THE SENATE KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE REGULAR SESSION OF 2025

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair Senator Carol Fukunaga, Vice Chair

MEASURES DEFERRED TO FRIDAY, APRIL 11, 2025

DATE: Friday, April 11, 2025

TIME: 9:30 AM

PLACE: Conference Room 229 & Videoconference

State Capitol

415 South Beretania Street

TIMESLOT: CPN

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

<u>AGENDA</u>

| GM 561 Status & Testimony | Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, TIFFANY LYNN HUMMEL, for a term to expire 06-30-2028. | CPN |
|---------------------------------|---|-----|
| GM 563 Status & Testimony | Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, GABRIELLE ASAY, for a term to expire 06-30-2028. | CPN |
| GM 658 Status & Testimony | Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, BROOKE FOREMAN, for a term to expire 06-30-2029. | CPN |
| GM 706 Status & Testimony | Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, BRIAN CHEN, for a term to expire 06-30-2029. | CPN |

Decision making meeting only, no public testimony will be accepted.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email CPNcommittee@capitol.hawaii.gov. Requests made as early as possible have a greater likelihood of being fulfilled.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 587-7215.