

OFFICE OF THE SPEAKER
THIRTY-SECOND STATE LEGISLATURE

COMMITTEE REFERRALS

NO. 26
40th LEGISLATIVE DAY-MARCH 29, 2023

Committee Abbreviations:

| | |
|---------------------------------------------|-------------------------------------|
| AGR - Agriculture & Food Systems | HLT - Health & Homelessness |
| CAI - Culture, Arts & International Affairs | HSG - Housing |
| CMV - Corrections, Military & Veterans | HUS - Human Services |
| CPC - Consumer Protection & Commerce | JHA - Judiciary & Hawaiian Affairs |
| ECD - Economic Development | LGO - Labor & Government Operations |
| EDN - Education | LMG - Legislative Management |
| EEP - Energy & Environmental Protection | TOU - Tourism |
| FIN - Finance | TRN - Transportation |
| HET - Higher Education & Technology | WAL - Water & Land |

| | | <u>Committee RE-REFERRAL</u> |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| HR204 | URGING THE PRESIDENT OF THE UNITED STATES TO PUBLISH THE EQUAL RIGHTS AMENDMENT AS THE TWENTY-EIGHTH AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES OF AMERICA. | JHA |
| HCR200 | URGING THE PRESIDENT OF THE UNITED STATES TO PUBLISH THE EQUAL RIGHTS AMENDMENT AS THE TWENTY-EIGHTH AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES OF AMERICA. | JHA |