

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair  
Senator Carol Fukunaga, Vice Chair

NOTICE OF DECISION MAKING

DATE: Thursday, March 27, 2025  
TIME: 9:30 AM  
PLACE: Conference Room 229 & Videoconference  
State Capitol  
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

The following measure(s) were previously heard in their respective subject matter committees:

|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <a href="#"><b>HB 48, HD2, SD1</b></a><br><a href="#">(SSCR1166)</a><br><a href="#">Status &amp; Testimony</a>  | RELATING TO COFFEE LABELING.<br>Clarifies the labeling and advertising requirements for coffee that is grown and processed in the State. Defines "regional origin". Effective 7/1/2050. (SD1)                                                                                                                                                                                                                                                           | AEN, CPN |
| <a href="#"><b>HB 72, HD2, SD1</b></a><br><a href="#">(SSCR1082)</a><br><a href="#">Status &amp; Testimony</a>  | RELATING TO PHARMACY.<br>Beginning 1/1/2026, requires pharmacy technicians to be registered with and obtain a certificate of registration from the Board of Pharmacy. Imposes a duty on pharmacists-in-charge to report violations conducted by registered pharmacy technicians. Specifies that supervising registered pharmacists are responsible for the actions of registered pharmacy technicians and pharmacy interns. Effective 12/31/2050. (SD1) | HHS, CPN |
| <a href="#"><b>HB 97, HD2, SD1</b></a><br><a href="#">(SSCR1125)</a><br><a href="#">Status &amp; Testimony</a>  | RELATING TO TRAVEL INSURANCE.<br>Establishes a new regulatory framework for the sale of travel insurance in the State, including licensing and registration requirements for limited lines travel insurance producers. Effective 10/1/3000. (SD1)                                                                                                                                                                                                       | EDT, CPN |
| <a href="#"><b>HB 534, HD2, SD1</b></a><br><a href="#">(SSCR1173)</a><br><a href="#">Status &amp; Testimony</a> | RELATING TO LABELING REQUIREMENTS.<br>Prohibits the sale of any processed food item with raw ahi product as an ingredient by retail establishments without a label that states the country where the ahi was landed. Effective 7/1/2050. (SD1)                                                                                                                                                                                                          | EDT, CPN |

**HB 799, HD2, SD1**

(SSCR1241)

Status &  
Testimony

RELATING TO HEALTH CARE.

HHS, CPN

Clarifies that a physician may practice at an organized ambulatory health care facility even if the physician does not have hospital privileges at a licensed hospital in the same geographic location as the ambulatory facility. Provides that a written transfer agreement is not required to transfer a patient from an organized ambulatory health care facility to a licensed hospital. Requires the Department of Health to conduct an evaluation of the benefits and impacts of allowing physicians to practice at an organized ambulatory health care facility without hospital privileges for a duration of at least twelve months. Applies to counties with populations of less than five hundred thousand. Requires report to the Legislature. Effective 7/1/3000. Sunsets 6/30/2030. (SD1)

**HB 951, HD2, SD1**

(SSCR1261)

Status &  
Testimony

RELATING TO PRESCRIPTION DRUGS.

HHS, CPN

Allows a patient who has been seen in person by a health care provider who is in the same medical group as the prescribing provider authorized pursuant to section 329-33, HRS, to be prescribed an opiate prescription for a three-day supply or less via telehealth. (SD1)

**HB 1422, HD2, SD1**

(SSCR1301)

Status &  
Testimony

RELATING TO MOTOR CARRIERS.

TCA, CPN

Exempts community-based organizations engaged in community-based economic development providing transportation services from the Motor Carrier Law under certain circumstances. Sunsets 7/1/2028. Effective 7/1/3000. (SD1)

**Decision making meeting only, no oral testimony will be accepted.**

Persons wishing to submit written testimony may do so up to 48 hours prior to the hearing. Click [here](#) to submit written testimony.

**All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.**

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [CPNcommittee@capitol.hawaii.gov](mailto:CPNcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)587-7215.

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Senator Jarrett Keohokalole  
Chair