

Honolulu, Hawaii

APR 19 2024

RE: GOV. MSG. NO. 551

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2024
State of Hawaii

Sir:

Your Committee on Health and Human Services, to which was referred Governor's Message No. 551, submitting for study and consideration the nomination of:

HEALTH PLANNING COUNCIL, HONOLULU SUBAREA

G.M. No. 551 TRISHA KAJIMURA,
for a term to expire 06-30-2027,

begs leave to report as follows:

Your Committee reviewed the personal history, resume, and statement submitted by Trisha Kajimura for service on the Health Planning Council, Honolulu Subarea.

Your Committee received testimony in support of the nomination for the appointment of Trisha Kajimura from the State Health Planning and Development Agency, American Lung Association in Hawai'i, Parents and Children Together, Mental Health America of Hawai'i, Hawai'i Alliance of Nonprofit Organizations, and three individuals.

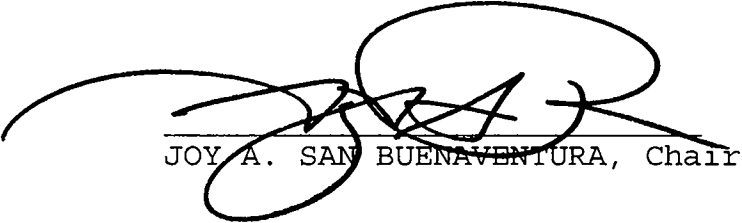
Upon review of the testimony, your Committee finds that Ms. Kajimura's background and dedication to serving the public qualify her to be nominated for appointment to the Health Planning Council, Honolulu Subarea. Your Committee notes that Ms. Kajimura is currently the Vice President of Strategy and External Affairs at Parents and Children Together. Previously, Ms. Kajimura has held numerous leadership roles at various health organizations, including Deputy Director at Hawai'i Health & Harm Reduction Center from 2021 to 2023; Director of Business Development and Public



Relations at Sutter Health Kahi Mohala from 2020 to 2021; Executive Director at Mental Health America of Hawai'i from 2016 to 2020; and Social Policy Director at Catholic Charities Hawai'i from 2012 to 2016. Your Committee also notes that Ms. Kajimura holds a Master of Public Health degree from the University of Hawaii at Manoa. Your Committee further notes that Ms. Kajimura has served on various boards and advisory committees, including as a member of the Hawaii Public Association Board of Directors, Hawaii Alliance of Non-Profit Organization Board of Directors, Western Region Public Health Training Center Advisory Board, and Public Health Training Hui Advisory Committee, and therefore has a thorough understanding of the role and responsibilities of council members. Your Committee finds that Ms. Kajimura's extensive experience in public health administration and community involvement will enhance the effectiveness of the Honolulu Subarea Health Planning Council. Your Committee therefore recommends that Trisha Kajimura be appointed to the Health Planning Council, Honolulu Subarea based on her knowledge, background, and dedication to public service.

As affirmed by the record of votes of the members of your Committee on Health and Human Services that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Health and Human
Services,



JOY A. SAN BUENAVENTURA, Chair



The Senate
 Thirty-Second Legislature
 State of Hawai'i

Record of Votes
Committee on Health and Human Services
HHS
Advise and Consent

| | | | | |
|--|-----------------------------------|--------------------------|-----|----------|
| Governor's Message No.:* GM551 | Committee Referral: HHS | Date: 03/06/24 | | |
| <input type="checkbox"/> The Committee is reconsidering its decision | | | | |
| The Recommendation is: <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345 | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| SAN BUENAVENTURA, Joy A. (C) | ✓ | | | |
| AQUINO, Henry J.C. (VC) | ✓ | | | |
| KEOHOKALOLE, Jarrett | | | | ✓ |
| SHIMABUKURO, Maile S.L. | ✓ | | | |
| AWA, Brenton | | | | ✓ |
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| TOTAL | 3 | | | 2 |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | | | | |
| Chair's or Designee's Signature: | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | |

*Only one Governor's Message per Record of Votes