## THE THIRTY-THIRD LEGISLATURE REGULAR SESSION OF 2025

## NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Friday, April 25, 2025 TIME: 2:50 pm PLACE: Conference Room 229 State Capitol 415 South Beretania Street

A live stream link of all Conference Committee meetings will be available online.

Click <u>here</u> for the live stream of House & Senate meeting via YouTube.

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The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 987, HD1, SD1 Status & Testimony	RELATING TO PROCUREMENT. SPO; State Procurement Automation System Special Fund; Chief Procurement Officers; School Facilities Authority <b>House Conferees:</b> Representatives Woodson/Morikawa, Co-Chairs; Muraoka (EDN, FIN) <b>Senate Conferees:</b> Senators McKelvey, Chair; Kim, Co-Chair; Moriwaki, Fevella (GVO, WAM)
<u>HB 620, HD1, SD1</u>	RELATING TO EDUCATION.
Status & Testimony	DOE; Braille; Low Vision or Blind Students; Individualized Educational Programs; Section 504 Plans; Braille Instruction; Print Instructional Materials; Braille Literacy Resource Center; Rules; Appropriations
	House Conferees: Representatives Woodson/Morikawa, Co-Chairs; Souza (EDN, FIN)
	Senate Conferees: Senators Kidani, Chair; Kim, Co-Chair; Kanuha, DeCorte (EDU, WAM)
<u>HB 961, HD1, SD1</u>	RELATING TO EDUCATION. Department of Education; Librarian Pilot Program; Education; Appropriations
Status & Testimony	House Conferees: Representatives La Chica/Takenouchi, Co-Chairs; Souza (EDN, FIN)
	(EDU, WAM) (EDU, WAM)
<u>HB 1293, HD2, SD2</u>	RELATING TO DEPARTMENT OF EDUCATION PROCUREMENT.
Status & Testimony	DOE; Procurement; Small Purchases; Local Produce and Packaged Food Products; Written Quotes; Appropriation
	House Conferees: Representatives La Chica/Morikawa, Co-Chairs; Muraoka (EDN, FIN)
	Senate Conferees: Senators Kidani, Chair; Kim, Co-Chair; Kanuha, DeCorte (EDU, WAM)



As this is a decision making meeting only, no public testimony will be accepted.

If you need an auxiliary aid/service or other accommodation (including oral, written, or ASL interpretive services) due to a disability, please contact the Committee Clerk at (808) 586-6210. Requests made as early as possible have a greater likelihood of being fulfilled.

For further information, please call the Committee Clerk at (808) 586-6210.

