

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair  
Senator Carol Fukunaga, Vice Chair

AMENDED NOTICE OF DECISION MAKING

DATE: Tuesday, April 1, 2025  
TIME: 10:07 AM  
PLACE: Conference Room 229 & Videoconference  
State Capitol  
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A M E N D E D A G E N D A

The following measure(s) were previously heard in their respective subject matter committees:

**HB 256, HD2, SD1**

(SSCR1162)

Status &  
Testimony

RELATING TO ENVIRONMENTAL PROTECTION.

Requires an owner or operator of a waste-to-energy facility to comply with certain United States Environmental Protection Agency regulations for emission limitations as they existed on 12/31/2024, unless emission limitations are made more stringent by federal regulations or by the state air pollution control permit issued to that owner or operator by the Department of Health. Sunsets 6/30/2027. Effective 12/31/2050. (SD1)

HHS/AEN, CPN

**[Measure added  
on 03/28/2025]**

**HB 1051, HD1**

(SSCR1091)

Status &  
Testimony

RELATING TO ENERGY-EFFICIENCY PORTFOLIO  
STANDARDS.

Extends the State's deadline to achieve its energy-efficiency portfolio standards from 2030 to 2045 and updates the standards. Requires the Public Utilities Commission to establish additional interim standards for electricity use reduction to be achieved by 2035 and 2040. Authorizes the Public Utilities Commission to adjust the 2030 and 2045 standards and interim standards. Effective 7/1/3000. (HD1)

EIG, CPN

**HB 1379, HD2, SD1**

(SSCR1225)

Status &  
Testimony

RELATING TO HEALTH.

Allows a pathway for foreign medical school graduates to be licensed as physicians that was previously only available to graduates who passed the qualifying examination of the Educational Commission for Foreign Medical Graduates before 1984. Establishes an alternative pathway for the licensure as physicians for foreign medical graduates who passed certain examinations, possess an Educational Commission for Foreign Medical Graduates certificate, and have completed two years of post-graduate medical training. (SD1)

HHS, CPN

**[Measure added  
on 03/27/2025]**

**SCR 10, SD1 / SR 6,  
SD1**

(SSCR1199) /  
(SSCR1198)

Status &  
Testimony / Status &  
Testimony

URGING THE DIRECTOR OF HEALTH TO ESTABLISH A WORKING GROUP ON HEALTH INSURANCE REFORM TO PROVIDE RECOMMENDATIONS FOR REDUCING THE IMPACT OF PRIOR AUTHORIZATION REQUIREMENTS ON THE TIMELY DELIVERY OF HEALTH CARE IN THE STATE.

HHS, CPN

**SCR 44, SD1**

Proposed SD2

(SSCR1355)

Status &  
Testimony

REQUESTING THE SENATE STANDING COMMITTEE AND HOUSE OF REPRESENTATIVES STANDING COMMITTEE WHOSE PURVIEW INCLUDES CONSUMER PROTECTION TO CONVENE A LEGISLATIVE WORKING GROUP TO PROVIDE RECOMMENDATIONS FOR FAMILY NOTICE AND STANDARDIZED CONSENT PROVISIONS FOR PRE-NEED CONTRACTS GOVERNING CREMATION. (Proposed SD2)

GVO, CPN

**[Proposed SD2  
added on 03-28-  
25]**

Copies of the proposed SD 2 are available from the Senate Document Center and on the Legislature's website:  
[www.capitol.hawaii.gov](http://www.capitol.hawaii.gov).

**Decision making meeting only, no oral testimony will be accepted.**

Persons wishing to submit written testimony may do so up to 48 hours prior to the hearing. Click [here](#) to submit written testimony.

**All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.**

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [CPNcommittee@capitol.hawaii.gov](mailto:CPNcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-7215.

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Senator Jarrett Keohokalole  
Chair

