### THE SENATE KA 'AHA KENEKOA

# THE THIRTY-THIRD LEGISLATURE REGULAR SESSION OF 2025

### **COMMITTEE ON HEALTH AND HUMAN SERVICES**

Senator Joy A. San Buenaventura, Chair Senator Henry J.C. Aquino, Vice Chair

#### NOTICE OF HEARING

DATE: Friday, April 11, 2025

TIME: 1:01 PM

MONITORS.

PLACE: Conference Room 225 & Videoconference

State Capitol

415 South Beretania Street

# PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

The Legislature is accepting <u>written</u>, <u>videoconference</u>, and <u>in-person</u> testimony at public hearings. A live stream of all Senate Standing Committee meetings will be available on the <u>Senate YouTube Channel</u>.

## <u>AGENDA</u>

<u>HCR 190, HD1</u> (HSCR1698)	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A DEMOLITION WASTE REDUCTION WORKING GROUP.	HHS
Status & Testimony		
HCR 91  (HSCR1835)  Status &  Testimony	REQUESTING HEALTH INSURERS AND MANAGED CARE PROVIDERS THAT PROVIDE HEALTH INSURANCE IN THE STATE TO PROVIDE INSURANCE COVERAGE FOR PROSTHETIC AND ORTHOTIC DEVICES.	HHS, CPN
HCR 174, HD1  (HSCR1858)  Status &  Testimony	REQUESTING THE DEPARTMENT OF HUMAN SERVICES' OFFICE OF YOUTH SERVICES AND JUVENILE JUSTICE STATE ADVISORY COUNCIL TO EXAMINE THE AVAILABILITY AND UTILIZATION OF AINA-BASED LEARNING PROGRAMS OFFERED TO YOUTH IN THE JUVENILE LEGAL SYSTEM.	HHS
HCR 171 (HSCR1826)	REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR CONTINUOUS GLUCOSE	HHS, WAM

Status & Testimony

<u>HCR 146, HD1</u> (HSCR1640) Status &

**Testimony** 

# REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO APPLY FOR AND IMPLEMENT THE ELDERLY SIMPLIFIED APPLICATION PROJECT IN THE STATE.

HHS

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <a href="https://www.capitol.hawaii.gov">https://www.capitol.hawaii.gov</a>, to submit written testimony at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

#### Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when
  necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone
  who requests to testify orally.
- Testifiers for this hearing will be limited to 1 minute each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or <a href="mailto:par@capitol.hawaii.gov">par@capitol.hawaii.gov</a>. You can also visit their website at <a href="mailto:https://lrb.hawaii.gov/par/">https://lrb.hawaii.gov/par/</a>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email <a href="https://example.com/html/>
<a href="https://example.com/html/>
HHScommittee@capitol.hawaii.gov">https://example.com/html/>
https://example.com/html/
html/
h

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890.

Senator Chair	Joy A. San	Buenaven	tura	