

THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2024

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Wednesday, April 24, 2024  
TIME: 2:45pm  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

A live stream link of all Conference Committee meetings will be available online.

Click [here](#) for the live stream of House & Senate meeting via YouTube.

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 2885, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO HOMELESSNESS.

DHS; Statewide Office of Homelessness and Housing Solutions; Homeless Triage and Treatment Center Program; Working Group; Appropriation; Expenditure Ceiling

**House Conferees:** Representatives Marten/Takenouchi/Kitagawa, Co-Chairs; Amato, Garcia

(HUS/HLT, FIN)

**Senate Conferees:** Senators San Buenaventura, Chair; Moriwaki, Co-Chair; Awa (HHS, WAM)

[SB 3116, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO THE PRESCHOOL OPEN DOORS PROGRAM.

Department of Human Services; Preschool Open Doors Program; Priority Application Period; Selection Priority

**House Conferees:** Representatives Marten/Morikawa, Co-Chairs; Chun, Ilagan, Kobayashi, Garcia

(HUS, FIN)

**Senate Conferees:** Senators San Buenaventura, Chair; Kidani, Co-Chair; Awa (HHS, WAM)

[SB 3279, SD1, HD2](#)

[Status & Testimony](#)

RELATING TO MENTAL HEALTH.

OWR; State of Well-Being Project; Tier 1 and Tier 2 Mental Health Support Services; Appropriation; Expenditure Ceiling

**House Conferees:** Representatives Marten/Belatti/Takenouchi, Co-Chairs; Kila, Lamosao, Garcia

(HUS/HLT, FIN)

**Senate Conferees:** Senators San Buenaventura, Chair; Moriwaki, Co-Chair; Awa (HHS, WAM)

As this is a decision making meeting only, no public testimony will be accepted.



If you require special assistance or auxiliary aids and/or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at (808) 586-6890 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at (808) 586-6890.

