#### THE SENATE KA 'AHA KENEKOA

# THE THIRTY-THIRD LEGISLATURE REGULAR SESSION OF 2025

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Herbert M. "Tim" Richards, III, Vice Chair

### NOTICE OF HEARING

DATE: TIME: PLACE:

Monday, March 17, 2025 1:01 PM Conference Room 224 & Videoconference State Capitol 415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

The Legislature is accepting <u>written</u>, <u>videoconference</u>, and <u>in-person</u> testimony at public hearings. A live stream of all Senate Standing Committee meetings will be available on the <u>Senate YouTube Channel</u>.

# $\underline{A} \underline{G} \underline{E} \underline{N} \underline{D} \underline{A}$

SCR 111 / SR 92 Status & Testimony / Status & Testimony	DECLARING A PUBLIC HEALTH EMERGENCY RELATING TO CLIMATE CHANGE AND REQUESTING STATEWIDE COORDINATION TO IDENTIFY, PLAN FOR, AND CREATE CROSS-SECTOR SOLUTIONS TO STRENGTHEN HAWAII'S PUBLIC HEALTH RESPONSE TO THE CLIMATE CRISIS.	AEN
SCR 115 / SR 96 Status & Testimony / Status & Testimony	AFFIRMING THE IMPORTANCE OF MARINE ECOSYSTEM RESTORATION TO ACHIEVE THE STATE'S DECARBONIZATION GOALS.	AEN
SCR 139 / SR 157 Status & Testimony / Status & Testimony	REQUESTING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE KUNIA, LEILEHUA PLATEAU, AND POAMOHO AS THE CENTRAL OAHU AGRICULTURAL CORRIDOR AND TO ESTABLISH A LIST PRIORITIZING POTENTIAL AGRICULTURAL INFRASTRUCTURE IMPROVEMENT PROJECTS THAT WOULD PROVIDE THE MOST VALUE TO THE STATE.	AEN
SCR 164 / SR 133 Status & Testimony / Status & Testimony	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ADOPT RULES AUTHORIZING RODEOS ON LANDS ZONED FOR AGRICULTURAL USE.	AEN

# SCR 183 / SR 153

<u>Status &</u> <u>Testimony</u> / <u>Status &</u> Testimony ENDORSING AND REAFFIRMING SUPPORT FOR THE PROGRESS ACHIEVED BY THE ALOHA+ CHALLENGE THROUGH ITS INTEGRATED APPROACH AND SIX AMBITIOUS TARGETS TO BE REACHED BY 2030.

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <u>https://www.capitol.hawaii.gov</u>, to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify orally.
- Testifiers for this hearing will be limited to 2 minutes each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <u>https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf</u>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov. You can also visit their website at https://lrb.hawaii.gov/par/.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email <u>AENcommittee@capitol.hawaii.gov</u>. Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6830.

Senator Mike Gabbard Chair