

STAND. COM. REP. NO.

1449

Honolulu, Hawaii

MAR 21 , 2025

RE: S.B. No. 763
S.D. 2
H.D. 2

Honorable Nadine K. Nakamura
Speaker, House of Representatives
Thirty-Third State Legislature
Regular Session of 2025
State of Hawaii

Madame:

Your Committee on Judiciary & Hawaiian Affairs, to which was referred S.B. No. 763, S.D. 2, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT,"

begs leave to report as follows:

The purpose of this measure is to:

- (1) Establish an Agricultural Enforcement Program within the Department of Law Enforcement;
- (2) Establish the Agricultural Enforcement Special Fund; and
- (3) Appropriate funds for and establish positions within the Agricultural Enforcement Program.

Your Committee received testimony in support of this measure from the Office of the Prosecuting Attorney of the County of Hawai'i; Hawai'i Farm Bureau; Hawai'i Food+ Policy; Hawaii Cattlemen's Council, Inc.; and one individual.

Your Committee finds that the establishment of the Agricultural Enforcement Program will increase protections for agricultural communities and builds upon the Department of Law

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Enforcement's collaboration with stakeholders in local agriculture to address agricultural crimes effectively. The proposed Agricultural Enforcement Program will be able to deploy specialized law enforcement positions across the State to prevent, investigate, and combat agricultural theft and related crimes, thereby preserving Hawaii's agricultural sector and ensuring the security of local food production infrastructure.

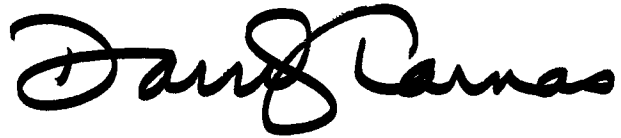
Your Committee has amended this measure by:

- (1) Defining "deputy director" to mean the Deputy Director of Law Enforcement in regard to the Agricultural Enforcement Program;
- (2) Clarifying that Agricultural Enforcement Special Fund expenditures relating to:
 - (A) Maintenance functions shall be authorized and deemed necessary by the Deputy Director of Law Enforcement, rather than the Department of Agriculture; and
 - (B) Funding for consultants or contractual hires related to certain matters shall be determined by the Deputy Director of Law Enforcement, rather than the Department of Agriculture; and
- (3) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Judiciary & Hawaiian Affairs that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 763, S.D. 2, H.D. 1, as amended herein, and recommends that it be referred to your Committee on Finance in the form attached hereto as S.B. No. 763, S.D. 2, H.D. 2.



Respectfully submitted on
behalf of the members of the
Committee on Judiciary &
Hawaiian Affairs,



DAVID A. TARNAS, Chair

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Record of Votes of the Committee on Judiciary & Hawaiian Affairs

Bill/Resolution No.: <i>SB 703 (02 HD)</i>	Committee Referral: <i>AGR, JHA, FIN</i>	Date: <i>03/19/2025</i>		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
The recommendation is to: <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
JHA Members	Ayes	Ayes (WR)	Nays	Excused
1. TARNAS, David A. (C)	✓			
2. POEPOE, Mahina (VC)	✓			
3. BELATTI, Della Au	✓			
4. COCHRAN, Elle				✓
5. HASHEM, Mark J.	✓			
6. KAHALOA, Kirstin	✓			
7. PERRUSO, Amy A.	✓			
8. TAKAYAMA, Gregg	✓			
9. TODD, Chris	✓			
10. GARCIA, Diamond	✓			
11. SHIMIZU, Garner M.	✓			
TOTAL (11)	<i>10</i>	<i>0</i>	<i>0</i>	<i>1</i>
The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. <div style="text-align:center; font-size: small;">committee acronym(s)</div>				
Vice Chair's or designee's signature: _____ 				
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO				