THE SENATE KA 'AHA KENEKOA

THE THIRTY-THIRD LEGISLATURE REGULAR SESSION OF 2025

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Herbert M. "Tim" Richards, III, Vice Chair

COMMITTEE ON PUBLIC SAFETY AND MILITARY AFFAIRS

Senator Brandon J.C. Elefante, Chair Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE:	Friday, February 7, 2025
TIME:	1:00 PM
PLACE:	Conference Room 224 & Videoconference
	State Capitol
	415 South Beretania Street
TIMESLOT:	AEN

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

The Legislature is accepting <u>written</u>, <u>videoconference</u>, and <u>in-person</u> testimony at public hearings. A live stream of all Senate Standing Committee meetings will be available on the <u>Senate YouTube Channel</u>.

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<u>SB 762</u> Status & Testimony	RELATING TO AGRICULTURAL CRIMES. Establishes the Hawaii Agricultural Crimes Council. Expands the duties of the Department of Agriculture to collaborate with and support the Council. Authorizes the Council to withdraw and deposit moneys, revenues, and fines into and out of the Animal Industry Special Fund. Appropriates funds.	AEN/PSM, WAM/JDC
<u>SB 763</u> Status & Testimony	RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. Establishes the Agricultural Enforcement Program within the Department of Law Enforcement. Establishes the Agricultural Enforcement Special Fund. Establishes positions. Appropriates funds.	AEN/PSM, WAM/JDC
<u>SB 1022</u> Status & Testimony	RELATING TO ANIMAL ENDANGERMENT. Prohibits intentionally leaving or confining pet animals in a vehicle under conditions that endanger their health, safety, or well-being. Allows law enforcement officers, animal control officers, and firefighters to enter an unattended vehicle to protect the health, safety, or well-being of a pet animal that is endangered by being left or confined in an unattended vehicle. Allows private citizens to rescue a pet animal that has been left in an unattended vehicle under certain circumstances.	AEN/PSM, JDC

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Please go to the Legislature's website, <u>https://www.capitol.hawaii.gov</u>, to submit **written testimony** at least 24 hours prior to the hearing. Create a free account on the website, or sign in to an existing account, then click on the "Participate" drop down menu and select the "Submit Testimony" option to get started. While submitting your written testimony, you will be prompted to indicate if you would also like to testify at the hearing in-person or remotely via videoconference.

Please note the following:

- The number of oral testifiers and/or time allotted to each testifier may be limited by the Chair when
 necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone
 who requests to testify orally.
- Testifiers for this hearing will be limited to **1 minute** each.

If you wish to **testify via videoconference** during the hearing, please review the detailed step-by-step instructions for testimony procedures before you submit your written testimony. Here's a direct link to the instructions: <u>https://www.capitol.hawaii.gov/docs/testimonyinstructions.pdf</u>

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or <u>par@capitol.hawaii.gov</u>. You can also visit their website at <u>https://lrb.hawaii.gov/par/</u>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you need an auxiliary aid/service or other accommodation due to a disability, please call the committee clerk at the telephone number listed below or email <u>AENcommittee@capitol.hawaii.gov</u>. Requests made as early as possible have a greater likelihood of being fulfilled.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6830.

Senator Brandon J.C. Elefante Chair

Senator Mike Gabbard Chair