

HOUSE OF REPRESENTATIVES  
THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2024

COMMITTEE ON LABOR & GOVERNMENT OPERATIONS

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NOTICE OF HEARING

DATE:        Tuesday, February 13, 2024  
TIME:        9:30 a.m.  
PLACE:       VIA VIDEOCONFERENCE  
                 Conference Room 309  
                 State Capitol  
                 415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A G E N D A

HEARING

[HB 1967](#)  
[Status](#)

RELATING TO THE HUMAN TRAFFICKING VICTIM SERVICES FUND. LGO/JHA, FIN

Changes the administration of the human trafficking victim services fund from the department of labor and industrial relations to the department of the attorney general.



[HB 1653, HD1](#)  
[\(HSCR37-24\)](#)  
[Status](#)

RELATING TO EDUCATION.  
Pursuant to a collective bargaining agreement negotiated for Bargaining Unit (5), provides annual salary step increases for public school teachers and educational officers who have completed a year's satisfactory service and comply with specified requirements. Effective 7/1/3000. (HD1)

EDN, LGO, FIN

[HB 1654, HD1](#)  
[\(HSCR36-24\)](#)  
[Status](#)

RELATING TO EDUCATION.  
Establishes the qualified internship grant program within the Department of Education to provide grants to businesses and organizations that employ qualified interns participating in work-based learning through a qualified internship program. Appropriates funds. Effective 7/1/3000. (HD1)

EDN, LGO, FIN

[HB 2620, HD1](#)  
[\(HSCR30-24\)](#)  
[Status](#)

RELATING TO DEPARTMENT OF EDUCATION  
PROCUREMENT.  
Exempts Department of Education purchases of local edible produce and packaged food products less than \$100,000 from the electronic procurement system requirement. Requires at least three written quotes for Department of Education purchases of local edible produce and packaged food products between \$15,000 to less than \$100,000. Effective 7/1/3000. (HD1)

EDN, LGO, FIN

[HB 1530](#)  
[Status](#)

RELATING TO FIRE PROTECTION.  
For a collective bargaining agreement or executive policy in effect on and after 7/1/2025, requires that an employer of firefighters maintain its fire staffing service at a level of no less than four on-duty firefighters in each company.

LGO, FIN

#### DECISION MAKING

The following measure(s) were previously heard on **February 2, 2024**. No public testimony will be accepted.

[HB 2069](#)  
[Status](#)

RELATING TO THE DEPARTMENT OF ACCOUNTING AND  
GENERAL SERVICES.  
Permits DAGS to employ persons exempt from civil service and collective bargaining.

LGO, FIN

The following measure(s) were previously heard on **February 8, 2024**. No public testimony will be accepted.

[HB 2235](#)  
[Status](#)

RELATING TO NON-GENERAL FUNDS.  
Reclassifies or repeals certain non-general funds of the Department of Labor and Industrial Relations, pursuant to the recommendations made by the Auditor in Auditor's Report No. 23-06.

LGO, FIN

#### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.



Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or [par@capitol.hawaii.gov](mailto:par@capitol.hawaii.gov).

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click [here](#) for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8470.

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Rep. David A. Tarnas  
Chair

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Rep. Scot Z. Matayoshi  
Chair

