

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2024

COMMITTEE ON WATER AND LAND

Senator Lorraine R. Inouye, Chair
Senator Brandon J.C. Elefante, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, MARCH 20, 2024

DATE: Wednesday, March 20, 2024
TIME: 1:00 PM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street
TIMESLOT: WTL

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

HB 1581, HD1 (HSCR842-24) Status & Testimony	RELATING TO WILDFIRE PREVENTION. Appropriates funds to the department of land and natural resources to develop a native plant nurseries and seed bank initiative program. Effective 7/1/3000. (HD1)	WTL, WAM
HB 1781, HD2 (HSCR844-24) Status & Testimony	RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. Establishes the Panaewa Community Development District to allow for planning, development, and maintenance of public lands in Panaewa, Hawaii. Amends membership of the Hawaii Community Development Authority to include representatives of the Panaewa Community Development District. Effective 7/1/3000. (HD2)	WTL, WAM
HB 1923, HD1 (HSCR897-24) Status & Testimony	RELATING TO CAMPS. Allows overnight camps in operation prior to January 1, 1961, to be regulated via the special permit process. Effective 7/1/3000. (HD1)	WTL, JDC
HB 2261, HD2 (HSCR1062-24) Status & Testimony	RELATING TO HISTORIC PRESERVATION. Amends the definition of "historic property" used in historic preservation laws to only include property listed on the Hawaii or National Register of Historic Places or built before 8/21/1959. Require historic review for proposed projects on existing privately-owned single-family detached dwelling units or townhouses only if the unit or townhouse is historic property. Effective 7/1/3000. (HD2)	WTL, JDC

HB 2361, HD1 (HSCR1021-24) Status & Testimony	RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. Authorizes the Hawaii Community Development Authority to render services to and assist state and county agencies upon request. Effective 7/1/3000. (HD1)	WTL, WAM/JDC
HB 2365, HD1 (HSCR669-24) Status & Testimony	RELATING TO TRANSIT-ORIENTED DEVELOPMENT PLANNING. Replaces the Director of Law Enforcement with the Director of Corrections and Rehabilitation on the Hawaii Interagency Council for Transit-Oriented Development. Effective 7/1/3000. (HD1)	WTL, WAM
HB 2467, HD1 (HSCR830-24) Status & Testimony	RELATING TO RENT CREDITS FOR DEMOLITION AND INFRASTRUCTURE COSTS ON PUBLIC LAND LEASES. Repeals the sunset provision of Act 222, Session Laws of Hawaii 2021, to permanently allow the Board of Land and Natural Resources to approve rent credits for demolition and infrastructure costs for public land leases. Effective 7/1/3000. (HD1)	WTL, WAM
HB 2471, HD2 (HSCR894-24) Status & Testimony	RELATING TO INSPECTIONS ON PUBLIC LAND. Establishes a statutory framework for inspections of public land leases, licenses, and revocable permits by the Department of Land and Natural Resources, including by third-party inspectors contracted by the Department. Effective 7/1/3000. (HD2)	WTL, JDC/WAM
HB 2473, HD2 (HSCR831-24) Status & Testimony	RELATING TO CONSERVATION MITIGATION PROGRAMS. Authorizes the Department of Land and Natural Resources to operate and approve conservation bank and conservation in-lieu fee mitigation programs. Effective 7/1/3000. (HD2)	WTL, WAM
HB 2505, HD1 (HSCR738-24) Status & Testimony	RELATING TO LAND USE. Increases the fines for violations of land use laws. Imposes enhanced fines for developers and owners of important agricultural lands who repeatedly use the lands for unintended purposes. Effective 7/1/3000. (HD1)	WTL, JDC/WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-7335.