

HOUSE OF REPRESENTATIVES  
THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair  
Rep. Amy A. Perruso, Vice Chair

Rep. Kirstin Kahaloa      Rep. Sean Quinlan  
Rep. Matthias Kusch      Rep. Gene Ward

AMENDED NOTICE OF HEARING

DATE: Thursday, February 13, 2025  
TIME: 10:15 AM  
PLACE: VIA VIDEOCONFERENCE  
Conference Room 325  
State Capitol  
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online  
shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A M E N D E D   A G E N D A

The following measure(s) has been **ADDED** to the agenda: **HB975, HB1476, HB974.**

[HB 332](#)  
[Status](#)

RELATING TO RECYCLING.  
Expands the Electronic Device Recycling and Recovery Act to include the collection and recycling of certain lithium-ion batteries. Requires manufacturers of lithium-ion batteries to recycle or arrange for the recycling of lithium-ion batteries sold in the State, and ensure the safe collection, storage, transportation, and recycling of batteries.

EEP, CPC

[HB 256](#)  
[Status](#)

RELATING TO ENVIRONMENTAL PROTECTION.  
Requires an owner or operator of a waste-to-energy facility to comply with certain United States Environmental Protection Agency regulations as they existed on December 31, 2024. Sunsets 6/30/2027.

EEP, CPC



<a href="#"><u>HB 348, HD1</u></a> <a href="#"><u>(HSCR15)</u></a> <a href="#"><u>Status</u></a>	RELATING TO SINGLE-USE PLASTICS. Prohibits lodging establishments from providing personal care products in small plastic containers within sleeping room accommodations, any space within sleeping room accommodations, or bathrooms used by the public or guests. Establishes civil penalties. Effective 7/1/3000. (HD1)	TOU, EEP, FIN
<a href="#"><u>HB 810, HD1</u></a> <a href="#"><u>(HSCR78)</u></a> <a href="#"><u>Status</u></a>	RELATING TO NOISE POLLUTION. Establishes a private right of action for any person aggrieved by a violation of the Federal Aviation Act and existing federal laws to bring a civil action against the owner or operator of the helicopter in violation and collect damages and litigation costs. Effective 7/1/3000. (HD1)	TRN, EEP, JHA
<a href="#"><u>HB 505, HD1</u></a> <a href="#"><u>(HSCR18)</u></a> <a href="#"><u>Status</u></a>	RELATING TO RED HILL. Establishes a WAI Policy Coordinator for coordination of Red Hill WAI initiatives. Creates the Red Hill Remediation Special Fund. Effective 7/1/3000. (HD1)	WAL, EEP, FIN
<a href="#"><u>HB 975</u></a> <a href="#"><u>Status</u></a>	RELATING TO CARBON SEQUESTRATION INCENTIVES. Codifies and makes permanent the Hawaii Carbon Smart Land Management Assistance Program under the Department of Land and Natural Resources.	EEP, FIN

#### DECISION MAKING

The following measure(s) were previously heard on **Tuesday, February 11<sup>th</sup>, 2025**. No public testimony will be accepted.

<a href="#"><u>HB 1476</u></a> <a href="#"><u>Status</u></a>	<b>RELATING TO ENVIRONMENTAL ASSESSMENTS.</b> <b>Requires an environmental impact statement and consultation with the Office of Hawaiian Affairs for actions that propose any launch of a spacecraft from or reentry into state waters or the Papahānaumokuākea Marine National Monument.</b>	<b>EEP, JHA</b>
<a href="#"><u>HB 974</u></a> <a href="#"><u>Status</u></a>	<b>RELATING TO ENERGY.</b> <b>Allows the State to enter into step-in agreements for payment obligations arising under certain power purchase agreements. Establishes the Power Purchasing Costs Trust Fund. Establishes that revenues from on-bill charges for power purchase agreements and accompanying reserves shall be held in trust by the State, and that independent power producers shall hold a beneficial interest in the revenue and reserve to the extent of the amounts owed under the covered power purchase agreements. Appoints, authorizes, and empowers an electric utility to serve as the billing, collection, payment, and managing agent of the Department of Budget and Finance in the service of performing step-in agreements.</b>	<b>EEP, FIN</b>

#### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to



incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at (808)586-8400. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8400.

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Rep. Nicole E. Lowen  
Chair

