



**The Senate**  
**Ka 'Aha Kenekoa**

STATE CAPITOL  
HONOLULU, HAWAII 96813

April 25, 2024

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 26, 2024

The following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3927</a>	<a href="#">GM631</a>	**	CPN	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, DESTINY IRVINE-HALAMA, for a term to expire 06-30-2028.
<a href="#">3928</a>	<a href="#">GM705</a>	**	CPN	Submitting for consideration and confirmation to the Public Utilities Commission, Gubernatorial Nominee, COLIN YOST, for a term to expire 06-30-2028. (Term to expire amended to 06-30-2030 by GM733).
<a href="#">3929</a>	<a href="#">GM707</a>	**	CPN	Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors and Landscape Architects, Gubernatorial Nominee, JANET PRIMIANO, for a term to expire 06-30-2027.
<a href="#">3930</a>	<a href="#">GM739</a>	**	CPN	Submitting for consideration and confirmation to the Hawaii Medical Board, Gubernatorial Nominee, DANNY TAKANISHI, for a term to expire 06-30-2027.
<a href="#">3931</a>	<a href="#">GM740</a>	**	CPN	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, ROBERT GREIG, for a term to expire 06-30-2027.
<a href="#">3932</a>	<a href="#">GM741</a>	**	CPN	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, SHERI TOKUMARU, for a term to expire 06-30-2028.

<a href="#">3933</a>	<a href="#">GM745</a>	<a href="#">**</a>	CPN	Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, SHERRY MIZUMOTO, for a term to expire 06-30-2028.
<a href="#">3934</a>	<a href="#">GM709</a>	<a href="#">**</a>	CPN	Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, EDWARD CHU, JR., for a term to expire 06-30-2028.
<a href="#">3935</a>	<a href="#">GM706</a>	<a href="#">**</a>	CPN	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, JAMES TAM, for a term to expire 06-30-2028.
<a href="#">3935</a>	<a href="#">GM737</a>	<a href="#">**</a>	CPN	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, MILES KAMIMURA, for a term to expire 06-30-2028.
<a href="#">3936</a>	<a href="#">GM708</a>	<a href="#">**</a>	CPN	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, NICHOLAS CHING, for a term to expire 06-30-2028.
<a href="#">3936</a>	<a href="#">GM742</a>	<a href="#">**</a>	CPN	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WAYNE DE LUZ, for a term to expire 06-30-2028.
<a href="#">3936</a>	<a href="#">GM743</a>	<a href="#">**</a>	CPN	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, KENNETH OBENSKI, for a term to expire 06-30-2028.
<a href="#">3936</a>	<a href="#">GM744</a>	<a href="#">**</a>	CPN	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, CARLETON WILLIAMS, for a term to expire 06-30-2028.
<a href="#">3937</a>	<a href="#">GM547</a>	<a href="#">**</a>	HHS	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Board, Gubernatorial Nominee, MICHAEL LAM, for a term to expire 06-30-2027. (Emergency Medical Services Advisory Board amended to the Emergency Medical Services Advisory Committee by GM 764).
<a href="#">3938</a>	<a href="#">GM747</a>	<a href="#">**</a>	HHS	Submitting for consideration and confirmation to the Emergency Medical Service Advisory Committee, Gubernatorial Nominee, MARILYN MATSUNAGA, for a term to expire 06-30-2028.
<a href="#">3939</a>	<a href="#">GM722</a>	<a href="#">**</a>	HOU	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, GEORGE DEMELLO, for a term to expire 06-30-2028.

<a href="#">3939</a>	<a href="#">GM723</a>	<a href="#">**</a>	HOU	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, SUSAN KUNZ, for a term to expire 06-30-2027.
<a href="#">3940</a>	<a href="#">GM724</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, JON MATSUOKA, for a term to expire 06-30-2027.
<a href="#">3940</a>	<a href="#">GM725</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, ARSIMA MULLER, for a term to expire 06-30-2027.
<a href="#">3941</a>	<a href="#">GM700</a>	<a href="#">**</a>	HOU	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, CAROL REIMANN, for a term to expire 06-30-2028.
<a href="#">3941</a>	<a href="#">GM701</a>	<a href="#">**</a>	HOU	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, SEAN SASAKI, for a term to expire 06-30-2028.
<a href="#">3942</a>	<a href="#">JC26</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, MICHELLE N. COMEAU, for a term to expire in 6 years.

**Final Adoption of Resolutions**

CCR No.	Measure No.		Committee	Title
---	<a href="#">SCR13 SD1 HD1</a>	<a href="#">**</a>	PSM	URGING THE MEMBERS OF HAWAII'S CONGRESSIONAL DELEGATION AND THE BIDEN ADMINISTRATION TO CALL FOR AN IMMEDIATE, PERMANENT BILATERAL CEASEFIRE IN GAZA AND THE RETURN OF ALL HOSTAGES, AND TO CONTINUE NEGOTIATIONS FOR LASTING PEACE IN THE REGION.

---	<a href="#">SCR81 SD1 HD1</a>	<u>**</u>	HHS	URGING THE GOVERNOR TO ENSURE THAT RELEVANT STATE AGENCIES, INCLUDING THE DEPARTMENT OF HEALTH AND DEPARTMENT OF HUMAN SERVICES, COLLABORATE TO EXPLORE AVENUES TO ENSURE CONTINUED ACCESS TO AFFORDABLE MEDICATIONS FOR THE STATE'S UNDERSERVED POPULATIONS UNDER THE 340B DRUG PRICING PROGRAM AND URGING HAWAII'S CONGRESSIONAL DELEGATION AND RELEVANT FEDERAL AGENCIES TO MONITOR PHARMACEUTICAL COMPANIES AND TAKE APPROPRIATE ACTIONS TO PROTECT THE INTEGRITY OF THE 340B DRUG PRICING PROGRAM.
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\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Friday, April 26, 2024, at 6:30 p.m.

If you have any questions, please call the Clerk's office at 586-6720.