STAND. COM. REP. NO. 1635

Honolulu, Hawaii

### APR 0 2 2025

S.C.R. No. 222 RE: S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirty-Third State Legislature Regular Session of 2025 State of Hawaii

Sir:

Your Committees on Transportation and Culture and the Arts and Commerce and Consumer Protection, to which was referred S.C.R. No. 222 entitled:

"SENATE CONCURRENT RESOLUTION URGING ALL TOWING COMPANIES TO HAVE AN ON-SITE AUTOMATED TELLER MACHINE TO ENSURE ACCESSIBLE PAYMENT OPTIONS FOR VEHICLE OWNERS,"

beg leave to report as follows:

The purpose and intent of this measure is to urge towing companies to install and maintain an on-site automated teller machine to ensure accessible payment options for vehicle owners.

Your Committees received testimony in opposition to this measure from the Office of Consumer Protection of the Department of Commerce and Consumer Affairs and one individual.

Your Committees find that towing services play a critical role in maintaining public safety and order by removing illegally parked or abandoned vehicles. Your Committees further find that vehicle owners who retrieve their towed vehicles often face challenges in making payments due to limited cash availability and lack of access to convenient payment methods. Your Committees conclude that provision of additional payment options for vehicle owners would reduce unnecessary delays in vehicle retrieval.

Your Committees have amended this measure by:

- (1) Deleting language that would have urged towing companies to install and maintain an on-site automated teller machine at the location where vehicle owners retrieve a vehicle;
- (2) Inserting language requesting the Office of Consumer Protection of the Department of Commerce and Consumer Affairs to convene a task force to assess issues related to the availability of accessible payment options at towing companies;
- (3) Requesting the Office of Consumer Protection to invite any stakeholders to be members of the task force as deemed appropriate;
- (4) Requesting the Office of Consumer Protection to submit a report to the Legislature no later than twenty days prior to the convening of the Regular Session of 2026;
- (5) Clarifying that certified copies be sent to the Executive Director of the Office of Consumer Protection, rather than the directors of the appropriate county departments and the director of the appropriate department of the City and County of Honolulu;
- (6) Amending its title accordingly; and
- (7) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Transportation and Culture and the Arts and Commerce and Consumer Protection that are attached to this report, your Committees concur with the intent and purpose of S.C.R. No. 222, as amended herein, and recommend its adoption in the form attached hereto as S.C.R. No. 222, S.D. 1.

Respectfully submitted on behalf of the members of the Committees on Transportation and Culture and the Arts and Commerce and Consumer Protection,

ARRETT KEOHOKALOLE, Chair

CHRIS LEE, Chair

### The Senate Thirty-Third Legislature State of Hawai'i

# Record of Votes Committee on Transportation and Culture and the Arts TCA

| Bill / Resolution No.:*  SCR 272   | Committee   | Referral: | Dat          | e:<br>4-1 | 1025    |  |  |  |  |
|--|---|-----------|--------------|-----------|---------|--|--|--|--|
| The Committee is reconsidering its previous decision on this measure.  If so, then the previous decision was to: |   |           |              |           |         |  |  |  |  |
| The Recommendation is:   |   |           |              |           |         |  |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313  |   |           |              |           |         |  |  |  |  |
| Members  |   | Ay∉       | Aye (WR)     | Nay       | Excused |  |  |  |  |
| LEE, Chris (C)   |   | _         |              |           |         |  |  |  |  |
| INOUYE, Lorraine R. (VC)   |   |           |              |           |         |  |  |  |  |
| ELEFANTE, Brandon J.C.   |   |           |              |           |         |  |  |  |  |
| KANUHA, Dru Mamo   |   | <b>V</b>  |              |           |         |  |  |  |  |
| DECORTE, Samantha  |   | <b>V</b>  |              |           |         |  |  |  |  |
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| TOTAL  |   | <u>5</u>  |              |           |         |  |  |  |  |
| Recommendation:  Adopted  Not Adopted  |   |           |              |           |         |  |  |  |  |
| Chair's or Designee's Signature:  House R. House   |   |           |              |           |         |  |  |  |  |
| <b>Distribution:</b> Original File with Committee Re   | Yellow Pink Goldenrod port Clerk's Office Drafting Agency Committee File Copy |           |              |           |         |  |  |  |  |

\*Only one measure per Record of Votes

#### The Senate Thirty-Third Legislature State of Hawai'i

## Record of Votes Committee on Commerce and Consumer Protection CPN

| Bill / Resolution No.:*  | Committee Referral: |               |              | Date:  |         |  |  |  |
|--|---------------------|---------------|--------------|--------|---------|--|--|--|
| SCR222   | TCA/CPN             |               |              | 4/1/25 |         |  |  |  |
| The Committee is reconsidering its previous decision on this measure.  |                     |               |              |        |         |  |  |  |
| If so, then the previous decision was to:  |                     |               |              |        |         |  |  |  |
| The Recommendation is:   |                     |               |              |        |         |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313  |                     |               |              |        |         |  |  |  |
| Members  |                     | Aye           | Aye (WI      | R) Nay | Excused |  |  |  |
| KEOHOKALOLE, Jarrett (C)   |                     | <b>\</b>      |              |        |         |  |  |  |
| FUKUNAGA, Carol (VC)   |                     | <b>V</b>      |              |        |         |  |  |  |
| MCKELVEY, Angus L.K.   |                     |               |              |        |         |  |  |  |
| RICHARDS, III, Herbert M. "Tim"  |                     |               |              |        |         |  |  |  |
| AWA, Brenton   |                     |               |              |        | 1       |  |  |  |
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| TOTAL  |                     | 4             |              |        |         |  |  |  |
| Recommendation:  Adopted  Not Adopted  |                     |               |              |        |         |  |  |  |
| Chair's or Designee's Signature:   |                     |               |              |        |         |  |  |  |
| Card Folismaga   |                     |               |              |        |         |  |  |  |
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\*Only one measure per Record of Votes