

HOUSE OF REPRESENTATIVES
THE THIRTY-THIRD LEGISLATURE
REGULAR SESSION OF 2025

COMMITTEE ON CONSUMER PROTECTION & COMMERCE

Rep. Scot Z. Matayoshi, Chair
Rep. Cory M. Chun, Vice Chair

Rep. Gregg Ilagan	Rep. Nicole E. Lowen
Rep. Linda Ichiyama	Rep. Lisa Marten
Rep. Kim Coco Iwamoto	Rep. Adrian K. Tam
Rep. Sam Satoru Kong	Rep. Elijah Pierick

NOTICE OF HEARING

DATE: Tuesday, March 18, 2025
TIME: 2:05PM
PLACE: VIA VIDEOCONFERENCE
Conference Room 329
State Capitol
415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

[SB 822, SD2](#)
[\(SSCR1016\)](#)
[Status](#)

RELATING TO THE LANDLORD TENANT CODE.
Establishes a working group facilitated by the Judiciary to conduct a comprehensive review of and recommend updates to the Residential Landlord-Tenant Code. Requires a report to the Legislature. Effective 7/1/2050. (SD2)

CPC, JHA



[SB 1035, SD2](#)
[\(SSCR845\)](#)
[Status](#)

RELATING TO CONSUMER PROTECTION.

CPC, JHA

Prohibits businesses from offering, displaying, or advertising the price of a live-event tickets or short-term lodging without clearly and conspicuously disclosing the maximum total of all fees or charges; provided that government charges, shipping charges, and fees or charges for optional goods or services may be excluded. Requires businesses to disclose clearly and conspicuously certain information, including the final amount of payment, before the consumer consents to pay for the live-event ticket or short-term lodging. Establishes that misrepresentation of any fees or charges in offers, displays, or advertisements for live-event tickets or short-term lodging by businesses constitutes an unfair or deceptive practice. Effective 7/1/2050. (SD2)

[SB 1048, SD2](#)
[\(SSCR735\)](#)
[Status](#)

RELATING TO SOLICITATION OF FUNDS FROM THE PUBLIC.

CPC, FIN

Amends Act 205, Session Laws of Hawaii 2024, to clarify standards and safeguards in online crowdfunding. Effective 7/1/2050. (SD2)

[SB 21, SD2, HD1](#)
[\(HSCR1200\)](#)
[Status](#)

RELATING TO WATER CARRIERS.

TRN, CPC, FIN

Authorizes the Public Utilities Commission to establish a Water Carrier Inflationary Cost Index Automatic Adjustment Mechanism and grant exemptions to any water carrier from any requirement under the Hawaii Water Carrier Act. Effective 7/1/3000. (HD1)

[SB 177, SD1, HD1](#)
[\(HSCR1221\)](#)
[Status](#)

RELATING TO AQUACULTURE.

AGR, CPC, FIN

Authorizes the Division of Animal Industry of the Department of Agriculture to adopt, amend, and repeal rules to develop an assessment and approval process to import and move aquatic livestock in the State. Requires the Aquaculture Program to develop a biological aquatic risk-based framework and biocontainment standards for the aquatic livestock assessment and approval process. Appropriates funds. Effective 7/1/3000. (HD1)

[SB 1100, SD2, HD1](#)
[\(HSCR1258\)](#)
[Status](#)

RELATING TO BIOSECURITY.

AGR, CPC, FIN

Part II: Renames the Department of Agriculture as the Department of Agriculture and Biosecurity (Department). Part III: Establishes a Deputy Chairperson for Biosecurity. Part IV: Requires the Department to establish an emergency response team to respond to biosecurity events. Part V: Authorizes the Department to establish transitional facilities. Requires the Department of Commerce and Consumer Affairs to license and train biosecurity inspectors. Requires inspection of various items transported interisland. Increases penalties for illegally transporting plants, animals, and microorganisms. Part VI: Requires the Department to establish government-industry agreements to detect and respond to unwanted organisms in Hawaii. Authorizes pest management plans to address, contain, or eradicate pests. Part VII: Authorizes the Department to adopt rules to establish and enforce the Plant Care Component Program. Authorizes the Department to assess administrative penalties for the enforcement of the program. Part VIII: Appropriates funds. Effective 7/1/3000. (HD1)



DECISION MAKING

The following measure(s) were previously heard on **March 12, 2025**. No public testimony will be accepted.

[SB 146, SD1](#)
[\(SSCR961\)](#)
[Status](#)

RELATING TO CONDOMINIUMS.
Amends the conditions and procedures of alternative dispute resolution methods for condominium-related disputes. Effective 7/1/2050. (SD1)

CPC, JHA

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The livestream and/or cable TV broadcast of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at (808) 586-8471. Requests made as early as possible have a greater likelihood of being fulfilled.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8471

Rep. Scot Z. Matayoshi
Chair

