

HOUSE OF REPRESENTATIVES  
THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair  
Rep. Amy A. Perruso, Vice Chair

Rep. Kirstin Kahaloe      Rep. Sean Quinlan  
Rep. Matthias Kusch      Rep. Gene Ward

COMMITTEE ON WATER & LAND

Rep. Mark J. Hashem, Chair  
Rep. Rachele F. Lamosao, Vice Chair

Rep. Della Au Belatti      Rep. Mahina Poepoe  
Rep. Linda Ichiyama      Rep. Justin H. Woodson  
Rep. Kim Coco Iwamoto      Rep. Garner M. Shimizu  
Rep. Dee Morikawa      Rep. Kanani Souza

NOTICE OF HEARING

DATE: Tuesday, March 18, 2025  
TIME: 9:00 AM  
PLACE: VIA VIDEOCONFERENCE  
Conference Room 325  
State Capitol  
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online  
shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SB 1602, SD1](#)  
[\(SSCR753\)](#)  
[Status](#)

RELATING TO THE KEAUAHOU AQUIFER SYSTEM.  
Appropriates funds to the Department of Land and Natural Resources  
to install two monitoring wells in the Keauhou Aquifer System.  
Establishes the Keauhou Aquifer System Monitoring Program.  
Requires reports to the Legislature. Effective 7/1/2050. (SD1)

EEP/WAL, FIN



[SB 1318](#)  
[\(SSCR967\)](#)  
[Status](#)

RELATING TO WATER POLLUTION.

EEP/WAL, FIN

Amends section 200-14, HRS, to clarify that enforcement of criminal water pollution offenses remains under the jurisdiction of the Department of Health, rather than the Department of Land and Natural Resources.

[SB 1074, SD2](#)  
[\(SSCR1043\)](#)  
[Status](#)

RELATING TO ENVIRONMENTAL IMPACT STATEMENTS.

EEP/WAL, JHA

Allows a previously authorized or permitted commercial activity or operations to continue operation for one year while the appropriate agency determines whether the activity or operation is subject to or exempt from the environmental review process when challenged. Allows a person with oversight of a previously authorized or permitted commercial activity to renew the appropriate permits while under the environmental review process. Effective 1/1/2050. (SD2)

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at (808) 586-8400. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8400.



---

Rep. Mark J. Hashem  
Chair

---

Rep. Nicole E. Lowen  
Chair

