



**The Senate**  
**Ka 'Aha Kenekoa**

STATE CAPITOL  
HONOLULU, HAWAII 96813

April 27, 2023

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 28, 2023

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">2005</a>	<a href="#">GM600</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, LAUREL LOO, for a term to expire 06-30-2027.
<a href="#">2005</a>	<a href="#">GM601</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, ABIGAIL MAWAE, for a term to expire 06-30-2024.
<a href="#">2006</a>	<a href="#">GM663</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, STACEY MONIZ, for a term to expire 06-30-2027.
<a href="#">2006</a>	<a href="#">GM670</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, EDITH NEUMILLER, for a term to expire 06-30-2027.
<a href="#">2007</a>	<a href="#">GM507</a>	<a href="#">**</a>	WAM	Submitting for consideration and confirmation as the Director, Department of Budget and Finance, Gubernatorial Nominee, LUIS SALAVERIA, for a term to expire at noon on 12-07-2026.
<a href="#">2008</a>	<a href="#">GM531</a>	<a href="#">**</a>	WAM	Submitting for consideration and confirmation as the Deputy Director, Department of Budget and Finance, Gubernatorial Nominee, SABRINA NASIR, for a term to expire 12-07-2026.

<a href="#">2009</a>	<a href="#">GM518</a>	<a href="#">**</a>	WAM	Submitting for consideration and confirmation as the Director, Department of Taxation, Gubernatorial Nominee, GARY SUGANUMA, for a term to expire at noon on 12-07-2026.
<a href="#">2010</a>	<a href="#">GM532</a>	<a href="#">**</a>	WAM	Submitting for consideration and confirmation as the Deputy Director, Department of Taxation, Gubernatorial Nominee, KRISTEN SAKAMOTO, for a term to expire 12-07-2026.
<a href="#">2011</a>	<a href="#">GM519</a>	<a href="#">**</a>	TCA	Submitting for consideration and confirmation as the Director, Department of Transportation, Gubernatorial Nominee, EDWIN SNIFFEN, for a term to expire at noon on 12-07-2026.
<a href="#">2012</a>	<a href="#">GM515</a>	<a href="#">**</a>	LBT	Submitting for consideration and confirmation as the Director, Department of Labor and Industrial Relations, Gubernatorial Nominee, JADE BUTAY, for a term to expire at noon on 12-07-2026.

**Final Adoption of Resolutions**

CCR No.	Measure No.		Committee	Title
---	<a href="#">SCR35 HD1</a>	<a href="#">**</a>	PSM	REQUESTING THE HAWAI'I COUNTY DEPARTMENT OF WATER SUPPLY TO CONVENE A WORKING GROUP TO EXAMINE OPPORTUNITIES FOR INCREASING WATER ACCESS AND STRENGTHENING WATER INFRASTRUCTURE FOR UNDERSERVED COMMUNITIES ON HAWAI'I ISLAND.
---	<a href="#">SCR91 SD1 HD1</a>	<a href="#">**</a>	PSM	REQUESTING THE GOVERNOR TO CONVENE A TASK FORCE TO EXAMINE AND MAKE RECOMMENDATIONS ON THE EXISTING PROCEDURES FOR THE ADOPTION OF THE STATE BUILDING CODE.
---	<a href="#">SCR104 SD1 HD1</a>	<a href="#">**</a>	PSM/HWN	URGING HAWAII'S CONGRESSIONAL DELEGATION TO RE-INTRODUCE AND SUPPORT THE PASSAGE OF THE HAWAIIAN HOME LANDS PRESERVATION ACT, H.R. RES. 9614, 117TH CONG. (2ND SESS. 2022), TO LOWER THE REQUIRED MINIMUM BLOOD QUANTUM FOR CERTAIN DEPARTMENT OF HAWAIIAN HOME LANDS SUCCESSOR LESSEE BENEFICIARIES FROM ONE-QUARTER NATIVE HAWAIIAN BLOOD TO ONE THIRTY-SECOND.

---	<a href="#">SCR179 HD1</a>	**	PSM/LBT	URGING CONGRESS TO BEGIN A DISCUSSION CONSIDERING THE BENEFITS AND RISKS OF ARTIFICIAL INTELLIGENCE TECHNOLOGIES.
---	<a href="#">SCR100 HD1</a>	**	TCA/PSM	REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COLLABORATE WITH THE OFFICE OF VETERANS' SERVICES TO PLAN AND CONSTRUCT MEMORIALS TO HONOR THE SACRIFICES AND CONTRIBUTIONS OF VETERANS FROM HAWAII.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 6:30 p.m.

If you have any questions, please call the Clerk's office at 586-6720.