

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE  
REGULAR SESSION OF 2025

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair  
Senator Carol Fukunaga, Vice Chair

NOTICE OF DECISION MAKING

DATE: Thursday, February 20, 2025  
TIME: 9:30 AM  
PLACE: Conference Room 229 & Videoconference  
State Capitol  
415 South Beretania Street  
TIMESLOT: CPN

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

The following measure(s) were previously heard in their respective subject matter committees:

<b><u>SB 21, SD1</u></b> <b><u>(SSCR251)</u></b> <b><u>Status &amp;</u></b> <b><u>Testimony</u></b>	RELATING TO WATER CARRIERS. Establishes a Water Carrier Inflationary Cost Index Automatic Adjustment Mechanism. Authorizes the Public Utilities Commission to grant exemptions to any water carrier from any requirement under the Hawaii Water Carrier Act. Defines "automatic adjustment mechanism". Effective 7/1/2050. (SD1)	TCA, CPN
<b><u>SB 133, SD1</u></b> <b><u>(SSCR60)</u></b> <b><u>Status &amp;</u></b> <b><u>Testimony</u></b>	RELATING TO ENERGY. Authorizes state facilities to wheel electricity that is produced by their own facility from renewable energy sources to another state facility pursuant to administrative rules established by the Public Utilities Commission. Requires the Public Utilities Commission to submit a report to the Legislature. (SD1)	EIG/GVO, CPN
<b><u>SB 391, SD1</u></b> <b><u>(SSCR651)</u></b> <b><u>Status &amp;</u></b> <b><u>Testimony</u></b>	RELATING TO RECYCLING. Establishes an End-of-Life Lithium-ion Battery Management Working Group. Requires a report to the Legislature. Effective 1/1/2026. (SD1)	AEN, CPN
<b><u>SB 532, SD1</u></b> <b><u>(SSCR339)</u></b> <b><u>Status &amp;</u></b> <b><u>Testimony</u></b>	RELATING TO THE DEPARTMENT OF EDUCATION. Allows school staff and agents trained by a health care professional to volunteer to administer medication to students at Department of Education public schools under certain conditions. Clarifies who may prescribe medication to be administered to students in schools. Effective 7/1/2050. (SD1)	EDU/HHS, CPN

<a href="#"><u>SB 588, SD1</u></a> <a href="#"><u>(SSCR62)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO RENEWABLE ENERGY. Authorizes certain state government entities to establish a self-certification process for behind-the-meter, customer-sited solar distributed energy resource systems and exempt the systems from the Federal Emergency Management Agency No-Rise/No-Impact declaration requirements under certain circumstances. (SD1)	EIG/GVO, CPN
<a href="#"><u>SB 838, SD1</u></a> <a href="#"><u>(SSCR630)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO HEALTH INSURANCE. Requires all health insurers in the State, excluding Medicaid managed care programs, to cover the cost of continuous glucose monitors and related supplies under certain conditions. Applies to insurance policies, contracts, plans, or agreements issued or renewed in the State after 12/31/2025. (SD1)	HHS, CPN
<a href="#"><u>SB 1230, SD1</u></a> <a href="#"><u>(SSCR273)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO MEAT DONATION. Exempts the donation of wild game meat, including axis deer, by a hunter for the use or distribution by a charitable, religious, or nonprofit organization to needy persons from certain laws regarding the inspection and transportation of meat. (SD1)	HHS, CPN
<a href="#"><u>SB 1279, SD1</u></a> <a href="#"><u>(SSCR516)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO PHARMACISTS. Authorizes a registered pharmacist under contract with a covered entity for purposes of the federal 340B Drug Pricing Program to supervise via telehealth the filling or receipt of a prescription in certain circumstances. (SD1)	HHS, CPN
<a href="#"><u>SB 1281, SD1</u></a> <a href="#"><u>(SSCR580)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO TELEHEALTH. Updates the State's laws on telehealth services to conform with federal Medicare regulations. Requires the Insurance Commissioner to report to the Legislature on reimbursements claimed in the previous year for certain telehealth services. Repeals the sunset date of Act 107, Session Laws of Hawaii 2023. Effective 12/31/2050. (SD1)	HHS, CPN
<a href="#"><u>SB 1449, SD1</u></a> <a href="#"><u>(SSCR502)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO PRIOR AUTHORIZATION OF HEALTH CARE SERVICES. Requires any utilization review entity in the State to submit to the State Health Planning and Development Agency data relating to prior authorization of health care services. Effective 12/31/2050. (SD1)	HHS, CPN
<a href="#"><u>SB 1494, SD1</u></a> <a href="#"><u>(SSCR271)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO HEARING AIDS. Requires health insurance policies and contracts issued on or after 1/1/2026 to provide optional coverage for the cost of hearing aids at a minimum \$1,500 per hearing aid for each hearing-impaired ear every thirty-six months. (SD1)	HHS, CPN

**Decision making meeting only, no oral testimony will be accepted.**

Persons wishing to submit written testimony may do so up to 48 hours prior to the hearing. Click [here](#) to submit written testimony.

**All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.**

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email [CPNcommittee@capitol.hawaii.gov](mailto:CPNcommittee@capitol.hawaii.gov). Requests made as early as possible have a greater likelihood of being fulfilled.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)587-7215.

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Senator Jarrett Keohokalole  
Chair