPY OF EACH REPORT ON THE DEPARTMENT'S WEBSITE, AND ADOPT RULES REQUIRING THE PUBLIC POSTING OF THE INFORMATION AT EVERY LOCATION OF EACH OPERATOR.	TCA
SCR 150 Status & Testimony	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A WORKING GROUP TO DEVELOP AND RECOMMEND FEDERAL, STATE, AND COUNTY PROGRAMS SUBSIDIZING THE TRANSPORT OF WATERBORNE CARGO.	TCA

Decision making meeting only, no public testimony will be accepted.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email TCAcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-8388.