THE SENATE KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE REGULAR SESSION OF 2025

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair Senator Carol Fukunaga, Vice Chair

COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Joy A. San Buenaventura, Chair Senator Henry J.C. Aquino, Vice Chair

NOTICE OF HEARING DEFERRED TO WEDNESDAY, FEBRUARY 12, 2025

DATE:	Wednesday, February 12, 2025
TIME:	9:34AM
PLACE:	Conference Room 229 & Videoconference
	State Capitol
	415 South Beretania Street
TIMESLOT:	CPN

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<u>A G E N D A</u>

The Committee(s) will meet to continue the hearing started on Tuesday, February 11, 2025 on the measures listed below. The Committee(s) was unable to complete the hearing on Tuesday due to time constraints. Additional testimony will not be accepted.

<u>SB 1150</u> <u>Status &</u> <u>Testimony</u>	RELATING TO HEALTH CARE. Expands the protections established under Act 2, SLH 2023, to include gender-affirming health care services. Clarifies jurisdiction under the Uniform Child-Custody Jurisdiction and Enforcement Act for cases involving children who obtain gender- affirming health care services.	HHS/CPN, JDC/WAM
<u>SB 1429</u> <u>Status &</u> <u>Testimony</u>	RELATING TO MEDICAL CANNABIS. Retroactively repeals the sunset date of the authorization for primary caregivers to cultivate medical cannabis for their qualifying patients. Clarifies that each location used to cultivate cannabis can be used to cultivate cannabis for no more than five qualifying patients. Effective 1/1/2025.	HHS/CPN, JDC

Decision making to follow, if time permits.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at

the telephone number listed below or email <u>CPNcommittee@capitol.hawaii.gov</u>. Requests made as early as possible have a greater likelihood of being fulfilled.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-7215.