

THE SENATE  
KA 'AHA KENEKOA

HOUSE OF REPRESENTATIVES  
HALE O NĀ LUNA MAKA'ĀINANA

THE THIRTY-SECOND LEGISLATURE  
INTERIM OF 2023

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

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Senator Herbert M. "Tim" Richards, III, Vice Chair

Sen. Lynn DeCoite    Sen. Brenton Awa  
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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

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Rep. Kirstin Kahaloa    Rep. Gene Ward  
Rep. Amy A. Perruso

NOTICE OF INFORMATIONAL BRIEFING

DATE:    Thursday, January 11, 2024  
TIME:    1:00 p.m.- 4:00 p.m.  
PLACE:    Conference Room 325  
            State Capitol  
            415 South Beretania Street

PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL  
BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

A live stream of all Standing Committee meetings will be available on YouTube.

Click [here](#) for more information about Live and On-Demand Video options.

A G E N D A

The purpose of this informational briefing is to alert people to the immediacy and magnitude of the threat that climate change poses to Hawai'i. For presenter materials, see below.

- Pao-Shin Chu, State Climatologist and SOEST Professor [Briefing Materials](#)
- Dr. Charles "Chip" Fletcher, interim SOEST Dean [Briefing Materials](#)
- Central Pacific Hurricane Center (tentative, not yet confirmed) [Briefing Materials](#)
- Dr. Victoria Keener, co-lead of the Pacific Regional Integrated Sciences & Assessments Program [Briefing Materials](#)
- Hawai'i Emergency Management Agency [Briefing Materials](#)
- Hawai'i Department of Transportation [Briefing Materials](#)

- Honolulu Board of Water Supply [Briefing Materials](#)
- State Climate Change Commission [Briefing Materials](#)
- Retired Hawai'i Supreme Court Justice Michael Wilson [Briefing Materials](#)
- A student representative of the Climate Future Forum [Briefing Materials](#)

No public testimony will be accepted.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

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Rep. Nicole E. Lowen  
Chair

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Senator Mike Gabbard  
Chair

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Rep. Scott K. Saiki  
Speaker of the House

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Senator Ronald D. Kouchi  
President of the Senate