

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2024

COMMITTEE ON TRANSPORTATION AND CULTURE AND THE ARTS

Senator Chris Lee, Chair
Senator Lorraine R. Inouye, Vice Chair

MEASURES DEFERRED TO TUESDAY, FEBRUARY 13, 2024

DATE: Tuesday, February 13, 2024
TIME: 3:01 PM
PLACE: Conference Room 224
State Capitol
415 South Beretania Street
TIMESLOT: TCA

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

SB 3348 Status & Testimony	RELATING TO TRANSPORTATION. Changes the state registration fee and the state vehicle weight tax amounts.	TCA, WAM
SB 3287 Status & Testimony	RELATING TO TOWING COMPANIES. Changes the fees that a towing company may charge to tow vehicles left unattended on private and public property. Requires certain towing companies to maintain certificates of good standing issued by the Department of Commerce and Consumer Affairs.	TCA, CPN
SB 2740 Status & Testimony	RELATING TO MOPEDS. Beginning 1/1/26, requires that every moped rented in the State be an electric moped.	TCA, CPN
SB 3012 Status & Testimony	RELATING TO MOTOR VEHICLE SAFETY INSPECTIONS. Lengthens the time period in which certain vehicles must have a safety inspection.	TCA, WAM
SB 3237 Status & Testimony	RELATING TO AGRICULTURE. Facilitates the control and eradication of invasive species and pests. Establishes a plant nursery licensing program. Requires the Department of Agriculture to designate certain species as pests for control or eradication. Imposes certain limits on imports and transportation. Updates the method by which the Department's noxious weed list is updated.	AEN/TCA, JDC/WAM

[SB 2769](#)
[Status &](#)
[Testimony](#)

RELATING TO CLIMATE CHANGE.
Requires all state, county, and private bus operators to upgrade
to zero emission buses by 2045.

TCA/AEN,
CPN/WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-8388.