

HOUSE OF REPRESENTATIVES  
THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON PUBLIC SAFETY

Rep. Della Au Belatti, Chair  
Rep. Kim Coco Iwamoto, Vice Chair

Rep. Mark J. Hashem	Rep. Mahina Poepoe
Rep. Linda Ichiyama	Rep. Justin H. Woodson
Rep. Rachele F. Lamosao	Rep. Garner M. Shimizu
Rep. Dee Morikawa	Rep. Kanani Souza

NOTICE OF HEARING

DATE: Friday, March 28, 2025  
TIME: 9:00 AM  
PLACE: VIA VIDEOCONFERENCE  
Conference Room 325  
State Capitol  
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[HCR 94](#) / [HR 90](#) /  
[Status](#) / [Status](#)

REQUESTING THE GOVERNOR TO ISSUE A PROCLAMATION  
DESIGNATING HAWAII AS A PURPLE HEART STATE ON  
AUGUST 7, 2025. CAA, PBS

[HCR 205](#) / [HR 197](#)  
[\(HSCR1508\)](#) /  
[\(HSCR1507\)](#)  
[Status](#) / [Status](#)

URGING THE COUNTY OF MAUI AND THE UNITED STATES  
ARMY CORPS OF ENGINEERS TO PRIORITIZE AND EXPEDITE  
THE PLANNING, FUNDING, AND CONSTRUCTION OF A  
PERMANENT REPLACEMENT FOR THE KULANIHAKOI  
BRIDGE. TRN, PBS

[HCR 164](#) / [HR 159](#) /  
[Status](#) / [Status](#)

URGING THE CITY AND COUNTY OF HONOLULU, COUNTY  
OF MAUI, COUNTY OF HAWAII, AND COUNTY OF KAUAI TO  
CREATE AND MAINTAIN A COMPREHENSIVE LIST OF  
HURRICANE REFUGES AND SHELTERS ELECTRONICALLY  
ACCESSIBLE TO THE PUBLIC. PBS



[HR 70](#)  
[Status](#)

REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO EXPAND ITS PERSONAL AND PROFESSIONAL DEVELOPMENT PROGRAMS TO INCLUDE COMMUNITY SERVICE PROGRAMS.

PBS

[HCR 153 / HR 148 /](#)  
[Status / Status](#)

REQUESTING THE DEPARTMENT OF CORRECTIONS AND REHABILITATION TO INCREMENTALLY AND SYSTEMATICALLY REDUCE THE NUMBER OF INMATES INCARCERATED IN PRIVATE, OUT-OF-STATE CORRECTIONAL FACILITIES.

PBS

[HCR 208 / HR 200 /](#)  
[Status / Status](#)

URGING THE UNITED STATES DEPARTMENT OF DEFENSE TO MAKE RECREATIONAL FACILITIES ON MILITARY INSTALLATIONS IN HAWAII ACCESSIBLE TO ALL HAWAII RESIDENTS.

PBS

[HCR 19 / HR 19 /](#)  
[Status / Status](#)

URGING THE GOVERNOR TO CREATE A TASK FORCE ON MILITARY PARTNERSHIP TO DEVELOP AND STRENGTHEN THE PUBLIC-MILITARY RELATIONSHIP IN HAWAII.

PBS

#### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at 808-586-6284. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

Hearing PBS 03-28-25.DOCX



**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6284.

---

Rep. Della Au Belatti  
Chair

