

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2025

COMMITTEE ON PUBLIC SAFETY AND MILITARY AFFAIRS

Senator Brandon J.C. Elefante, Chair
Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Friday, April 11, 2025
TIME: 3:05 PM
PLACE: Conference Room 225 & Videoconference
State Capitol
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

The Legislature is accepting written, videoconference, and in-person testimony at public hearings.
A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

HCR 69, HD1

[\(HSCR1822\)](#)

[Status &
Testimony](#)

REQUESTING THE OFFICE OF THE STATE FIRE MARSHAL PSM
TO CONVENE A VEGETATION MANAGEMENT WORKING
GROUP TO STUDY, EVALUATE, AND MAKE
RECOMMENDATIONS FOR REGULATIONS THAT DEFINE
PROPERTY OWNER OBLIGATIONS FOR VEGETATION
MANAGEMENT ON PUBLIC AND PRIVATE PROPERTY TO
MITIGATE WILDFIRE RISK, AND MAKE
RECOMMENDATIONS THAT DEFINE A LINE CLEARANCE
TREE TRIMMER AND ESTABLISH MINIMUM SAFETY
STANDARDS, TRAINING, AND QUALIFICATIONS FOR
INDIVIDUALS PERFORMING LINE CLEARANCE TREE
TRIMMING AT OR NEAR ELECTRIC UTILITY FACILITIES.

HCR 133

[\(HSCR1679\)](#)

[Status &
Testimony](#)

STRONGLY SUPPORTING THE CONSTRUCTION OF A PSM
FLOATING DRYDOCK AT PEARL HARBOR.

HCR 153

[\(HSCR1886\)](#)

[Status &
Testimony](#)

REQUESTING THE DEPARTMENT OF CORRECTIONS AND PSM
REHABILITATION TO INCREMENTALLY AND
SYSTEMATICALLY REDUCE THE NUMBER OF INMATES
INCARCERATED IN PRIVATE, OUT-OF-STATE
CORRECTIONAL FACILITIES.

HCR 23, HD1

(HSCR1853)

**Status &
Testimony**

REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION, IN PLANNING AND DESIGNING THE NEW OAHU COMMUNITY CORRECTIONAL CENTER IN HALAWA, TO INCLUDE A CIRCUIT AND DISTRICT COURT FACILITY AND ESTABLISH A RELEASE PROCEDURE UNDER WHICH DETAINEES OR INMATES, UPON RELEASE, ARE TRANSPORTED TO A SITE OTHER THAN RESIDENTIAL COMMUNITIES OR PUBLIC SPACES.

PSM, JDC

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <https://www.capitol.hawaii.gov>, to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to **1 minute** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov. You can also visit their website at <https://lrb.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email PSMcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6230.

Senator Brandon J.C. Elefante
Chair

