

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2024

COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Joy A. San Buenaventura, Chair  
Senator Henry J.C. Aquino, Vice Chair

NOTICE OF DECISION MAKING

DATE: Monday, January 29, 2024  
TIME: 1:01 PM  
PLACE: Conference Room 225 & Videoconference  
State Capitol  
415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

The purpose of this decision making meeting is to insert substantive provisions into the following short form bill. A public hearing will be scheduled at a later date, at which point testimony will be accepted.

[SB 2259](#)

[Proposed SD1](#)

[Status &  
Testimony](#)

RELATING TO HEALTH.

HHS

Proposed SD1:

Requires each employer group health policy, contract, plan, or agreement and each individual and group hospital or medical service plan, policy, contract, or agreement issued or renewed by health insurers in the State after December 31, 2024, that provides coverage, to provide coverage for dental and vision preventative care, diagnosis, and treatment. Requires every insurer and mutual benefit society to provide written notice to policyholders and members no later than December 31, 2025.

Copies of the proposed SD1 are available from the Senate Document Center and on the Legislature's Web site: [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov).

**AS THIS IS A DECISION MAKING MEETING, NO TESTIMONY WILL BE ACCEPTED.**

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the committee at [HHScommittee@capitol.hawaii.gov](mailto:HHScommittee@capitol.hawaii.gov) at least 24 hours prior to the hearing.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890

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Senator Joy A. San Buenaventura  
Chair