THE SENATE KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2024

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Jarrett Keohokalole, Chair Senator Carol Fukunaga, Vice Chair

MEASURES DEFERRED TO FRIDAY, FEBRUARY 23, 2024

DATE: Friday, February 23, 2024

TIME: 9:29 A.M.

PLACE: Conference Room 229

State Capitol

415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

SB 2861 Status & Testimony	RELATING TO EXCLUSIVE LISTING AGREEMENTS. Makes it unlawful for an exclusive listing agreement to last longer than 12 months from the date the agreement was made. Makes it unlawful to present for recording or filing, or to otherwise attempt to record or file, an exclusive listing agreement of any duration.	CPN
SB 3083	RELATING TO INSURANCE.	CPN

Status & Amends various sections of chapter 431, article 11, Hawaii

Testimony Revised Statutes to adopt revisions to the National Association of Insurance Commissioners Model #440, Insurance Holding

Company System Regulatory Act.

SB 2091, SD1
(SSCR2107)
Status & Requires all telecommunications service providers to communicate relevant information relating to the deenergization of electrical lines to public safety or emergency response offices for the affected areas. Requires all electric utilities to operate electrical lines and equipment in a manner that shall minimize the risk of catastrophic wildfire posed by the electrical lines and

equipment. Requires each electric utility to prepare a wildfire mitigation plan and protocols for deenergizing electrical lines.

(SD1)

No testimony will be accepted.

Hearing CPN 02-23-24 Defer.DOCX

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-7215.