



**The Senate**  
**Ka 'Aha Kenekoa**

STATE CAPITOL  
HONOLULU, HAWAII 96813

April 19, 2023

MEMORANDUM

TO: All Senators  
FROM: Senate Clerk's Office  
RE: Floor Action for Thursday, April 20, 2023

For your information, the following measures are scheduled for floor action:

<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1914</a>	<a href="#">HCR94 SD1</a>	<a href="#">**</a>	HHS/PSM	URGING THE DEPARTMENT OF HEALTH TO CONTINUE TO PRIORITIZE TESTING OF FECAL INDICATOR BACTERIA LEVELS IN THE WATERS OF POKAI BAY AND REQUESTING THE CITY AND COUNTY OF HONOLULU DEPARTMENT OF PARKS AND RECREATION TO PRIORITIZE RENOVATIONS OF THE RESTROOM FACILITIES AT POKAI BAY.
<a href="#">1915</a>	<a href="#">HCR101 HD1 SD1</a>	<a href="#">**</a>	HHS	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A WORKING GROUP TO REVIEW AND UPDATE THE APPLICABLE CHAPTERS OF THE HAWAII REVISED STATUTES THAT RELATE TO MENTAL HEALTH AND INVOLUNTARY TRANSPORT, EXAMINATION, HOSPITALIZATION, AND TREATMENT, INCLUDING ASSISTED COMMUNITY TREATMENT.

<a href="#">1916</a>	<a href="#">HCR7 HD2</a>	<a href="#">**</a>	HHS	REQUESTING THE DEPARTMENT OF HUMAN SERVICES MED-QUEST DIVISION, IN COLLABORATION WITH THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS, TO EXPAND THE TYPES OF QUALIFIED PROVIDERS ALLOWED TO PROVIDE LACTATION CONSULTANT SERVICES FOR THE MEDICAID POPULATION IN THE STATE.
<a href="#">1917</a>	<a href="#">HCR205</a>	<a href="#">**</a>	HHS	RECOGNIZING AND SUPPORTING ONGOING COLLABORATIVE EFFORTS BY STATE AGENCIES AND PRIVATE ORGANIZATIONS TO IMPLEMENT THE "HEP FREE 2030" STATEWIDE STRATEGY TO ELIMINATE VIRAL HEPATITIS TYPES A, B, AND C IN HAWAII.
<a href="#">1918</a>	<a href="#">HCR207</a>	<a href="#">**</a>	HHS	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE AN EARLY LUNG CANCER SCREENING WORKING GROUP TO CONTINUE THE EFFORTS OF THE EARLY LUNG CANCER SCREENING TASK FORCE ESTABLISHED PURSUANT TO ACT 162, SESSION LAWS OF HAWAII 2022.
<a href="#">1919</a>	<a href="#">HCR17</a>	<a href="#">**</a>	EET	REQUESTING THE HAWAII STATE ENERGY OFFICE TO ENGAGE THE UNITED STATES DEPARTMENT OF ENERGY TO ESTABLISH A PERMANENT PRESENCE WITHIN THE STATE OF HAWAII.
<a href="#">1920</a>	<a href="#">HCR40 SD1</a>	<a href="#">**</a>	PSM	REQUESTING THAT THE HAWAII EMERGENCY MANAGEMENT AGENCY ESTABLISH A TWO-YEAR TASK FORCE TO ADDRESS KEY FINDINGS VALIDATED BY THE 2022 RESILIENCY ASSESSMENT REPORT OF THE HAWAII MARITIME TRANSPORTATION REGIONAL RESILIENCY ASSESSMENT PROGRAM PROJECT AND PLAN RESILIENCY ENHANCEMENTS.
<a href="#">1921</a>	<a href="#">HCR103 HD1</a>	<a href="#">**</a>	PSM	URGING ALL BRANCHES OF THE UNITED STATES MILITARY OPERATING IN HAWAII TO IMPLEMENT CHANGES IN THEIR POLICIES TO REDUCE, TO THE EXTENT POSSIBLE, THE USE OF PRODUCTS CONTAINING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES.

<a href="#">1922</a>	<a href="#">HCR208 HD1</a>	<a href="#">**</a>	PSM/AEN	REQUESTING EACH COUNTY TO DEVELOP A COMPREHENSIVE INTEGRATED WASTEWATER MANAGEMENT PLAN AND FINANCIAL STRATEGY TO UPGRADE, CONVERT, OR CONNECT CESSPOOLS LOCATED WITHIN ITS RESPECTIVE JURISDICTION BY 2050.
<a href="#">1923</a>	<a href="#">HCR28</a>	<a href="#">**</a>	HHS/TCA	DESIGNATING THE MONTH OF MARCH AS HAWAII KIDNEY AWARENESS MONTH.
<a href="#">1924</a>	<a href="#">HCR62</a>	<a href="#">**</a>	PSM/WTL	REQUESTING THE DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO RESTORE THE FIELD OF MAUNAWILI VALLEY NEIGHBORHOOD PARK AND DEVELOP A PLAN TO RESTORE THE ENTIRE PARK.
<a href="#">1925</a>	<a href="#">HCR78</a>	<a href="#">**</a>	PSM/WTL	URGING THE DEPARTMENT OF FACILITY MAINTENANCE OF THE CITY AND COUNTY OF HONOLULU TO CONDUCT AN ASSESSMENT AND PREPARE AND EXECUTE A PLAN TO MAINTAIN MANOA STREAM.
<b>Final Reading</b>				
<b>CCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
---	<a href="#">SB372 SD1 HD1</a>	<a href="#">**</a>	PSM, JDC	RELATING TO GOVERNMENT SERVICES RELATING TO THE LAW.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.