

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2024

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Herbert M. "Tim" Richards, III, Vice Chair

COMMITTEE ON HEALTH AND HUMAN SERVICES

Senator Joy A. San Buenaventura, Chair
Senator Henry J.C. Aquino, Vice Chair

NOTICE OF HEARING DEFERRED TO FRIDAY, MARCH 15, 2024

DATE: Friday, March 15, 2024
TIME: 2:00 P.M.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street
TIMESLOT: HHS

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

A G E N D A

The Committees will meet to continue the hearing started on Wednesday, March 13, 2024 and hear from members of the public who registered to give oral testimony for the measures listed below but did not have the opportunity to speak on Wednesday. The committee was unable to complete the hearing on Wednesday due to time constraints. New written testimony will not be accepted for this meeting.

[HB 2771, HD1](#)
[\(HSCR693-24\)](#)
[Status &](#)
[Testimony](#)

RELATING TO FOOD SECURITY.
Appropriates funds for the continued administration of the Hawaii healthy food incentive program and to provide matching funds to beneficiaries who participate in the supplemental nutrition assistance program. Effective 7/1/3000. (HD1)

AEN/HHS, WAM

[HB 2444, HD1](#)
[\(HSCR855-24\)](#)
[Status &](#)
[Testimony](#)

RELATING TO CRIMINAL HISTORY RECORD CHECKS.
Authorizes the Department of Health to conduct criminal history record checks of applicants for permits to operate as a hemp processor. Effective 7/1/3000. Sunsets 7/1/2027. (HD1)



HHS/AEN, JDC


Decision Making to follow, if time permits.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

Hearing AEN-HHS 03-15-24 DEFER-1.DOCX

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