

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON EDUCATION  
Senator Michelle N. Kidani, Chair  
Senator Donna Mercado Kim, Vice Chair

AMENDED NOTICE OF DECISION MAKING

DATE: Friday, February 7, 2025  
TIME: 3:02 PM  
PLACE: Conference Room 229 & Videoconference  
State Capitol  
415 South Beretania Street  
TIMESLOT: EDU

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A M E N D E D A G E N D A

The purpose of this decision making meeting is to insert substantive provisions into the following short form bill. A public hearing will be scheduled at a later date, at which point testimony will be accepted.

**SB 894**

~~Proposed SD1~~

~~Status &  
Testimony~~

RELATING TO EDUCATION:

Proposed SD1:

Appropriates funds to the Department of Education to fulfill the local farm-to-school meal goal requiring thirty per cent of the food served in public schools to consist of locally sourced products.

Copies of the proposed SD1 are available from the Senate Document Center and on the Legislature's Web site:  
[www.capitol.hawaii.gov](http://www.capitol.hawaii.gov)

EDU

**[Measure deleted  
on 02-04-25]**

**Decision making meeting only, no public testimony will be accepted.**

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [EDUcommittee@capitol.hawaii.gov](mailto:EDUcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-7100.

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Senator Michelle N. Kidani  
Chair