

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2024

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Herbert M. "Tim" Richards, III, Vice Chair

MEASURES DEFERRED TO MONDAY, APRIL 1, 2024

DATE: Monday, April 1, 2024
TIME: 1:01 PM
PLACE: Conference Room 224
State Capitol
415 South Beretania Street
TIMESLOT: AEN

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

SCR 69 / SR 57 Status & Testimony / Status & Testimony	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A SUSTAINABLE FOOD SYSTEMS WORKING GROUP.	AEN
SCR 129 / SR 111 Status & Testimony / Status & Testimony	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A SUSTAINABLE FOOD SYSTEMS WORKING GROUP TO DEVELOP AN INTERAGENCY FOOD SYSTEMS PLAN.	AEN
SCR 178 / SR 154 Status & Testimony / Status & Testimony	URGING THE STATE TO PROHIBIT THE INTRODUCTION OF BIOCONTROL AGENTS THAT MIGHT THREATEN ECONOMICALLY IMPORTANT FORAGE GRASS SPECIES.	AEN
SCR 191 / SR 163 Status & Testimony / Status & Testimony	URGING THE DEPARTMENT OF AGRICULTURE TO ADOPT PROPOSED AMENDMENTS TO CHAPTER 4-72, HAWAII ADMINISTRATIVE RULES, THAT PROVIDE IMPORTANT AUTHORITIES FOR THE DEPARTMENT TO PREVENT THE SPREAD OF INSECTS, DISEASES, AND OTHER INVASIVE PESTS WITHIN THE STATE.	AEN

[SCR 192 / SR 164](#)

[Status &
Testimony / Status &
Testimony](#)



REQUESTING THE OFFICE OF THE AUDITOR TO CONDUCT AEN
A PERFORMANCE AUDIT OF THE DEPARTMENT OF
AGRICULTURE'S PLANT INDUSTRY DIVISION.


No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

Hearing AEN 04-01-24 Defer

 AEN 04-01-24 Defer 

 AEN 04-01-24 Defer 