

Honolulu, Hawaii

APR 25 , 2025

RE: H.B. No. 862  
H.D. 1  
S.D. 1  
C.D. 1

Honorable Nadine K. Nakamura  
Speaker, House of Representatives  
Thirty-Third State Legislature  
Regular Session of 2025  
State of Hawaii

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Third State Legislature  
Regular Session of 2025  
State of Hawaii

Madam and Sir:

Your Committee on Conference on the disagreeing vote of the House of Representatives to the amendments proposed by the Senate in H.B. No. 862, H.D. 1, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO TRANSPORTATION SERVICES,"

having met, and after full and free discussion, has agreed to recommend and does recommend to the respective Houses the final passage of this bill in an amended form.

The purpose of this measure is to:

- (1) Authorize the use of motorcoaches, small buses, and vans for school bus services, provided that certain conditions are met, pursuant to the Governor's August 2024 emergency proclamation on school bus services;
- (2) Require the State to upgrade to zero-emission school buses by 2045; and



- (3) Require state agencies to prioritize zero-emission buses in the procurement policy for purchasing or leasing motor vehicles.

Your Committee on Conference has amended this measure by reverting to the H.D. 1 version, which only authorizes the use of motorcoaches, small buses, and vans for school bus services if certain conditions are met, and further amending the measure by:

- (1) Changing the effective date to upon approval; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the managers of your Committee on Conference that is attached to this report, your Committee on Conference is in accord with the intent and purpose of H.B. No. 862, H.D. 1, S.D. 1, as amended herein, and recommends that it pass Final Reading in the form attached hereto as H.B. No. 862, H.D. 1, S.D. 1, C.D. 1.

Respectfully submitted on behalf  
of the managers:

ON THE PART OF THE SENATE



CHRIS LEE  
Chair



MICHELLE N. KIDANI  
Co-Chair

ON THE PART OF THE HOUSE



DARIUS KILA  
Co-Chair



DEE MORIKAWA  
Co-Chair



# Hawaii State Legislature

## Record of Votes of a Conference Committee

**CCR 213**

|   |   |                            |   |   |   |   |             |   |   |
|---|---|----------------------------|---|---|---|---|-------------|---|---|
| Bill / Concurrent Resolution No.:<br><b>HB 862, HD 1, SD 1</b>  |   |                            |   |   | Date/Time:<br><i>April 25, 2025 / 5:15pm</i>  |   |             |   |   |
| <input checked="" type="checkbox"/> The recommendation of the House and Senate managers is to pass with amendments (CD).            |   |                            |   |   |   |   |             |   |   |
| <input type="checkbox"/> The Committee is reconsidering its previous decision.  |   |                            |   |   |   |   |             |   |   |
| <input type="checkbox"/> The recommendation of the Senate Manager(s) is to AGREE to the House amendments made to the Senate Measure |   |                            |   |   | <input type="checkbox"/> The recommendation of the House Manager(s) is to AGREE to the Senate amendments made to the House Measure. |   |             |   |   |
| Senate Managers   | A | WR                         | N | E | House Managers  | A | WR          | N | E |
| LEE, Chris, Chr.  | ✓ |                            |   |   | KILA, Darius K., Co-Chr.  | ✓ |             |   |   |
| KIDANI, Michelle N., Co-Chr.  | ✓ |                            |   |   | MORIKAWA, Dee, Co-Chr.  | ✓ |             |   |   |
| KANUHA, Dru Mamo  |   |                            |   | ✓ | MURAOKA, Christopher L.   | ✓ |             |   |   |
|   |   |                            |   |   |   |   |             |   |   |
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| TOTAL   | 2 |                            | 1 |   | TOTAL   | 3 |             |   |   |
| A = Aye   |   | WR = Aye with Reservations |   |   | N = Nay   |   | E = Excused |   |   |
| Senate Recommendation is:<br><input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted                       |   |                            |   |   | House Recommendation is:<br><input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted                        |   |             |   |   |
| Senate Lead Chair's or Designee's Signature:<br>  |   |                            |   |   | House Lead Chair's or Designee's Signature:<br>   |   |             |   |   |
| Distribution: <b>Original</b><br><i>File with Conference Committee Report</i>   |   |                            |   |   | <b>Yellow</b><br><i>House Clerk's Office</i>  |   |             |   |   |
|   |   |                            |   |   | <b>Pink</b><br><i>Senate Clerk's Office</i>   |   |             |   |   |
|   |   |                            |   |   | <b>Goldenrod</b><br><i>Drafting Agency</i>  |   |             |   |   |