

STAND. COM. REP. NO.

1183

Honolulu, Hawaii

MAR 20 2023

RE: H.B. No. 1002
H.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2023
State of Hawaii

Sir:

Your Committee on Labor and Technology, to which was referred H.B. No. 1002, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO PUBLIC EMPLOYMENT COST ITEMS,"

begs leave to report as follows:

The purpose and intent of this measure is to appropriate funds for fiscal biennium 2023-2025 for collective bargaining cost items, salary increases, and other cost adjustments for public employees in collective bargaining unit (3) and for their excluded counterparts.

Your Committee received testimony in support of this measure from the Department of Budget and Finance; University of Hawai'i System; Hawaii Government Employees Association, AFSCME Local 152, AFL-CIO; and Hawaii Health Systems Corporation.

Your Committee finds that the negotiations for collective bargaining agreements for bargaining unit (3) are currently in progress. This measure provides a legislative vehicle that can be used if an agreement is reached or an arbitration award is issued prior to the end of the 2023 Regular Session.

As affirmed by the record of votes of the members of your Committee on Labor and Technology that is attached to this report, your Committee is in accord with the intent and purpose of H.B.



No. 1002, H.D. 1, and recommends that it pass Second Reading and be referred to your Committee on Ways and Means.

Respectfully submitted on
behalf of the members of the
Committee on Labor and
Technology,




SHARON MORIWAKI Chair



The Senate
Thirty-Second Legislature
State of Hawai'i

Record of Votes
Committee on Labor and Technology
LBT

| | | | | |
|--|--|-------------------------|-----|----------|
| Bill / Resolution No.:* HB1002 HD1 | Committee Referral: LBT, WAM | Date: 3/13/23 | | |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____ | | | | |
| The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| MORIWAKI, Sharon Y. (C) | x | | | |
| LEE, Chris (VC) | x | | | |
| IHARA, Jr., Les | | | | x |
| KEITH-AGARAN, Gilbert S.C. | o | | | |
| FEVELLA, Kurt | | | | x |
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| TOTAL | 3 | | | 2 |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | | | | |
| Chair's or Designee's Signature: <div style="text-align:center;"></div> | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | |

*Only one measure per Record of Votes